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DEFINITE OBJECTS AND SUBJECT SELECTION  
IN PHILIPPINE LANGUAGES

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There has been considerable interest of late in the Philippine languages, particularly among adherents of case grammar and relational grammar.<sup>1</sup> There has also been some confusion with regard to the observation that "There is apparently considerable freedom in the choice of topic."<sup>2</sup> While it is true that there is considerable freedom in the selection of sentence subject, this freedom is not so great as has been implied, and it is subject to a number of constraints. One of the most important of these is the main concern of this paper, namely:

As a general rule, an object complement with definite reference cannot occur in immediate construction with an unrelativized verb.

This rule applies to Tagalog and Bikol, the two languages to be discussed here, and apparently to a large number of other Philippine languages. This rule accounts for the ungrammaticality of the (d) sentences in each of the following sets of Tagalog sentences:<sup>4</sup>

- (T1a) Nakakita siyá ng Amerikáno. 'He saw an American.'
- (b) Siyá ang nakakita ng Amerikáno. 'He is the one who saw an/the American.'
- (c) Siyá ang nakakita sa ákin. 'He is the one who saw me.'
- (d) \*Nakakita siyá sa ákin.
  
- (T2a) Bumili siyá ng sinehán. 'He bought a movie theater.'
- (b) Siyá ang bumili ng sinehán. 'He is the one who bought a/the movie theater.'
- (c) Siyá ang bumili ng Rizal Theater. 'He is the one who bought the Rizal Theater.'
- (d) \*Bumili siyá ng Rizal Theater.'
  
- (T3a) Nagbukás siyá ng pintô. 'He opened a door.'
- (b) Siyá ang nagbukás ng pintô. 'He is the one who opened a/the door.'
- (c) Siyá ang nagbukás sa pintô. 'He is the one who opened the door.'
- (d) \*Nagbukás siyá sa pintô.

This rule, as stated, contains three key terms: (1) object complement, (2) definite reference, (3) unrelativized verb. Each of these terms will be explained and discussed in the remaining three sections of this paper. There is another very important phrase contained in the rule, namely, "as a general rule." This means that like all rules,

there are exceptions to this one. However, it is not my purpose here to discuss the exceptions, but rather to present the main features of this rule, which accounts for the ungrammaticality of sentences (T1d), (T2d), (T3d) and thousands of other sentences in Tagalog and other Philippine languages.

One factor that complicates the investigation of this matter is that in Tagalog, in some cases, 'objects' and 'directions' share the same marking and are sometimes difficult to disambiguate. In some other languages, such as Bikol and Hiligaynon, this problem does not exist, since 'objects' and 'directions' are clearly distinguished. For this reason, in each section of this paper, the situation in Bikol<sup>5</sup> will be discussed first. It is hoped that this will make the subsequent discussion of Tagalog easier to understand. The critical sentences in Bikol are:

- (B1a) Nakáhilíng siyá ki Amerikáno. 'He saw an American.'
- (b) Siyá an nakáhilíng ki Amerikáno. 'He is the one who saw an American.'
- (c) Siyá an nakáhilíng sakô. 'He is the one who saw me.'
- (d) \*Nakáhilíng siyá sakô.
- (B2a) Nagbakál siyá ki sinihán. 'He bought a movie theater.'
- (b) Siyá an nagbakál ki sinihán. 'He is the one who bought a movie theater.'
- (c) Siyá an nagbakál kan Rizal Theater. 'He is the one who bought the Rizal Theater.'
- (d) \*Nagbakál siyá kan Rizal Theater.
- (B3a) Nag-abrí siyá ki pintô. 'He opened a door.'
- (b) Siyá an nag-abrí ki pintô. 'He is the one who opened a door.'
- (c) Siyá an nag-abrí kan pintô. 'He is the one who opened the door.'
- (d) \*Nag-abrí siyá kan pintô.

Nominal Complements and Focus. The various 'cases' in Philippine languages are not so clearly or discretely marked as in many languages. Thus, for example, kan Amerikáno (in Bikol) can be either an actor complement or an object complement, as in the following examples:

- (B4) Binakál kan Amerikáno (AC) an Rizal Theater. 'The American bought the Rizal Theater.' (Cf. Binakál ko an Rizal Theater. 'I bought the Rizal Theater.')
- (B5) Siyá an nakáhilíng kan Amerikáno. (OC) 'He is the one who saw the American.' (Cf. Siyá an nakáhilíng sakô. 'He is the one who saw me.')

On the other hand sakô can be an object complement, as in sentence (B1c), or a directional complement, as in the following example:

- (B6) Nagtao siyá ki kwartá sakô. (DC) 'He gave me some money.'  
 (Cf. Nagtao siyá ki kwartá sa Amerikáno. 'He gave the  
 American some money.')

Because of this lack of discreteness and because of the alternations to be discussed below, it is necessary to distinguish 'cases' at three different levels: surface forms, nominal complements, and deep-structure variables.

In the common usage of today, 'cases' are considered to adhere to 'noun phrases' or NPs. Actually, I am not in the practice of talking about noun phrases for the Philippine languages, but rather reference expressions (RE). My reasons for this choice of terminology are discussed elsewhere.<sup>6</sup> I can imagine that most of my readers will feel more comfortable talking about NPs rather than REs. If this is the case, please write a substitution rule into your reading program, such that whenever I write 'RE' you will read 'NP' and we should have reasonably complete understanding.

In most or all Philippine languages, there are four basic types of RE, or NP if you must. These are personal pronouns (PP), deictic pronouns (DP), personal reference expressions (PRE), and common reference expressions (CRE). Examples of PP in Bikol are akô 'I', siyá 'he, she', sindá 'they'. DP are iní 'this (near speaker)', iyán 'that (near addressee)', and itô 'that (near neither)'. A PRE (something like a proper noun) consists of a PRE article and something taken to be the name of a human being or a personified entity. The nominative forms (see below) of PRE articles are si (singular) and sa (plural). Examples are: si Nardo 'Nardo'; sa Felix 'a group of two or more persons including someone named Felix'. A CRE (something like a common noun) in its most general form consists of a CRE article and a predicate phrase. One nominative CRE article is an. Examples of CRE are an haróng 'the house'; an sadít 'the little (one)'; an nagkakantá 'the (one) singing'. Of course, there are a number of possible combinations derived from these basic types.

Every RE has a particular form which may be taken to indicate its 'surface-structure case'. However, I reserve the term case for deep-structure phenomena; therefore I refer to these forms simply as surface forms. In Bikol, there are three basic surface forms for each type of RE: the nominative, genitive, and oblique. For the second person singular pronoun, it is also necessary to distinguish a long and a short nominative form; these two forms are in complementary distribution.<sup>7</sup> The complete set of surface forms for Bikol personal pronouns are shown in the following table:

| Nominative | Genitive | Oblique                  | Meaning  |
|------------|----------|--------------------------|----------|
| akô        | ko       | sakô/sakuyà <sup>8</sup> | I        |
| iká/ka     | mo       | saímo                    | you (sg) |
| siyá       | niyá     | saíya                    | he/she   |

| Nominative | Genitive | Oblique                  | Meaning        |
|------------|----------|--------------------------|----------------|
| kitá       | ta       | sató/satuyá <sup>8</sup> | we (inclusive) |
| kamí       | mi       | samó/samuyá <sup>8</sup> | we (exclusive) |
| kamó       | nindó    | saindó                   | you (pl)       |
| sindá      | nindá    | saindá                   | they           |

The surface forms for deictic pronouns are shown in the following table:

| Nominative | Genitive | Oblique | Meaning          |
|------------|----------|---------|------------------|
| iní        | kainí    | digdí   | this             |
| iyán       | kaiyán   | diyán   | that (near add.) |
| itó        | kaitó    | dumán   | that (far)       |

Examples of PRE surface forms, using the name Perla, are shown in the following table:

| Nominative | Genitive | Oblique  | meaning          |
|------------|----------|----------|------------------|
| si Perla   | ni Perla | ki Perla | Perla            |
| sa Perla   | na Perla | ka Perla | Perla and others |

There are five CRE articles in Bikol. These may be arranged according to the three-way distinction for other RE, as in the following table (using the noun haróng 'house' as an example):

| Nominative             | Genitive               | Oblique   | Meaning |
|------------------------|------------------------|-----------|---------|
| an haróng <sub>9</sub> | ki haróng <sup>9</sup> | sa haróng | house   |
| su haróng              | kan haróng             |           | house   |

The distinction between an and su is not the same as the distinction between ki and kan.<sup>10</sup> The distinction between an and su is not central to our discussion here. Both an and su are 'definite' and mark the subject of a sentence. For example:

- (B7a) Dakulâ an haróng. 'The house is big.'  
 (b) Dakulâ su haróng. 'The house is big.'

In general, su is more specific and more emphatic than an. If we consider an haróng 'the house' and itóng haróng 'that house' to lie along the same continuum, then su haróng 'the house' could be considered to lie on that same continuum halfway between an haróng and itóng haróng. The distinction between ki and kan is one of indefinite versus definite. For example:

- (B8a) badò ki akì 'a child's dress'  
 (b) badò kan akì 'the child's dress'

For the moment, we will consider the terms 'definite' and 'indefinite' to be sufficiently meaningful. We will return to this matter in the next section.

Because of the nature of Philippine syntax, it is necessary to distinguish an intermediate level of constructs lying somewhere between the surface forms and the deep-structure case forms--the nominal complements.<sup>11</sup> Although there are three types of surface forms for each type of RE, different types of RE having the same type of surface form do not necessarily substitute freely for each other (as we have seen in examples (B4)-(B6)). Rather, there are four different substitution classes which define four primary nominal complements: subject, actor, object, and direction.

The subject complement is drawn from a substitution class containing the nominative forms of all types of RE. For example:

- (B9a) Nagkantá siyá. 'She sang.'
- (b) Nagkantá itô. 'That one sang.'
- (c) Nagkantá si Nora. 'Nora sang.'
- (d) Nagkantá an akì. 'The child sang.'

The actor complement is drawn from a substitution class containing the genitive forms of all types of RE. For example:

- (B10a) Binakál ta. 'We bought [it].'
- (b) Binakál kainí. 'This one bought [it].'
- (c) Binakál ní Carlos. 'Carlos bought [it].'
- (d) Binakál kan babáyi. 'The woman bought [it].'

The object complement is drawn from a substitution class containing the genitive forms of deictic pronouns and CRE and the oblique forms of PP and PRE. In accordance with the rule which is the central problem of this paper, object complements with definite reference can only occur in relativized constructions. Thus the examples:

- (B11a) Sísay an nagbadíl saindá? 'Who is the one who shot them?'
- (b) Sísay an nagbadíl kaiyán? 'Who is the one who shot that one?'
- (c) Sísay an nagbadíl ki Dino? 'Who is the one who shot Dino?'
- (d) Sísay an nagbadíl ki bayóng? 'Who is the one who shot a bird?'
- (e) Sísay an nagbadíl kan bayóng? 'Who is the one who shot the bird?'

The direction complement is drawn from a substitution class containing the oblique forms of all types of RE. For example:

- (B12a) Itataó ko saindá. 'I'll give it to them.'
- (b) Itataó ko diyán. 'I'll give it to that one.'
- (c) Itataó ko ka Clarisa. 'I'll give it to Clarisa's group.'
- (d) Itataó ko sa mga akì. 'I'll give it to the children.'

There are other types of complements which are composite, consisting of one of these four types plus some other element. An example of a composite complement is the benefactive complement, which consists of the particle pára + a directional complement. For example:

- (B13a) Binakál niyá pára sakô. 'He bought [it] for me.'
- (b) Binakál niyá pára digdí. 'He bought [it] for this one.'
- (c) Binakál niyá pára ki Rodolfo. 'He bought [it] for Rodolfo.'
- (d) Binakál niyá pára sa agóm. 'He bought [it] for [his] wife.'

Particular attention must be paid to the distinction between object complements and direction complements, since there are many verbs which enter into construction with DCs, but not with OCs. Direction complements with definite reference are not subject to the constraint under discussion here. Thus the following sentences are fully grammatical:

- (B14a) Nagtábang akó saindá. 'I helped them.'
- (b) Nagtábang akó diyán. 'I helped that one.'
- (c) Nagtábang akó ka Clarisa. 'I helped Clarisa's group.'
- (d) Nagtábang akó sa mga akí. 'I helped the children.'

Contrast the following sentences (from sentences (B11)) which are ungrammatical:

- (B15a) \*Nagbadíl siyá saindá.
- (b) \*Nagbadíl siyá kaiyán.
- (c) \*Nagbadíl siyá ki Dino.
- (d) \*Nagbadíl siyá kan bayóng.

We now turn to the third level of 'case relationships', that of the deep structure cases. As has been observed elsewhere the subject of a sentence in Philippine languages is not marked for (deep-structure) case. Its case can only be determined by the form of the verb of which it is the subject, and the alternation into which that verb enters. The verb form has thus been described as indicating the relationship between the subject and the verb,<sup>12</sup> or the relationship between the subject and other complements in the sentence. This relationship is usually determined on the basis of alternations between verb forms and between complements in sentences which share basically the same meaning.<sup>13</sup> For example, consider the following sentences:

- (B16a) Nagtaó siyá ki kwartá sa babáyi. 'He gave money to the woman.'
- (b) Tinâ-wan niyá ki kwartá an babáyi. 'He gave money to the woman.'

Most native speakers would agree that these sentences mean basically the same thing, with only a slight difference in emphasis. On the basis of the substitution rules stated above, we can establish that sentence (B16a) contains a verb (nagtaó), a subject complement (siyá), an object

complement (ki kwartá), and a directional complement (sa babáyi). Sentence (B16b) contains a verb (tinâ-wan), an actor complement (niyá), an object complement (ki kwartá), and a subject complement (an babáyi). The structure of the two sentences can be generalized as follows:

- (B17a) Nagtaó - SUBJECT - OBJECT - DIRECTION  
(b) Tinâ-wan - ACTOR - OBJECT - SUBJECT

In these two structures there is an alternation between the verb nagtaó (or magtaó, its basic or infinitive form<sup>14</sup>) and the verb tinâ-wan (basic form tâ-wan). There are also alternations (1) between the subject complement in (B17a) and the actor complement in (B17b), and (2) between the direction complement in (B17a) and the subject complement in (B17b). On the basis of these alternations we establish that the subject of magtaó (siyá) is in actor case, since it alternates with an actor complement. Likewise, the subject of tâ-wan (an babáyi) is in direction case, because it alternates with a direction complement. Going a step further, we say that magtaó is an actor-focus verb because its subject is in actor case, and that tâ-wan is a direction-focus verb because its subject is in direction case.

In similar manner, we can establish several other cases and focuses, such as benefactive:

- (B18a) Nagbakál siyá ki kawátan pára sa akì. 'She brought a toy for the child.'  
(b) Ibinakál niyá ki kawátan an akì. 'She bought a toy for the child.'
- (B19a) Magbakál - SUBJECT - OBJECT - BENEFACTIVE  
(b) Ibakál - ACTOR - OBJECT - SUBJECT

Magbakál is in actor focus; ibakál is in benefactive focus.

When we try to fit an object complement into this type of alternation, we encounter a problem--there is a semantic shift. For example:

- (B20) Itinaó niyá an kwartá sa babáyi. 'He gave the money to the woman.'

In this sentence an kwartá is definite (in a sense to be discussed in the next section) and refers to some particular money that has already been introduced in the foregoing context. On the other hand, ki kwartá in sentences (B16) is indefinite and does not refer to any particular set of money. If we attempt to make 'money' in sentences (B16) definite, we end up with ungrammatical sentences:

- (B21a) \*Nagtaó siyá kan kwartá sa babáyi.  
(b) \*Tinâ-wan niyá kan kwartá an babáyi.



This may seem like a small difficulty, and it has been disregarded by some writers. But it is inconvenient, and it can be circumvented. To do this, we must have a look at the rules for relativization. There are two types of relative constructions which result from the same relativization 'transformation'. These are na relativization and ang relativization.<sup>15</sup>

In na relativization the predicate of a basic sentence is placed in a modifying construction with the subject. Thus from sentences (B16) and sentence (B20), we have the following relativizations:

- (B22a) (an laláki)-ng nagtao ki kwartá sa babáyi '(the man)  
who gave money to the woman'
- (b) an babáying tinā-wan niyá ki kwartá 'the woman he gave  
money to'
- (c) an kwartáng itinao niyá sa babáyi 'the money he gave  
to the woman'

In ang relativization, the original subject is deleted, as in the following examples:

- (B23a) an nagtao ki kwartá sa babáyi 'the one who gave money to  
the woman'
- (b) an tinā-wan niyá ki kwartá 'the one he gave money to'
- (c) an itinao niyá sa babáyi 'that which he gave to the woman'

With few exceptions any predicate phrase which can undergo ang relativization can also undergo na relativization and vice versa. These two constructions will be referred to collectively as relativized predicate phrases.

In relativized predicate phrases, the constraint on definite object complements does not apply. Thus the following constructions are completely grammatical:

- (B24a) (an laláki)-ng nagtao kan kwartá sa babáyi '(the man)  
who gave the money to the woman'
- (b) an babáying tinā-wan niyá kan kwartá 'the woman he gave  
the money to'

These constructions can be interpreted as resulting from relativization of the following underlying (and ungrammatical) sentences:<sup>16</sup>

- (B25a) \*Nagtao siyá kan kwartá sa babáyi.
- (b) \*Tinā-wan niyá kan kwartá an babáyi.

With these underlying sentences we have the desired alternation from which we can establish that itaó (B20) is an object-focus verb.

The appeal to relativized constructions is always necessary for determining object focus (particularly in the case of certain verbs which cannot have an indefinite object<sup>17</sup>). It is also necessary in many cases for the determination of other focuses, such as the locative focus.<sup>18</sup>

Cases and verb focus cannot be determined solely on the basis of the verb form.<sup>19</sup> In (B20), itaō (i- + taō) is in object focus; but ibakāl (i- + bakāl) in (B18b) is in benefactive focus. In (B16b), tā-wan (taō + -an) is in direction focus; but abrihān (abrí + -an) in (B26c) is in object focus:

- (B26a) Nag-abrí siyā ki pintō. (OC) 'He opened a door.'  
 (b) Siyā an (lalāki)-ng nag-abrí kan pintō. (OC) 'He is (the man) who opened the door.'  
 (c) Iní an pintóng inabrihān niyā. 'This is the door he opened.'

It is also very difficult, although some people have tried, to find semantic criteria for distinguishing object complements from direction complements, and object-focus verbs from direction-focus verbs.<sup>20</sup> For example, what is the semantic difference between mag-abrí 'to open' and magtābang 'to help', such that mag-abrí takes an object complement and magtābang takes a direction complement?

There are other ways of handling case and focus in Philippine languages, and of defining the object complement, that being the purpose of this section. However, the approach presented here is the one I find simplest. We find a number of surface forms, which enter into a number of substitution classes or nominal complements. Finally, these complements participate in a number of alternations, which determine the deep-structure cases and verb focuses.

Let us now repeat the foregoing discussion, in abbreviated form, as it applies to Tagalog. The surface forms for Tagalog RE are shown in the following table:

| Nominative | Genitive   | Oblique   | Meaning          |
|------------|------------|-----------|------------------|
| akó        | ko         | sa ákin   | I                |
| ikáw/ka    | mo         | sa iyó    | you (sg)         |
| siyā       | niyā       | sa kanyā  | he, she          |
| táyo       | nátin      | sa átin   | we (incl)        |
| kamí       | námin      | sa ímin   | we (excl)        |
| kayó       | ninyó      | sa inyó   | you (pl)         |
| silá       | nilá       | sa kanilá | they             |
| itó        | nitó       | dító      | this             |
| iyán       | niyán      | diyán     | that (near add.) |
| iyón       | niyón/noón | doón      | that (far)       |

| Nominative | Genitive           | Oblique    | Meaning          |
|------------|--------------------|------------|------------------|
| si Perla   | ni Perla           | kay Perla  | Perla            |
| siná Perla | niná Perla         | kiná Perla | Perla and others |
| ang báhay  | ng (nang)<br>báhay | sa báhay   | house            |

Tagalog has only three CRE articles corresponding to the five CRE articles in Bikol. In terms of translation, Tagalog ang translates both an and su in Bikol. Tagalog ng (pronounced nang) always translates Bikol ki and, in some cases, Bikol kan. Tagalog sa always translates Bikol sa and, in some cases, Bikol kan. (See the discussion of object complement below.)

With the exception of the object complement, the substitution classes which determine the various complements in Tagalog correspond to the Bikol substitution classes.

Subject complement (nominative form of all RE):

- (T9a) Umáwit siyá. 'She sang.'  
 (b) Umáwit iyón. 'That one sang.'  
 (c) Umáwit si Nora. 'Nora sang.'  
 (d) Umáwit ang batà. 'The child sang.'

Actor complement (genitive form of all RE):

- (T10a) Binilí nátin. 'We bought [it].'  
 (b) Binilí nitó. 'This one bought [it].'  
 (c) Binilí ni Carlos. 'Carlos bought [it].'  
 (d) Binilí ng babáe. 'The woman bought [it].'

Direction complement (oblique form of all RE):

- (T12a) Ibíbigáy ko sa kanilá. 'I'll give [it] to them.'  
 (b) Ibíbigáy ko diyán. 'I'll give [it] to that one.'  
 (c) Ibíbigáy ko kiná Clarisa. 'I'll give [it] to Clarisa's group.'  
 (d) Ibíbigáy ko sa mga batà. 'I'll give [it] to the children.'

Benefactive complement (pára + direction complement):

- (T13a) Binilí niyá pára sa ákin. 'He bought [it] for me.'  
 (b) Binilí niyá pára dito. 'He bought [it] for this one.'  
 (c) Binilí niyá pára kay Rodolfo. 'He bought [it] for Rodolfo.'  
 (d) Binilí niyá pára sa asáwa. 'He bought [it] for [his] wife.'

The basic substitution class for the object complement in Tagalog is the same as in Bikol: the genitive forms of DP and CRE, the oblique

forms of PP and PRE. However, object complements with definite reference (restricted to relativized predicate phrases) may also be expressed by the oblique forms of DP and CRE. For example:

- (T11a) Síno ang bumaríl sa kanilá? 'Who (is the one that) shot them?'  
 (b) Síno ang bumaríl niyán? (genitive) 'Who shot that one?'  
 (bb) Síno ang bumaríl diyán? (oblique) 'Who shot that one?'  
 (c) Síno ang bumaríl kay Dino? 'Who shot Dino?'  
 (d) Síno ang bumaríl ng íbon? (genitive) 'Who shot a/the bird?'  
 (e) Síno ang bumaríl sa íbon? (oblique) 'Who shot the bird?'

As in Bikol, particular attention must be paid to the distinction between object complements and direction complements. The problem is complicated in Tagalog since a definite object complement may be formally identical to a direction complement. However, a definite object complement is restricted to occurrence in relativized predicate phrases, whereas a direction complement is not so restricted. The following sentences (with direction complements) are fully grammatical:

- (T14a) Tumúlong akó sa kanilá. 'I helped them.'  
 (b) Tumúlong akó diyán. 'I helped that one.'  
 (c) Tumúlong akó kiná Clarisa. 'I helped Clarisa's group.'  
 (d) Tumúlong akó sa mga batà. 'I helped the children.'

The following sentences (with definite object complements) are ungrammatical:

- (T15a) \*Bumaríl siyá sa kanilá.  
 (b) \*Bumaríl siyá diyán.  
 (c) \*Bumaríl siyá kay Dino.  
 (d) \*Bumaríl siyá sa íbon.

The system of focus alternations follows the same pattern as in Bikol. Thus:

- (T16a) Nagbigáy siyá ng péra sa babáe. 'He gave money to the woman.'  
 (b) Binigyán niyá ng péra ang babáe. 'He gave money to the woman.'

- (T17a) Nagbigáy - SUBJECT - OBJECT - DIRECTION  
 (b) Binigyán - ACTOR - OBJECT - SUBJECT

Subject of magbigáy (siyá) = ACTOR CASE

Subject of bigyán (ang babáe) = DIRECTION CASE

magbigáy = ACTOR FOCUS

bigyán = DIRECTION FOCUS

Similarly:

- (T18a) Bumilí siyá ng laruán pára sa batà. 'She bought a toy for the child.'  
 (b) Ibinilí niyá ng laruán ang batà. 'She bought a toy for the child.'

- (T19a) Bumilí - SUBJECT - OBJECT - BENEFACTIVE  
 Ibinilí - ACTOR - OBJECT - SUBJECT

Subject of bumilí (siyá) = ACTOR CASE  
 Subject of ibinilí (ang batà) = BENEFACTIVE CASE

bumilí = ACTOR FOCUS  
ibinilí = BENEFACTIVE FOCUS

As in Bikol, the determination of object case and object focus depends upon an appeal to relativized predicate phrases. The rules of relativization in Tagalog are basically the same as in Bikol. Thus, we have na relativization:

- (T22a) (ang laláki)-ng nagbigáy ng péra sa babáe '(the man) who gave money to the woman'  
 (b) ang babáing binigyán niyá ng péra 'the woman he gave money to'  
 (c) ang pérang ibinigáy niyá sa babáe 'the money he gave to the woman'

And ang relativization:

- (T23a) ang nagbigáy ng péra sa babáe 'the one who gave money to the woman'  
 (b) ang binigyán niyá ng péra 'the one he gave money to'  
 (c) ang ibinigáy niyá sa babáe 'that which he gave to the woman'

As in Bikol, the constraint on definite object complements does not apply to relativized predicate phrases. Thus the following constructions are completely grammatical:

- (T24a) (ang laláki)-ng nagbigáy ng pérang itó sa babáe  
 '(the man) who gave this money to the woman'  
 (b) ang babáing binigyán niyá ng pérang itó 'the woman he gave this money to'

These constructions can be interpreted as resulting from relativization of the following underlying (and ungrammatical) sentences:

- (T25a) \*Nagbigáy siyá ng pérang itó sa babáe.  
 (b) \*Binigyán niyá ng pérang itó ang babáe.

From such sentences we have the desired alternation from which we can establish that ibigay and many other verbs are in object focus.

Reference. Reference is a very difficult area of linguistics which, to my knowledge, has not yet been fully analyzed, although terms like 'definite reference', 'generic reference', 'co-reference', etc., are frequently encountered in the literature, as though these concepts are clear and easily understood. The following discussion is not intended to be a definitive analysis of reference either in language-specific or universal terms. It is intended solely to clarify what I mean by 'definite reference'.

In trying to understand the operation of reference, it is first necessary to distinguish referents--the non-linguistic entities which are talked about, in some manner--and reference--the linguistic process whereby referents are identified.

What do we mean by a referent? A referent can be a person, an object, a place, an idea, an imaginary being--in fact, anything that can be talked about can be a referent. And is there anything that can't be talked about? Nothing that can be specified. For if you were to tell me that there is an 'X' that cannot be talked about, you have in the process talked about that 'X' and told me something about it. The only entities that cannot be referents are those which are completely beyond the reach of human experience, such that they cannot even be conceptualized.

As stated above, reference is the process by which referents are identified. This process operates differently in different languages. In all languages, however, it is constrained by three basic parameters: (1) the nature of the referent; (2) the state of the speaker's knowledge; and (3) the state of the addressee's knowledge.

A referent may be specific, non-specific, or generic. In the first case, the speaker is saying something about a particular, i.e. specific, individual. For example:

(E1) My father came home late last night.

The phrase (RE) my father refers to a specific human being. On the other hand, the speaker may be referring to an unspecified individual or an unspecified member of a particular class. The underlined phrases in the following sentences refer to non-specific individuals, quantities, or members of particular classes:

(E2a) Will somebody help me?

(b) Please give me a glass of water.

(c) I want to buy a watch.

Or a speaker may be referring--generically--to a whole class of entities, or making a statement intended to apply to all members of that class.

As in the following:

- (E3a) Women are so hard to understand.
- (b) You can't leave a maid alone in the house.

If the referent is specific, it has an identity. That is, it has an existence which is distinct from all other referents, even those which may be very similar to it. For example, two ball bearings may be so similar that they cannot be distinguished except with very delicate and sensitive equipment. Yet ball bearing A is distinct from ball bearing B; it has its own identity.

The identity of a specific referent may or may not be known to the speaker. When I say that a speaker knows the identity of a referent, I mean that (1) he is in possession of a file of prior knowledge about that referent and that (2) he is aware that the referent currently being discussed is the same as the one to whom this prior knowledge relates. It is not precluded that the speaker may have two or more files on the same referent. For example, in a murder case, the detective will build files of information about all of the suspects. He will also keep a file on 'the murderer'. 'The murderer' is actually identical to one of the suspects, but it is only when the case is solved, that the detective is able to combine the file on 'the murderer' and the particular suspect into a single file.

The file of information on a referent may be extremely limited, and may have been obtained from the preceding statement. Or it may be a very extensive file.

In sentence (E1) it is obvious (or extremely probable) that the speaker possesses a file of information about his own father; that is, he knows the identity of the referent of the phrase my father. In the following examples, the underlined phrases refer to specific referents whose identity is not known to the speaker:

- (E4a) Somebody stole my watch.
- (b) There is a man under my bed.
- (c) I saw John talking to a girl.

If the identity of the referent is known to the speaker, he must make a judgment as to whether the addressee also knows the identity. If he judges that the addressee already possesses a file of information about a referent, the speaker must choose a linguistic expression which will enable the addressee to locate that file and to add the new information to what is already there. If he judges that the addressee does not have such a file, he may choose a linguistic expression which indicates to the addressee that he is not expected to have a file on the particular referent, and that he may or may not choose to open such a file. Such information is carried by 'indefinite noun phrases' and existential sentences. For example:

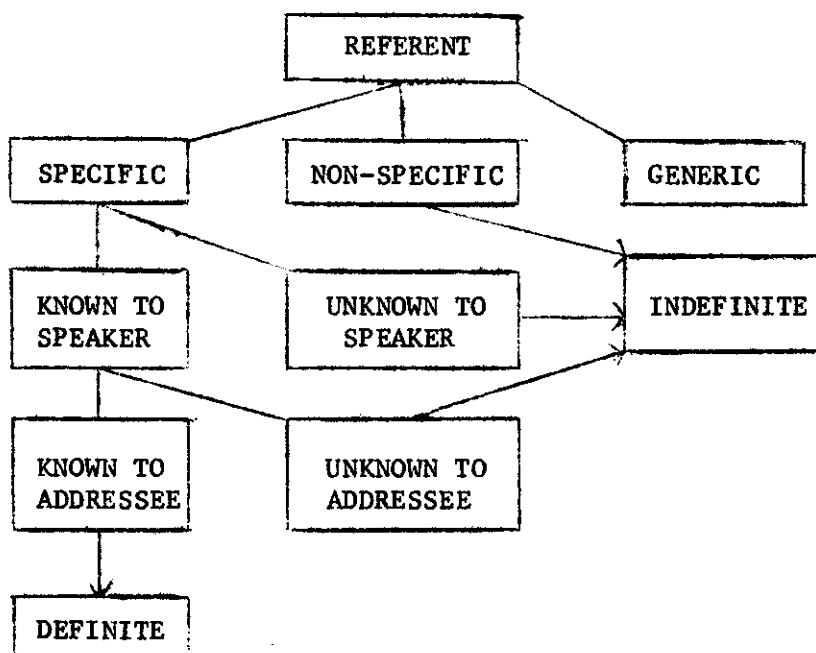
- (E5a) Come here. I'm going to introduce you to a very nice girl.  
 (b) There is something I want to tell you.

With this third parameter, there is considerable latitude for different semantic interpretations--and mistakes. If the speaker's judgment about the state of the addressee's knowledge is wrong, no great harm is done. If you refer me to a non-existent file, I can simply open a new file. If, on the other hand, you tell me to open a new file on a referent whose identity I already know, I can simply add your information to the old file instead of opening a new one. Because of this flexibility in the system, a speaker will frequently find it convenient to disregard the addressee's lack of prior knowledge, and introduce a new referent with a definite RE, as though it were already known to the addressee.

- (E6) Come here. I'm going to introduce you to Lily.

This outline is very brief and skips many of the ramifications and exceptions in the operation of reference. It is merely intended to provide a definition of definite and indefinite reference in Tagalog and other Philippine languages. In the discussion of Tagalog and Bikol (at the least) the term definite reference indicates that the referent is specific and known to the speaker and known to the addressee. The term indefinite reference indicates that the referent is non-specific or unknown to the speaker or unknown to the addressee (see Diagram 1). Generic reference is not distinctively marked in these languages and is usually treated syntactically like indefinite reference. However, a subject may have generic reference even though it cannot have indefinite reference.

DIAGRAM 1





Reference expressions carry various types of reference information, which indicates whether the referent is definite or not, and which also enables the addressee to identify a definite referent, i.e., to find the proper file. There are basically three types of reference information which can be carried by reference expressions: pronominal, label, and predicative. There are basically two types of pronominal reference: personal and deictic. Personal pronouns distinguish referents on the basis of the speaker-addressee relationship. Every language that I know of has pronouns which refer to the speaker (1st person), the addressee (2nd person), someone else (3rd person), and various combinations of these. In a pure pronominal system, only pronominal information is carried by the pronouns. In many languages, various types of lexical or descriptive information are also carried by the pronouns. In English the third person singular pronouns also carry gender information: he (masculine), she (feminine), it (neuter). In Japanese a wide variety of pronouns express various degrees of politeness and humility in addition to pronominal reference information. Philippine languages have relatively pure personal pronominal systems.

Deictic pronouns distinguish referents on the basis of the spatial relationship (nearness or remoteness) to the speaker, and perhaps the addressee. Again, various other types of information may also be expressed by the deictic pronouns of a particular language.

Labels distinguish referents, not on the basis of describable differences, but on the basis that their labels are distinct. There is no necessity that the labels be unique; it is sufficient that they are distinctive within a given context. The labels 'A', 'B', 'C', etc., can be used again and again in different chemistry experiments, as long as within a given experiment, only one substance is labelled 'A', etc. Linguistically pure labels would carry no additional descriptive information. This is true when different individuals are distinguished simply by letters or numbers (consider your social security number). Names, on the other hand, frequently carry a certain amount of lexical information, such as the sex of the person named, his national origin, etc. Names of places (and of persons) frequently contain an overt lexical element; for example, the Rizal Theater, King George, etc. In Philippine languages, labels which are attached to persons and personified beings (personal names) are marked as personal reference expressions. Names of objects and places are marked, and treated syntactically, as common reference expressions.

Finally, referents can be distinguished by being described or classified in some way. It should be clear that no single description or classification can be necessarily unique, or sufficient to distinguish a particular referent from all other referents. Whether or not a particular description is sufficient depends upon the state of the world, our knowledge of it, and the relevant context within which we are speaking. If there is only one male in the relevant context, then an laláki 'the man' would be sufficient to distinguish or identify him. If there are more than one, a more complete or more distinctive description must

be used: an alkálde 'the mayor', or an laláking náhilíng mo kasubanggi 'the man you saw last night'. If there are more than one mayor in the relevant context, or you saw more than one man last night, still more information is required: an alkálde kan Legaspi 'the mayor of Legaspi'; an matabáng laláking náhilíng mo kasubanggi 'the fat man you saw last night'. In Philippine languages descriptive, or predicative, reference information is carried primarily by common reference expressions.

It should be noted that indefinite referents are also described or classified. However, such descriptive information is not used (primarily) to distinguish or identify referents; it simply becomes the first bit of information to be placed in the new file for the particular referent.

Definite and indefinite reference are distinguished in various ways in Philippine languages. Personal pronouns and PRE are always understood to be definite; thus the constraint on definite object complements always applies to PP and PRE. Deictic pronouns are usually taken to be definite; however a generic reading is available; object complements with generic reference are not subject to the constraint. Thus:

(B27) Nagbakál siyá kainí. 'He bought this (kind).'

This sentence cannot have the definite reading 'He bought this (particular thing)'. CRE can have definite, indefinite, or generic reference.

In different sentence positions, that is, as different types of complement, CRE can be marked for definiteness or indefiniteness. They will also tend to have an unmarked reading, which will vary from one type of complement to another. A CRE can be marked for definiteness through the addition of a deictic pronoun, a restrictive relative clause, or through replacement with a label: an haróng na iní 'this house'; an haróng na binakál ko 'the house I bought'; an Rizal Theatre 'the Rizal Theater'. One way to mark a CRE for indefiniteness is through the addition of a numeral such as sarô 'one': (ki) saróng haróng 'a house'.

A subject which is not marked in such a way can have a definite or generic reading, but not an indefinite reading.<sup>21</sup> Definite and generic readings are distinguished by the context.<sup>22</sup> A subject can also be marked as definite:

- (B28a) Nagkakáon ki kinô an ikós. (Definite or generic) 'The cat is eating a rat.' or 'Cats eat rats.'  
 (b) Nagkakáon ki kinô an ikós na iyán. (Definite) 'That cat is eating a rat/eats rats.'

An actor complement with the article ki has indefinite reference. An actor complement with kan has definite reference:

- (B29a) Pigkakáon ki ikós an kinô. (Indefinite or generic) 'The rat is being eaten by a cat.' or 'Rats are eaten by cats.'
- (b) Pigkakáon ki saróng ikós an kinô. (Indefinite) 'The rat is being eaten by a cat.'
- (c) Pigkakáon kan ikós an kinô. (Definite) 'The rat is being eaten by the cat.'

An object complement with the article ki has indefinite or generic reference. An object complement with kan has definite reference; such object complements can only occur in relativized predicate phrases.

- (B30a) Nagkakáon ki kinô an ikós. (Indefinite or generic) 'The cat is eating a rat.' or 'Cats eat rats.'
- (b) Nagkakáon ki saróng kinô an ikós. (Indefinite) 'The cat is eating a rat.'
- (c) Iní an ikós na nagkakáon kan kinô. (Definite) 'This is the cat who is eating the rat.'

An unmarked direction complement tends to have a definite reading, but can have an indefinite or generic reading:

- (B31a) Nagtaô siyá ki kawátan sa akí. (Probably definite) 'He gave the child (a child) a toy.'
- (b) Nagtaô siyá ki kawátan dumán sa akí. (Definite) 'He gave that child a toy.'
- (c) Nagtaô siyá ki kawátan sa saróng akí. (Indefinite) 'He gave a child a toy.'

Much of what has been said above with regard to Bikol also holds true for Tagalog. However the interpretation of unmarked CRE is somewhat different.

Readings for the subject are the same in Tagalog as in Bikol:

- (T28a) Kumákáin ng dagâ ang pusà. (Definite or generic) 'The cat is eating a rat.' or 'Cats eat rats.'
- (b) Kumákáin ng dagâ ang púsang iyán. (Definite) 'That cat is eating a rat/eats rats.'

Tagalog has only one article (ng) corresponding to ki and kan in Bikol. An actor complement with ng tends to have a definite reading, but may have an indefinite or generic reading:

- (T29a) Kinákáin ng pusà ang dagâ. (Probably definite) 'The rat is being eaten by the cat/a cat.' or 'Rats are eaten by cats.'
- (b) Kinákáin ng isáng pusà ang dagâ. (Indefinite) 'The rat is being eaten by a cat.'
- (c) Kinákáin ng púsang iyán ang dagâ. (Definite) 'The rat is being eaten by that cat.'

In an unrelativized predicate phrase, an object complement with the article ng can have only an indefinite or generic reading:

- (T30a) Kumákáin ng dagâ ang pusà. (Indefinite or generic) 'The cat is eating a rat.' or 'Cats eat rats.'  
 (b) Kumákáin ng isáng dagâ ang pusà. (Indefinite) 'The cat is eating a rat.'

In a relativized predicate phrase, an unmarked object complement with the article ng tends to have an indefinite reading, but can also have a definite reading. In addition to the methods mentioned above, a CRE object complement can be marked for definiteness (only in a relativized environment) by replacing the article ng with the article sa:

- (T30d) Itô ang púsang kumáin ng dagâ. (Probably indefinite) 'This is the cat who ate a rat (the rat).'  
 (e) Itô ang púsang kumáin ng dagâng iyón. (Definite) 'This is the cat that ate that rat.'  
 (f) Itô ang púsang kumáin sa dagâ. (Definite) 'This is the cat that ate the rat.'  
 (g) Itô ang púsang kumáin ng isáng dagâ. (Indefinite) 'This is the cat that ate a rat.'

Readings for direction complements are the same in Tagalog as in Bikol:

- (T31a) Nagbigáy siyá ng laruán sa batâ. (Probably definite) 'He gave the child (a child) a toy.'  
 (b) Nagbigáy siyá ng laruán doon sa batâ. (Definite) 'He gave that child a toy.'  
 (c) Nagbigáy siyá ng laruán sa isáng batâ. (Indefinite) 'He gave a child a toy.'

This discussion has been intended to provide a definition of 'definite reference' as it applies to the Philippine languages, that is, to reveal the semantic motivation for the application of the constraint being discussed to some object complements and not to others. There are many, many more questions to be asked and problems to be discussed with regard to reference. How do we refer to a definite part of an indefinite entity (the head of a pin); to an indefinite member of a definite group (one of my brothers); to a combination of definite and indefinite referents (John and some other guys)? What is the relationship between reference and anaphora? I leave these and other problems for discussion in a paper devoted solely to the matter of reference.

Relativization. In Philippine languages, it is very important to distinguish between relativized and unrelativized predicates, especially verbs. A verb (or any kind of predicate) has two basic functions: (1) a predicative function, in which the verb describes a particular referent or states a relationship holding between two or more referents; and

(2) a reference function, in which the verb identifies the particular referent, by describing it or stating a relationship. Unrelativized verbs perform the predicative function; relativized verbs, the reference function.

In sentence (B32a) below, the verb hinâ-bas is unrelativized, and states a relationship between an actor (kan aki) and a subject/underlying-object (an âyam). In sentence (B32b) the same verb is relativized, and identifies the particular referent (an âyam) in terms of its relationship to the actor:

- (B32a) Hinâ-bas kan aki an âyam. 'The child stole the dog.'  
 (b) Nâhilíng ko an âyam na hinâ-bas kan aki. 'I saw the dog that the child stole.'

It has frequently been observed that only the subject of a sentence can be 'relativized', or that relativization can only be applied to the subject. Thus in sentence (B32a) relativization can be applied to the subject (an âyam), but not to the actor complement (kan aki):

- (B33) \*Nâhilíng ko an áking hinâ-bas an âyam.

Relativization can be applied to the 'actor' only if the verb is replaced by an actor-focus verb:

- (B34a) \*Naghâ-bas an aki kan âyam. (Ungrammatical underlying sentence)  
 (b) Nâhilíng ko an áking naghâ-bas kan âyam. 'I saw the child who stole the dog.'

Again, from sentences (B16) and sentence (B20) the following relativizations are grammatical:

- (B35a) (an lalâki)-ng nagtao ki kwartá sa babâyi '(the man) who gave money to the woman'  
 (b) an kwartáng itinao niyá sa babâyi 'the money he gave to the woman'  
 (c) an babâying tinâ-wan niyá ki kwartá 'the woman he gave money to'

The following relativizations are ungrammatical:

- (B36a) \*(an lalâki)-ng itinao an kwartá sa babâyi  
 (b) \*(an lalâki)-ng tinâ-wan ki kwartá an babâyi  
 (c) \*an kwartáng nagtao siyá sa babâyi  
 (d) \*an kwartáng tinâ-wan niyá an babâyi  
 (e) \*an babâying nagtao siyá ki kwartá  
 (f) \*an babâying itinao niyá an kwartá

While it is true (1) that relativization can always be applied to the subject and (2) that, in a verbal sentence, relativization can only be applied to the subject, it is also true that there are some non-verbal sentences in which relativization can be applied to an element other than the subject, as in the following examples:

- (B37a) Halabà an bûhok kan babâyi. 'The girl's hair is long.'  
 (b) Magayón an halâbang bûhok kan babâyi. 'The girl's long hair is pretty.'  
 (c) Magayón an babâying halabà an bûhok. 'The girl with long hair is pretty.'
- (B38a) Daí kamíng kwartá. 'We have no money.'  
 (b) Kamí an daíng kwartá. 'We are the ones who have no money.'  
 (c) Kwartá (saná) an daí kamí. 'Money is the (only) thing we don't have.'
- (B39a) Gustó kong mag-ulí. 'I want to go home.'  
 (b) Akó an gustóng mag-ulí. 'I am the one who wants to go home.'

The primary environment in which unrelativized verbs are found is a type of sentence called a basic sentence.<sup>23</sup> In addition, there are two other environments which are taken to be unrelativized--embedded sentences in quotative and modal sentences. The constraint on definite object complements applies to these environments as well as to basic sentences. For example:

- (B40) Sinábi kong (nakáhilíng siyá ki Amerikáno.  
 (nagbakál siyá ki sinihán.  
 (nag-abrí siyá ki pintô.  
 (he saw an American.'  
 'I said (he bought a movie theater.'  
 (he opened a door.'
- (B41) Habô kong (makáhilíng siyá ki Amerikáno.  
 (magbakál siyá ki sinihán.  
 (mag-abrí siyá ki pintô.  
 (to see an American.'  
 'I don't want him (to buy a movie theater.'  
 (to open a door.'
- (B42) \*Sinábi kong (nakáhilíng siyá sakô.  
 (nagbakál siyá kan Rizal Theater.  
 (nag-abrí siyá kan pintô.
- (B43) \*Habô kong (makáhilíng siyá sakô.  
 (magbakál siyá kan Rizal Theater.  
 (mag-abrí siyá kan pintô.

Compare:

- (B44) Sinābi kong (nāhilíng niyá akó.  
(binakál niyá an Rizal Theater.  
(inabrihán niyá an pintô.  
(he saw me.'  
'I said (he bought the Rizal Theater.'  
(he opened the door.'

- (B45) Habô kong (māhilíng niyá akó.  
(bakalón niyá an Rizal Theater.  
(abrihán niyá an pintô.  
(to see me.'  
'I don't want him (to buy the Rizal Theater.'  
(to open the door.'

Relativization can apply to the subjects of such embedded sentences, in which case the constraint on definite object complements does not apply. Thus the following sentences are grammatical:

- (B46) Siyá an sinābi kong (nakāhilíng sakó.  
(nagbakál kan Rizal Theater.  
(nag-abrí kan pintô.  
(saw me.'  
'He is the one I said (bought the Rizal Theater.'  
(opened the door.'

- (B47) Siyá an habô kong (makahilíng sakó.  
(magbakál kan Rizal Theater.  
(mag-abrí kan pintô.  
(to see me.'  
'He is the one I don't want (to buy the Rizal Theater.'  
(to open the door.'

There are two additional constructions which can be considered to be relativized, and to which the constraint on definite object complements does not apply. One of these is the gerund construction. A gerund refers to a particular event rather than to any of the participants in the event. In a gerund construction, none of the RE is marked as the subject.

- (B48a) an pagkahilíng niyá ki Amerikáno 'his seeing an American'  
(b) an pagkahilíng niyá sakô 'his seeing me'  
(B49a) an pagbakál niyá ki sinihán 'his buying a movie theater'  
(b) an pagbakál niyá kan Rizal Theater 'his buying the Rizal Theater'

- (B50a) an pag-abrí niyá ki pintô 'his opening the door'  
 (b) an pag-abrí niyá kan pintô 'his opening the door'

The other construction is the existential construction. The embedded predicate phrase has the same form as a relativized predicate phrase in a CRE, except that any actor complement in the embedded phrase is extracted and becomes the subject of the existential.

Consider the following:

- (B51a) Iní an agôm ko. 'This is my wife.'  
 (b) Igwá akông agôm. 'I have a wife.'  
 (c) Daí akông agôm. 'I have no wife.'
- (B52a) Iní an maestrá. 'This is the teacher.'  
 (b) Igwáng maestrá. 'There is a teacher.'  
 (c) Daíng maestrá. 'There is no teacher.'
- (B53a) Iní an nagtaô ki kwartá sa babáyi. 'This is the one who gave money to the woman.'  
 (b) Igwáng nagtaô ki kwartá sa babáyi. 'Someone gave money to the woman.'  
 (c) Daíng nagtaô ki kwartá sa babáyi. 'No one gave money to the woman.'
- (B54a) Iní an itinaô niyá sa babáyi. 'This is what he gave to the woman.'  
 (b) Igwá siyáng itinaô sa babáyi. 'He gave something to the woman.'  
 (c) Daí siyáng itinaô sa babáyi. 'He didn't give anything to the woman.'
- (B55a) Iní an tiná-wan niyá ki kwartá. 'This is the one he gave money to.'  
 (b) Igwá siyáng tiná-wan ki kwartá. 'He gave money to someone.'  
 (c) Daí siyáng tiná-wan ki kwartá. 'He didn't give money to anyone.'

The constraint does not apply to existential sentences. Thus:

- (B56a) Igwáng nakâhiling sakô. 'Someone saw me.'  
 (b) Daíng nakâhiling sakô. 'No one saw me.'
- (B57a) Igwáng nagbakál kan Rizal Theater. 'Someone bought the Rizal Theater.'  
 (b) Daíng nagbakál kan Rizal Theater. 'No one bought the Rizal Theater.'
- (B58a) Igwáng nag-abrí kan pintô. 'Someone opened the door.'  
 (b) Daíng nag-abrí kan pintô. 'No one opened the door.'



The formal difference between relativized and unrelativized verbs is frequently so slight and subtle that it has escaped the attention of many researchers and confounded many students trying to learn Philippine languages. Yet the difference exists, it is well defined, and it is very important in Philippine syntax.

The preceding discussion applies to Tagalog in exactly the same way as it does to Bikol. The following examples are the Tagalog equivalents of the Bikol examples above:

- (T32a) Ninákaw ng batà ang áso. 'The child stole the dog.'  
 (b) Nákita ko ang ásong ninákaw ng batà. 'I saw the dog that the child stole.'
- (T33) \*Nákita ko ang batang ninákaw ang áso.
- (T34a) \*Nagnákaw ang batà sa áso.  
 (b) Nákita ko ang batang nagnákaw sa áso. 'I saw the child who stole the dog.'
- (T35a) (ang laláki)-ng nagbigáy ng péra sa babáe '(the man) who gave money to the woman'  
 (b) ang pérang ibinigáy niyá sa babáe 'the money he gave to the woman'  
 (c) ang babáing binigyán niyá ng péra 'the woman he gave money to'
- (T36a) \*(ang laláki)-ng ibinigáy ang péra sa babáe  
 (b) \*(ang laláki)-ng binigyán ng péra ang batà  
 (c) \*ang pérang nagbigáy siyá sa babáe  
 (d) \*ang pérang binigyán niyá ang babáe  
 (e) \*ang babáing nagbigáy siyá ng péra  
 (f) \*ang babáing ibinigáy niyá ang péra.
- (T37a) Mahabà ang buhók ng babáe. 'The girl's hair is long.'  
 (b) Magandá ang mahábang buhók ng babáe. 'The girl's long hair is pretty.'  
 (c) Magandá ang babáing mahabà ang buhók. 'The girl with long hair is pretty.'
- (T38a) Walâ kamíng péra. 'We have no money.'  
 (b) Kamí ang waláng péra. 'We are the ones who have no money.'  
 (c) Péra (lang) ang walâ kamí. 'Money is the (only) thing we don't have.'
- (T39a) Gustô kong umuwî. 'I want to go home.'  
 (b) Akô ang gustóng umuwî. 'I'm the one who wants to go home.'
- (T40) Sinâbi kong (nakakita siyá ng Amerikáno.  
 (bumilí siyá ng sinehán.  
 (nagbukás siyá ng pintô.

- (he saw an American.'  
'I said (he bought a movie theater.'  
(he opened a door.'
- (makakíta siyá ng Amerikáno.  
(T41) Áyaw kong (bumilí siyá ng sinehán.  
(magbukás siyá ng pintô.  
(to see an American.'  
'I don't want him (to buy a movie theater.'  
(to open a door.'
- (nakakíta siyá sa ákin.  
(T42) \*Sinábi kong (bumilí siyá ng Rizal Theater.  
(nagbukás siyá sa pintô.  
(makakíta siyá sa ákin.  
(T43) \*Áyaw kong (bumilí siyá ng Rizal Theater.  
(magbukás siyá sa pintô.  
(nákíta niyá akó.  
(T44) Sinábi kong (binilí niyá ang Rizal Theater.  
(binuksán niyá ang pintô.  
(he saw me.'  
'I said (he bought the Rizal Theater.'  
(he opened the door.'
- (mákíta niyá akó.  
(T45) Áyaw kong (bilhín niyá ang Rizal Theater.  
(buksán niyá ang pintô.  
(to see me.'  
'I don't want him (to buy the Rizal Theater.'  
(to open the door.'
- (nakakíta sa ákin.  
(T46) Siyá ang sinábi kong (bumilí ng Rizal Theater.  
(nagbukás sa pintô.  
(saw me.'  
'He is the one I said (bought the Rizal Theater.'  
(opened the door.'
- (makakíta sa ákin.  
(T47) Siyá ang áyaw kong (bumilí ng Rizal Theater.  
(magbukás sa pintô.  
(to see me.'  
'He is the one I don't want (to buy the Rizal Theater.  
(to open the door.'

- (T48a) ang pagkakita niyá ng Amerikáno 'his seeing an American'  
 (b) ang pagkakita niyá sa ákin 'his seeing me'
- (T49a) ang pagbilí niyá ng sinehán 'his buying a movie theater'  
 (b) ang pagbilí niyá ng Rizal Theater 'his buying the Rizal Theater'
- (T50a) ang pagbubukás niyá ng pintô 'his opening a/the door'  
 (b) ang pagbubukás niyá sa pintô 'his opening the door'
- (T51a) Itô ang asáwa ko. 'This is my wife.'  
 (b) May asáwa akô. 'I have a wife.'  
 (c) Walâ akông asáwa. 'I have no wife.'
- (T52a) Itô ang gurò. 'This is the teacher.'  
 (b) May gurò. 'There is a teacher.'  
 (c) Waláng gurò. 'There is no teacher.'
- (T53a) Itô ang nagbigáy ng péra sa babáe. 'This is the one who gave money to the woman.'  
 (b) May nagbigáy ng péra sa babáe. 'Someone gave money to the woman.'  
 (c) Waláng nagbigáy ng péra sa babáe. 'No one gave money to the woman.'
- (T54a) Itô ang ibinigáy niyá sa babáe. 'This is what he gave to the woman.'  
 (b) May ibinigáy siyá sa babáe. 'He gave something to the woman.'  
 (c) Walâ siyáng ibinigáy sa babáe. 'He didn't give anything to the woman.'
- (T55a) Itô ang binigyán niyá ng péra. 'This is the one he gave money to.'  
 (b) May binigyán siyá ng péra. 'He gave someone money.'  
 (c) Walâ siyáng binigyán ng péra. 'He didn't give money to anyone.'
- (T56a) May nakakita sa ákin. 'Someone saw me.'  
 (b) Waláng nakakita sa ákin. 'No one saw me.'
- (T57a) May bumilí ng Rizal Theater. 'Someone bought the Rizal Theater.'  
 (b) Waláng bumilí ng Rizal Theater. 'No one bought the Rizal Theater.'
- (T58a) May nagbukás sa pintô. 'Someone opened the door.'  
 (b) Waláng nagbukás sa pintô. 'No one opened the door.'

A syntactic model. What then are the consequences of this constraint for the description of the syntax of Philippine languages? The most immediate consequence is that it imposes a severe restriction on the speaker's freedom in selecting the subject of a sentence. It is essential that this constraint be written into our model for Philippine syntax.

Ah, but what is our model of Philippine syntax? I have my own personal model, which I am somewhat hesitant to reveal. However, I am willing to do so, on the condition that you understand that what I present is merely a conceptualization--a way of describing the system I observe, a conceptualization which I may abandon tomorrow in favor of a better description. This model is not essentially based on any of the current linguistic theories (so far as I know); it does not contain underlying sentences, nor ordered rules. The model simply attempts to present, in an organized way, the sets of information which are carried by particular sentences.<sup>24</sup>

The starting point of my model in the predicate, of which there are three major types: nouns, verbs, and adjectives. The basic meaning of every predicate will be found in a lexicon. In the case of verbs, the lexicon will also contain a classification, which specifies the configuration of case-marked variables associated with a particular verb, and the different focus forms that verb may take on. For example, the verb bigáy 'to give' is classified as a mag-/i-/an verb, meaning that it is obligatorily associated with three variables--an actor, an object, and a direction--and that it will have an actor-focus form magbigáy, an object-focus form ibigáy, and a direction-focus form bigyán. The following are examples of other major classifications:

|                      |  |
|----------------------|--|
| lutò (mag-/in)       | = maglutò (AF), lutúin (OF) 'to cook'            |
| káin (-um-/in)       | = kumáin (AF), káinin (OF) 'to eat'              |
| simulâ (mag-/an)     | = magsimulâ (AF), simulán (OF) 'to begin'        |
| damá (maka-/má-)     | = makadamá (AF), mādámá (OF) 'to feel'           |
| unawà (maka-/má-an)  | = makaunawà (AF), máunawāan (OF) 'to understand' |
| lápít (-um-/an(D))   | = lumápít (AF), lapítan (DF) 'to approach'       |
| íbig (-um-/in(D))    | = umíbig (AF), ibígin (DF) 'to love'             |
| tákot (ma-/ka-an(D)) | = matákot (AF), katakútan (DF) 'to fear'         |
| bíhis (mag-)         | = magbíhis 'to get dressed'                      |
| hingá (-um-)         | = humingá 'to breathe'                           |
| túlog (ma-)          | = matúlog 'to sleep'                             |

In many cases different predicates will share the same verb root. For example:

|                   |                |
|-------------------|----------------|
| tayò (-um-)       | 'to stand up'  |
| tayò (mag-/i-)    | 'to erect'     |
| abót (mag-/i-/an) | 'to hand to'   |
| abót (-um-/in)    | 'to reach for' |

In addition to verbs, some nouns and adjectives are classified as relational (+rel), meaning that they are obligatorily associated with an actor or direction. For example:

amá (+rel) (Cf. ang amá ng guro 'the teacher's father')  
malayò (+rel) (Cf. malayò sa báyan 'far from the town')

For a specific sentence, a verb must be marked for aspect.<sup>25</sup> It may also be marked for a variety of other meanings, such as causative,<sup>26</sup> aptative,<sup>27</sup> etc. For example:

|                                      |   |   |
|--------------------------------------|---|---|
| bigáy<br>(mag-/-i-/-an)<br>+Pft      | = | nagbigáy (AF) 'gave'<br>ibinigáy (OF) 'was given (to s.o.)'<br>binigyán (DF) 'was given (s.t.)'                                   |
| bukás<br>(mag-/-an)<br>+Ipf<br>+Caus | = | nagpápabukás (A,F) 'causing to open'<br>pinabúbukás (A,F) 'being caused to open'<br>pinabúbuksán (OF) 'being caused to be opened' |
| kúha<br>(-um-/-in)<br>+Fut<br>+Apt   | = | makakúkúha (AF) 'will be able to get'<br>makúkúha (OF) 'will be able to be gotten'  |

For a particular sentence, a number of variables will be shown in association with the predicate. In addition to the obligatory variables specified in the verb classification, optional variables and peripheral variables may also be associated with a particular verb. An optional variable is one the meaning of which is intimately related to the basic meaning of a verb, but which is not essential to that basic meaning. For example, the basic meaning of the verb bása (-um-/-in) 'to read' necessarily involves the participation of an actor (the one reading) and an object (what is being read). A direction (someone being read to) may or may not be present:

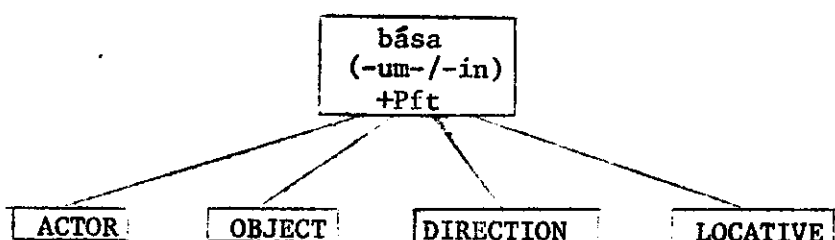
(T59a) Binása niyá ang súlat. 'He read the letter.' (No direction variable)

(b) Binása niyá ang súlat sa ákin. 'He read the letter to me.'

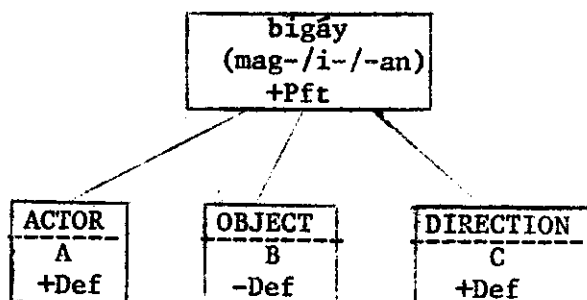
A peripheral variable is one which can be added to a large number of predicates, but the meaning of which is relatively independent of the basic meaning of any particular predicate. Such a variable is the locative variable. We can add a locative variable to sentence (T59b):

(T60) Binása niyá ang súlat sa ákin sa kusína. 'He read the letter to me in the kitchen.'

At this point our model (for sentence (T60)) looks something like this:



Our next step is to identify the particular referents to which the sentence, or predicate, is being applied. Since these referents are non-linguistic they have to be identified, at this point, in some non-linguistic manner. Obviously the human mind has some system--perhaps a mixed linguistic and non-linguistic system--for keeping the file on one referent distinct from other files. For our purposes it is sufficient to attach index numbers or letters to distinguish the various referents referred to in a particular sentence. In addition, each of these referents will be marked + Definite in the context of the particular sentence. In sentence (T60) all of the referents are marked + Definite. The following diagram indicates the structure of sentence (T16a), up to this point:



(Nagbigāy siyá ng péra sa babáe. 'He gave money to the woman.')

The speaker must now choose the proper way of referring to each of these referents. He must decide how much, and what kind of, information is appropriate to enable the addressee to identify the referent. In some cases, he may decide that no information at all is necessary, since the identity of the referent is obvious. In these cases, he can use  $\emptyset$  reference, eliminating that particular variable from the surface-structure sentence altogether. For example, we might have the following sequence:

(T61) Anó ang naitúlong niyá sa babáe? 'What did he do to help the woman?'

(T62) Binigyán niyá ng péra. 'He gave her money.'

In sentence (T62), the direction variable has  $\emptyset$  reference:

| DIRECTION   |
|-------------|
| C           |
| +Def        |
| $\emptyset$ |

Or the speaker may provide one of three types of reference information: pronominal, label, or predicative. In sentence (T16b) the actor is referred to pronominally (niya); he is identified as being some person other than the speaker or the addressee (+3). Our model would show this in the following way:<sup>28</sup>

| ACTOR |
|-------|
| A     |
| +Def  |
| +PRO  |
| +3    |

In this particular context, the direction variable might have been identified by label, that is, by name. For example:

(T63) Binigyán niyá ng péra si Lorna. 'He gave money to Lorna.'

This would be shown as follows:

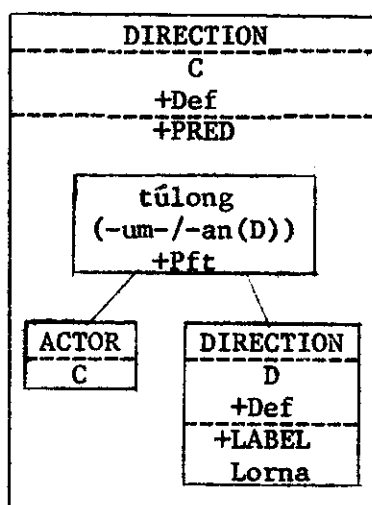
| DIRECTION |
|-----------|
| C         |
| +Def      |
| +LABEL    |
| Lorna     |

'Lorna' will be specified somewhere, perhaps in the lexicon, as the name of a human being, so that the referent will ultimately be referred to with a PRE.

If the referent is identified predicatively, then another diagram for that predicate will be found, embedded as it were, in the box for that variable. For example, we might have said:

(T64) Binigyán niyá ng péra ang tumúlong kay Lorna. 'He gave money to the one who helped Lorna.'

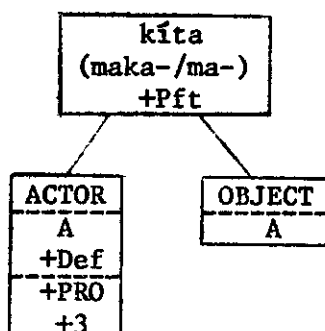
Thus:



Notice that in this construction, which is a relativized construction, the referent C is mentioned twice, once as the direction variable of the verb bigáy and once as the actor variable of the verb tulong. In such cases, it is only necessary to state the reference information once. This is also true when the same referent appears as more than one variable of the same verb. For example:

(T65) Nákita niyá ang saríli niyá. 'He saw himself.'

This would be diagrammed:



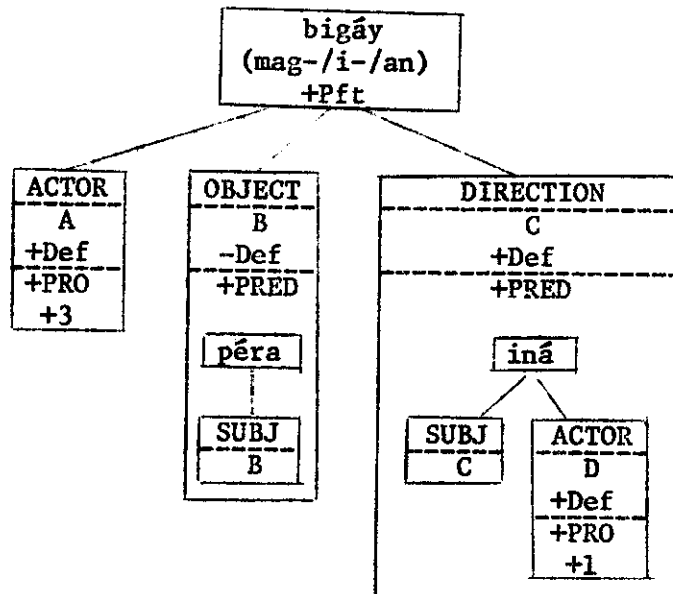
The noun saríli 'self' would be generated by the rules for reflexivization.

This same schematization will be used even for nominal and adjectival relativized predicates. Some of you may find this cumbersome, but I find it more consistent. Another example:

(T66) Binigyan niyá ng péra ang iná ko. 'He gave money to my mother.'



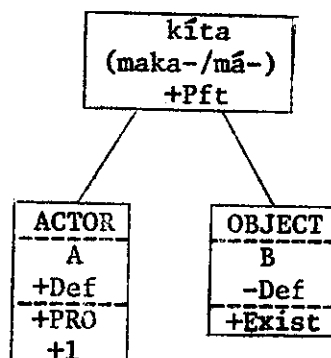
Diagrammed:



An indefinite referent may be referred to predicatively, as in the last example, or in some cases, by  $\emptyset$  reference. There is another way in which indefinite, but not definite, referents may be referred to--existentially. They may be marked '+Exist' as in the following sentence:

(T67) May nākíta akó. 'I saw something.'

Diagrammed:



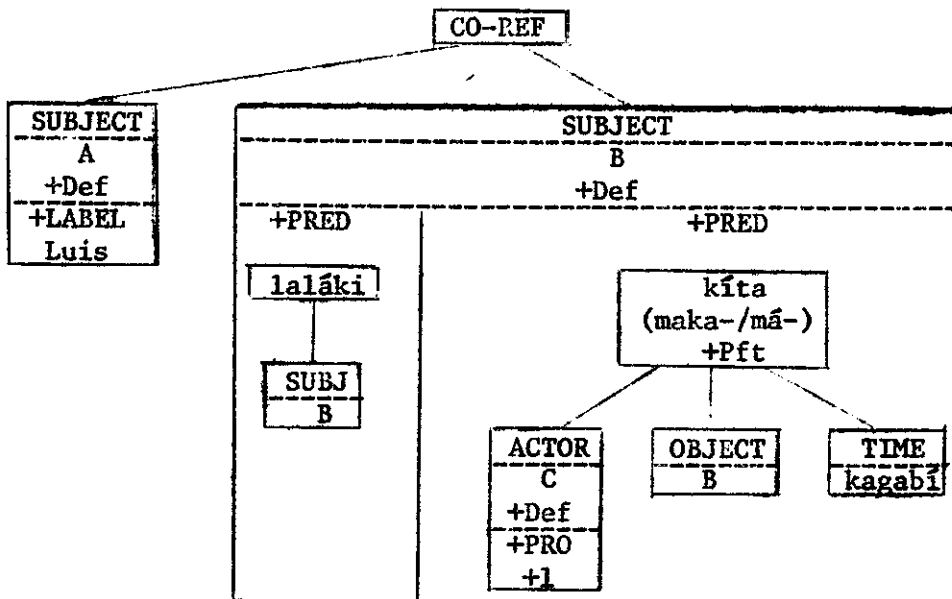
'-Exist' indicates that no such referent exists:

(T68) Walá akóng nākíta. 'I didn't see anything.'

Let me just say a word about 'equational sentences' and sentences with 'definite predicates'. I use neither of these terms in my model. What I do have are co-referential sentences--sentences consisting of two subject complements, as defined earlier. For example:

(T69) Si Luis ang laláking nákíta ko kagabí. 'Luis is the man I saw last night'

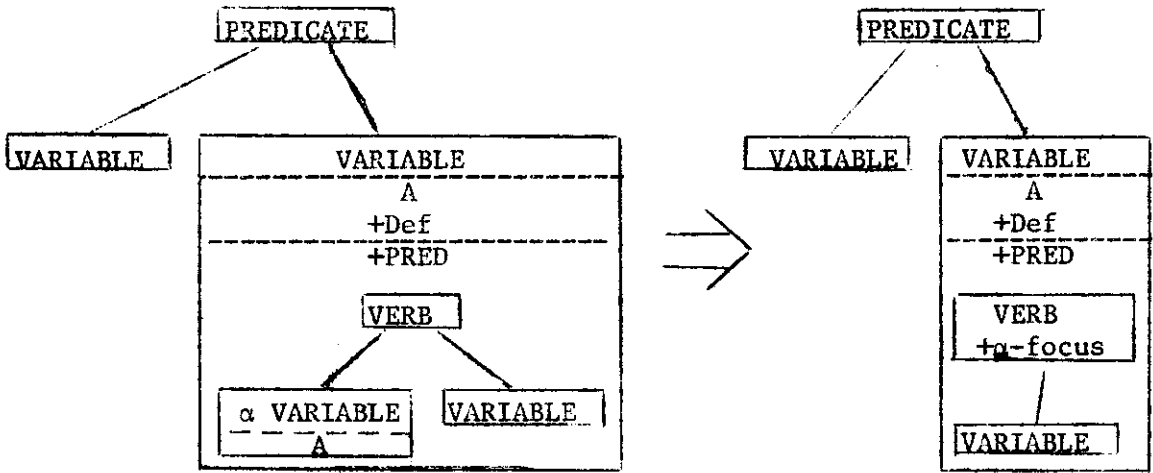
In this sentence si Luis is a nominative-form PRE; ang laláking nákíta ko kagabí is a nominative-form CRE. While it may be possible, in a specific context, to interpret one of these as the semantic predicate, it is more efficient, syntactically, to treat them as equivalent--neither is the subject nor the predicate. Rather, my interpretation would be that (1) si Luis has definite reference and refers to a particular file of information; (2) ang laláking nákíta ko kagabí also has definite reference and refers to a different (undoubtedly shorter) file of information; and (3) the actual message of the sentence is that the referent of si Luis and the referent of ang laláking nákíta ko kagabí are one and the same and, therefore, the two files should be combined into a single file. Co-referential sentences would be diagrammed as follows:



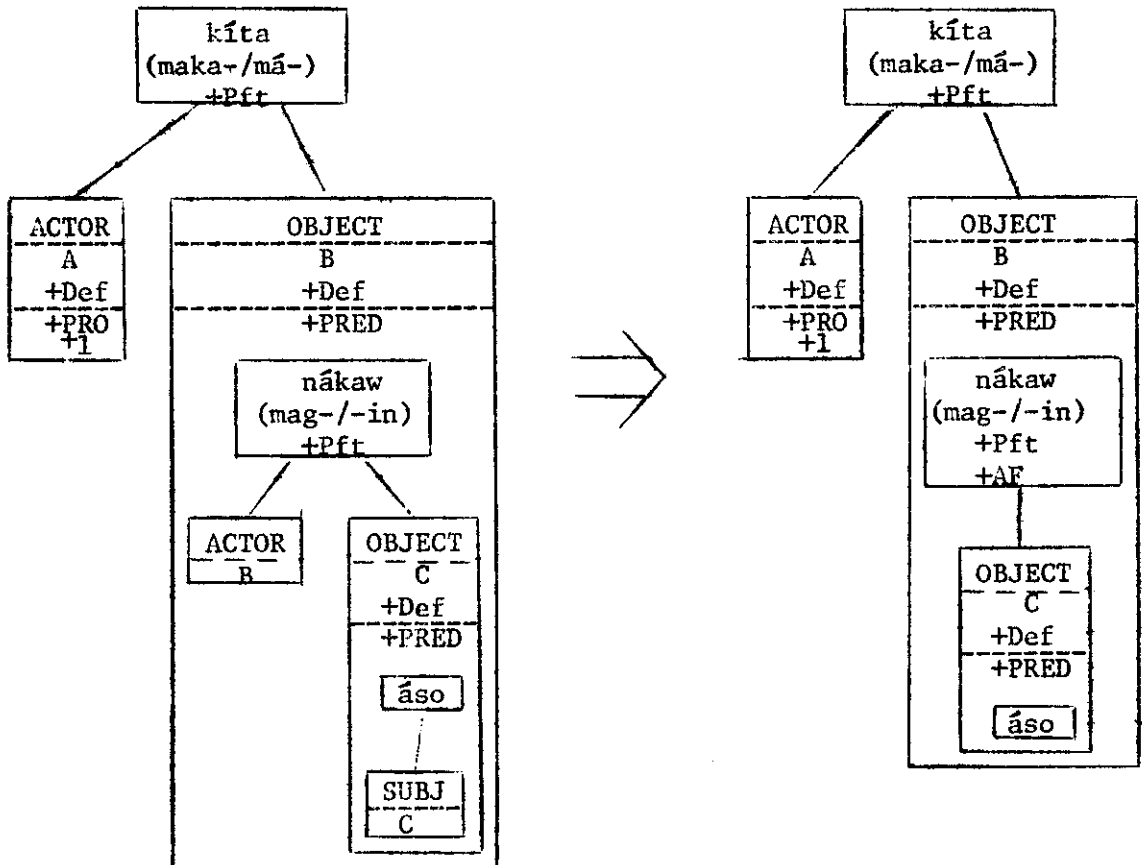
Having come this far, we are now ready to consider the tricky question of subject and verb-focus selection. We may find that it isn't quite as tricky as we expected. Actually, we can account for a major portion of the problem with five fairly simple rules.

**RULE 1.** A relativized verb is in a focus which would be appropriate if the variable to which relativization applies were its subject (that variable is deleted).

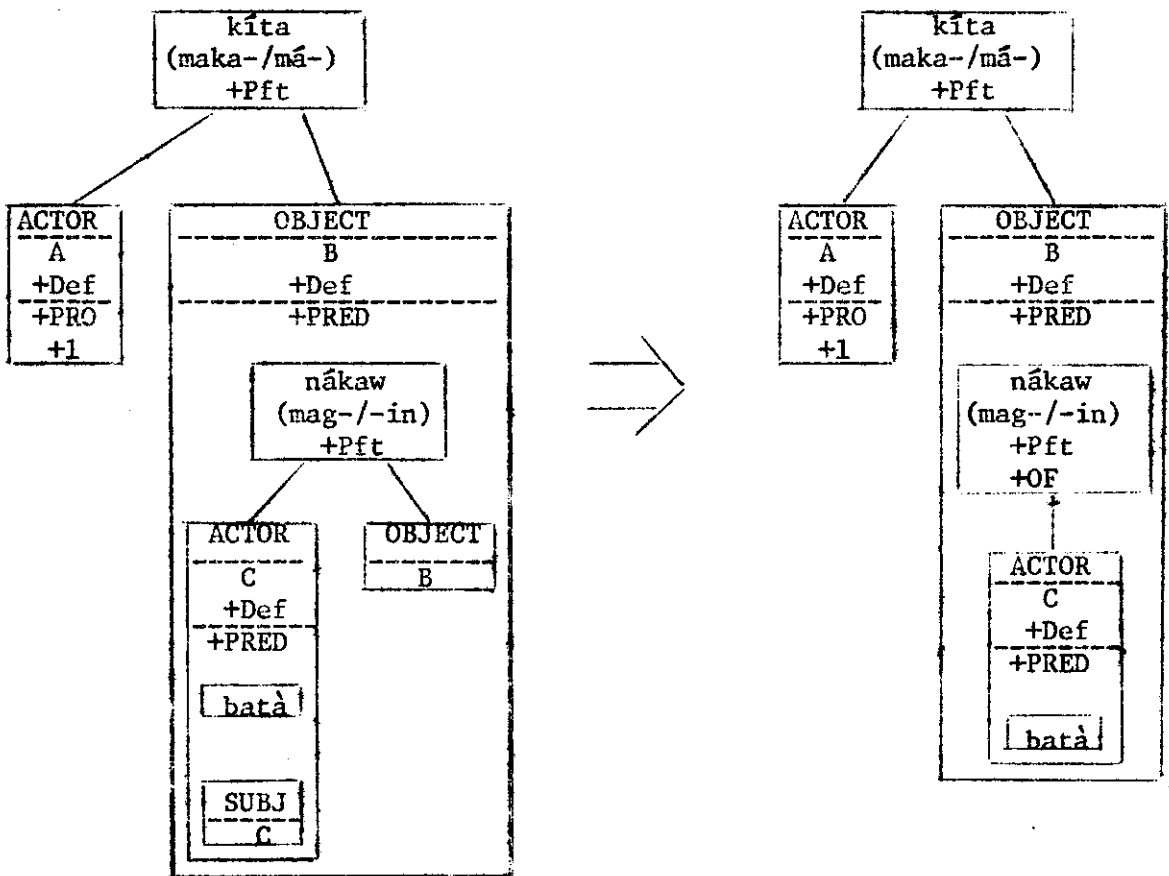
Stated schematically:



For example:



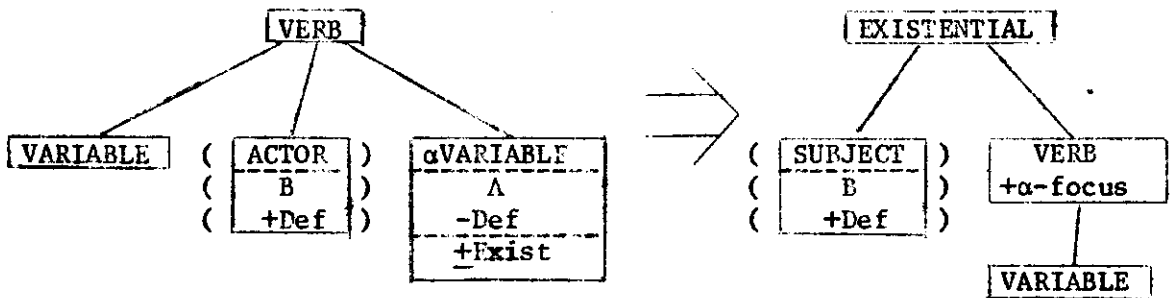
(Nákíta ko ang nagnákaw sa áso. 'I saw the one who stole the dog.')



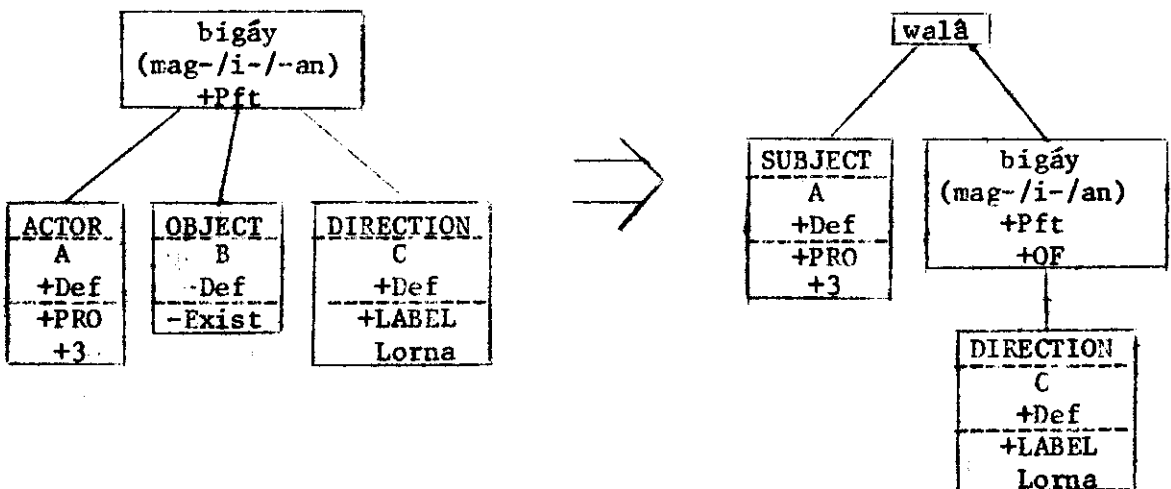
(Nákíta ko ang ninákaw ng batà. 'I saw the one that the child stole.')

RULE 2. If one of the variables of a predicate is marked '+Exist', the predicate is transformed into an existential predicate; the original predicate (if a verb) takes a focus which would be appropriate if the variable marked '+Exist' were its subject; that variable is deleted; and if a definite actor variable is associated with the original predicate, that variable becomes the subject of the existential.

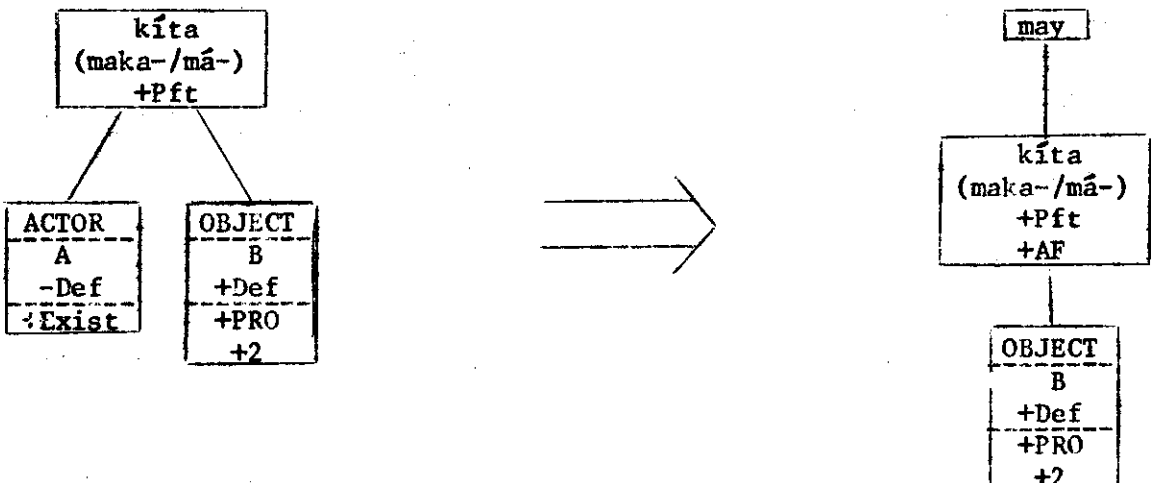
Schematically:



For example:



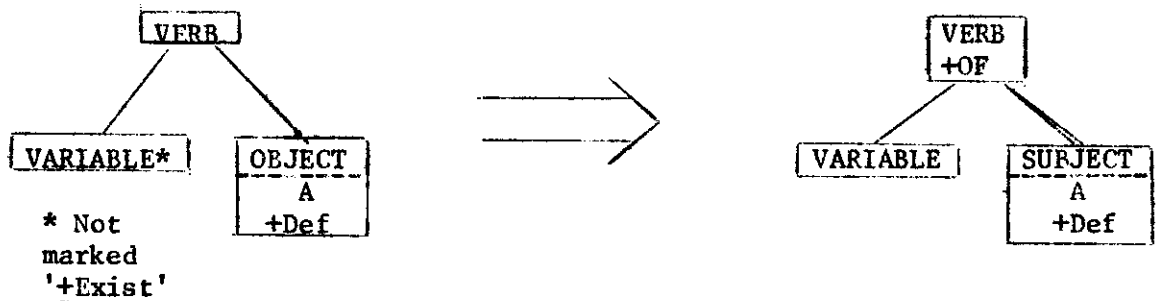
(Walâ siyáng ibinigáy kay Lorna. 'He didn't give Lorna anything.')



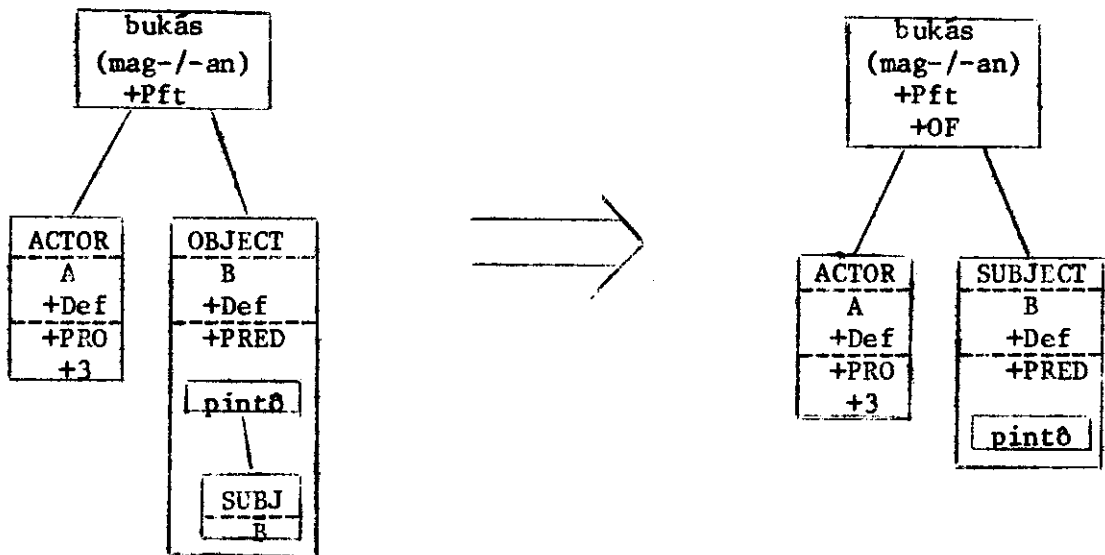
(May nakakita sa iyó. 'Someone saw you.')

RULE 3. If (a) the verb is unrelativized, (b) none of its variables is marked '+Exist', and (c) the object variable is marked '+Def', then the verb will be in object focus, and the object variable will be its subject.

Schematically:



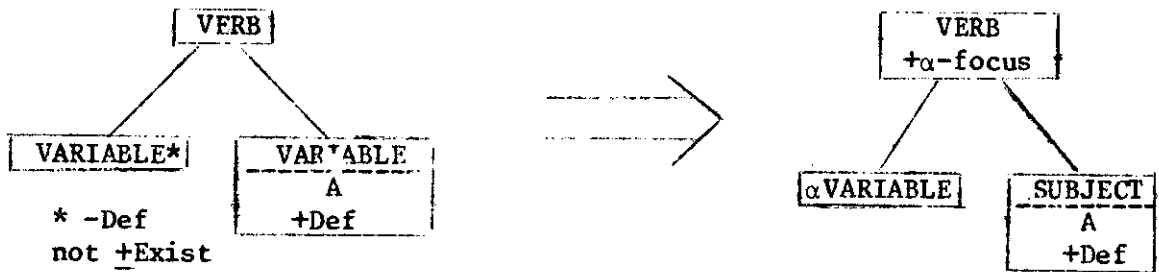
For example:



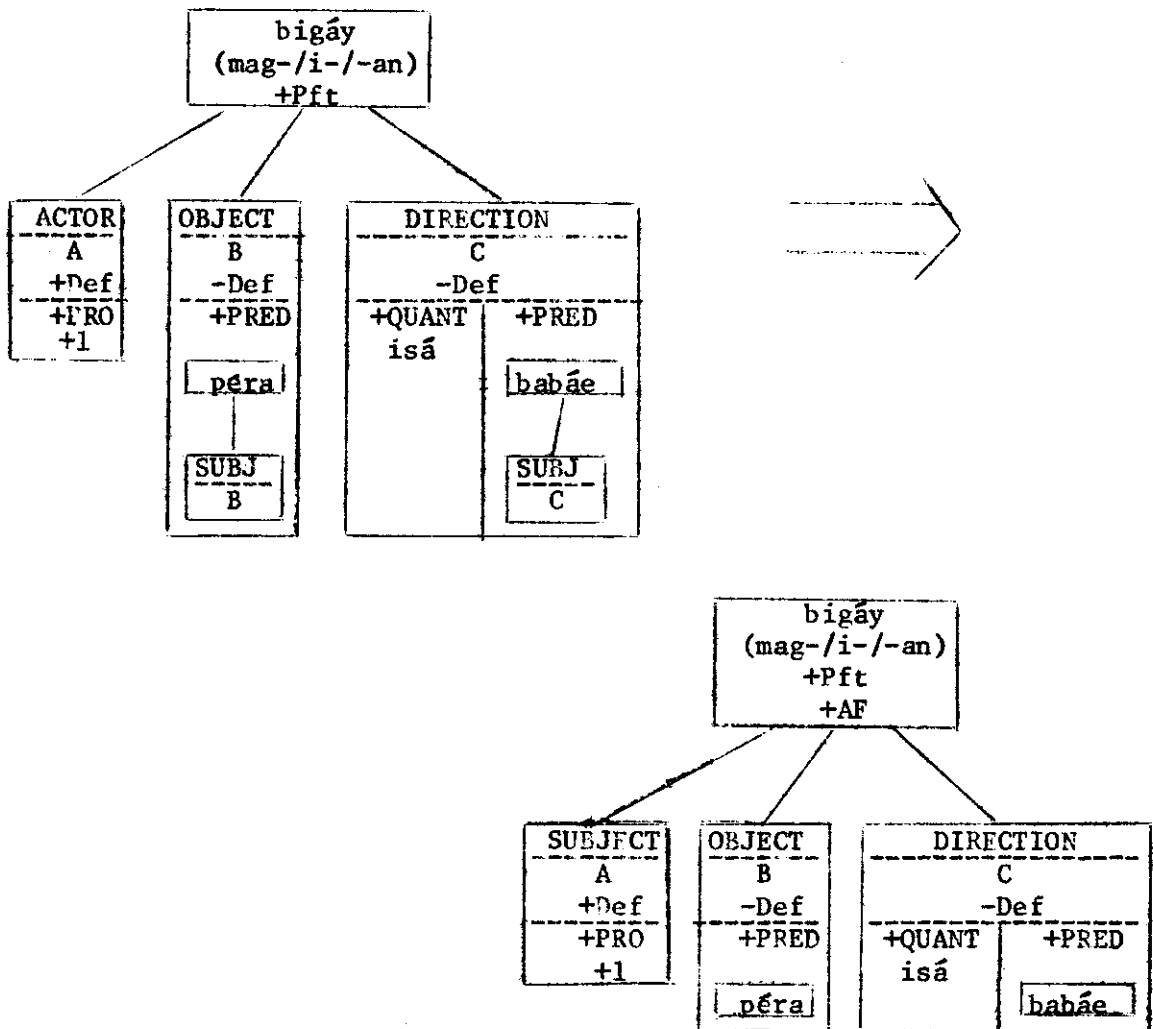
(Binuksán niyá ang pintô.~ 'He opened the door.')

RULE 4. If (a) the verb is unrelativized, (2) none of its variables is marked '+Exist', (c) it does not have an object variable marked '+Def', and (d) only one other variable is marked '+Def', then that variable will be the subject, and the verb will have the appropriate focus.

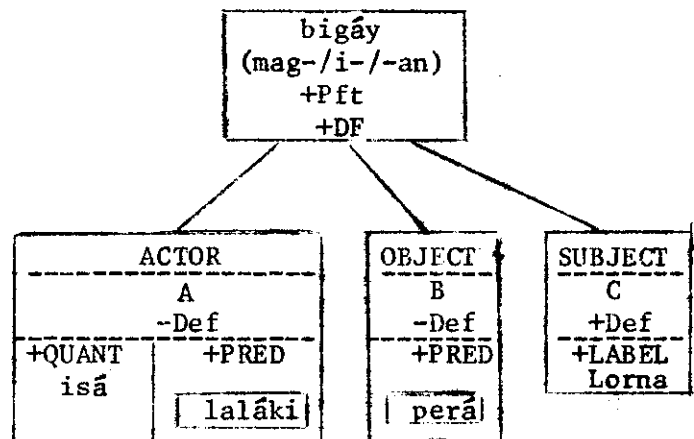
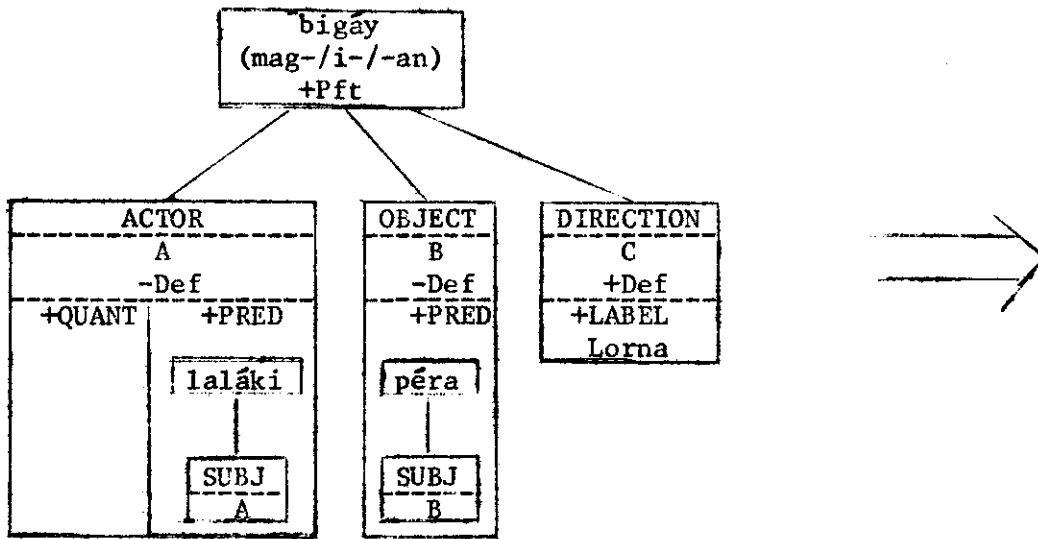
Schematically:



For example:



(Nagbigáy ako ng péra sa isáng babáe. 'I gave money to a woman.')

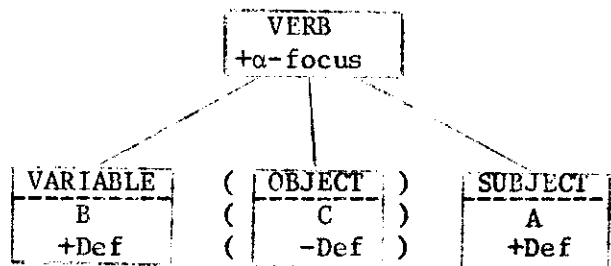
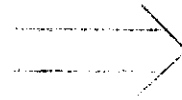
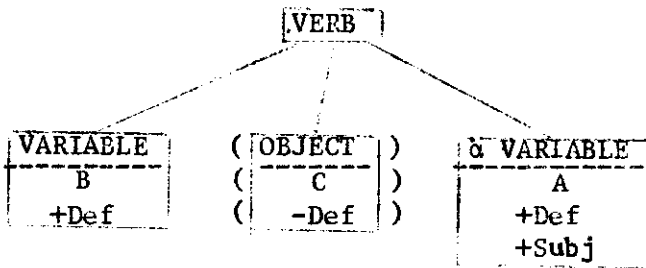


(Binigyan ng péra ng isáng laláki si Lorna. 'A man gave money to Lorna.')

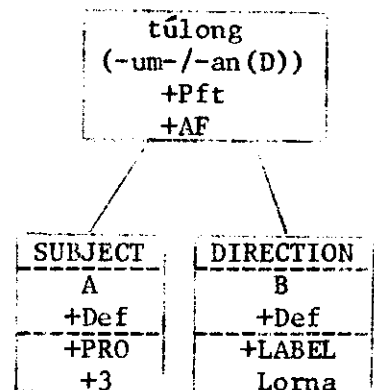
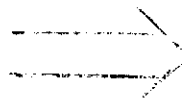
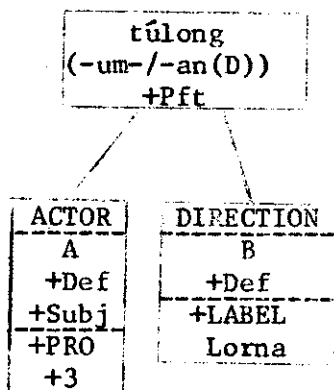
RULE 5. If (a) the verb is unrelativized, (b) none of the variables is marked '+Exist', (c) there is no object variable marked '+Def', and (d) two or more other variables are marked '+Def', then one of these variables must be chosen as the subject, and marked '+Subj'.

Schematically:

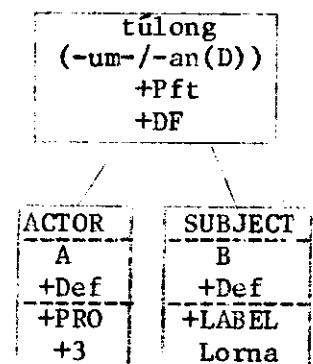
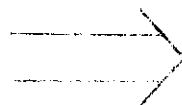
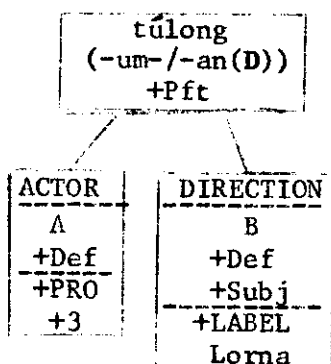




For example:



(Tumulong siyá kay Lorna. 'He helped Lorna.')



(Tinulungan niyá si Lorna. 'He helped Lorna.')

This is as far as I will go, leaving at least this area of freedom for the speaker to select the sentence subject and verb focus. If we were to go on and explore the operation of reference and other matters within a discourse, we would find additional restrictions on this freedom. In many cases subject selection will be conditioned by the preceding context.

Also, my discussion here has avoided, or neglected, the more complex syntactic structures of Tagalog and other Philippine languages. The model presented is fairly skeletal. However, I am satisfied that the more complex structures can be handled in much the same manner.

Bikol and Tagalog are very closely related languages; it is not surprising that both submit to roughly the same analysis. However, from what I have studied and heard of other Philippine languages, it seems that much of the analysis presented here applies to many of them as well, even remotely related Philippine languages. This is apparently especially true of the constraint on definite object complements. I am eager to hear from students and speakers of other Philippine languages with regard to ways in which those languages resemble or differ from Tagalog in this matter--and of course, with regard to any criticism they may have of this analysis as it applies to Tagalog.

#### FOOTNOTES

<sup>1</sup>For example, Paul Schachter "The Subject in Philippine Languages: Topic, Actor, Actor-Topic, or None of the Above" and Arthur Schwartz, "On the Universality of Subjects: The Ilocano Case," both in Charles N. Li, (ed.) Subject and Topic (New York: Academic Press, Inc. 1976).

<sup>2</sup>Charles J. Fillmore, "The Case for Case," in Emmon Bach and Robert T. Harms, Universals in Linguistic Theory (New York: Holt, Rinehart and Winston, Inc., 1968), p. 55. The statement was made in reference to Maranao, a southern Philippine language which was taken to be representative of Philippine languages in general. As far as I know the constraint discussed here also applies to Maranao.

<sup>3</sup>There has been considerable discussion about what term should be applied to this particular constituent. In this paper I call it the 'subject'. Others call it the 'topic,' as in the Fillmore quote. Paul Schachter and Fe T. Otanes, Tagalog Reference Grammar (Berkeley: University of California Press, 1972) use 'topic'. Howard McKaughan was one of the first to use the term 'topic' (The Inflection and Syntax of Maranao Verbs (Manila: Institute of National Language, 1958)), but has since returned to 'subject' ("Subject versus Topic" in Andrew B.

Gonzales (ed.), Parangal kay Cecilio Lopez (Quezon City: Linguistic Society of the Philippines, 1973)). Relational grammarians treat 'subject' as a universal given, which may or may not be this particular constituent (cf. the Schachter and Schwartz papers cited above). Some have opted for a third term, such as 'focused item' (e.g. Lou Hohulin and Austin Hale, "Notes on Keley-i Relational Grammar - I" Studies in Philippine Linguistics, Vol. I, No. 2, 1977).

I am myself guilty of some wavering on this matter. I used the term 'subject' in my dissertation, "The Dialects of the Bikol Area" (Yale, 1974). In my A Provisional Classification of Tagalog Verbs (Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa, Tokyo Gaikokugo Daigaku, 1976) I tried to stick close to the Schachter and Otnes terminology and therefore used 'topic'. Now I am back to 'subject'.

<sup>4</sup>The Tagalog data in this paper have been drawn from my personal study and use of the language during my current extended stay in Manila, and from a survey of written Tagalog in the course of preparing my Provisional Classification.

The transcription used follows the standard Tagalog orthography, with the addition of accents to indicate vowel length and glottal stop. This accentual system is similar to the one currently in use at the Institute of National Language. The essential points are as follows:

(C)VCV(C) = /CV:CV(C)/ (e.g. péra = /pe:ra/)  
 (C)VC(C)V(C) = /CVC(C)V(C)/ (e.g. kamí = /kami/)  
 (C)VCV̇ = /CV:CV?/ (e.g. batà = /ba:ta?/)  
 (C)VC(C)V̇ = /CVC(C)V?/ (e.g. pintô = /pintô?/)

Any word beginning (orthographically) with a vowel begins phonetically with a glottal stop; e.g. ákin = /?a:kin/. An orthographic sequence of vowels is separated by a glottal stop; e.g. babáe = /baba:?e/. A glottal stop following a consonant is indicated by a hyphen; e.g. mag-abót = /mag?abot/.

In the numbering of examples, 'T', 'B', and 'E', indicate Tagalog, Bikol, and English examples, respectively. In most cases, Tagalog and Bikol examples sharing the same number have the same English translation.

<sup>5</sup>The Bikol presented here is that spoken in Legaspi City. Except for some minor differences, this is virtually the same dialect spoken in Naga City and the majority of towns in Camarines Sur and Albay. The Bikol data were gathered during research for my dissertation, and also from my wife, Bendeth, who is a native of Bacacay, Albay.

The transcription is the same as for Tagalog. Note, however, that glottal stop clusters are indicated as follows:

(C)V-CV(C) = /CV?CV(C)/ (e.g. tá-wan = /ta?wan/) /o/ and /u/ are not distinctive in Bikol; however, the standard orthography follows the Tagalog u-o spelling rule.

<sup>6</sup> Some of these reasons are brought out in the subsequent discussion of "Reference". See also Provisional Classification, p.3.

<sup>7</sup> The primary distinction is that ka is always enclitic, whereas iká can occur as the first element in a sentence or clause. The same distinction applies to Tagalog ka and ikáw.

<sup>8</sup> These forms are in free variation.

<sup>9</sup> Legaspi su = Naga si; Legaspi ki = Naga nin.

<sup>10</sup> See Dialects, p.

<sup>11</sup> This discussion essentially follows that found in Schachter and Otnes, pp. 71-81. However, my terminology is somewhat different. See Provisional Classification, pp. 6-8.

<sup>12</sup> Schachter and Otnes, p. 69.

<sup>13</sup> This discussion essentially follows Schachter and Otnes, pp. 293ff. Also see Provisional Classification, pp. 15-19.

<sup>14</sup> Schachter and Otnes, pp. 68-69.

<sup>15</sup> See Provisional Classification, pp. 4-5. The treatment here is quite different from that of Schachter and Otnes.

<sup>16</sup> The model presented in the conclusion of this paper does not contain 'underlying sentences'. The term is used here because it will be familiar and convenient to most readers.

<sup>17</sup> E.g. pumatáy 'to kill', Schachter and Otnes, pp. 299-300.

<sup>18</sup> Provisional Classification, p. 18; Schachter and Otnes, pp. 314ff.

<sup>19</sup> Cf. Teresita V. Ramos, The Case System of Tagalog Verbs (Canberra: Pacific Linguistics, Series B--No. 27, 1974), pp. 3-6.

<sup>20</sup> Teresita Ramos in her Case System has found some very interesting semantic criteria for distinguishing the various verb classes. However, a large number of verbs diverge from these criteria.

<sup>21</sup> Schachter and Otnes, p. 96. Actually there are a large number of subjects which might be treated as having an indefinite reading. However Schachter and Otnes' statement is true in most cases.

<sup>22</sup> Generic reference occurs only in a limited number of contexts; it does not play an important role in the subsequent discussion, which is primarily concerned with the distinction between definite and indefinite reference.

<sup>23</sup> Schachter and Otnes, p. 59: "The sentence types whose structure is outlined are considered basic for two reasons: first, they are, in general, the shortest and simplest types of complete sentences that occur in the language; second, the structure of other, more complex, types of sentences may be described as resulting from particular elaborations or combinations of elements from the basic sentence types."

<sup>24</sup> Since this discussion is quite long, and there are no critical differences between Tagalog and Bikol in this matter, the model will be presented only with regard to Tagalog.

<sup>25</sup> Provisional Classification, pp. 12-14; Schachter and Otnes, pp. 66-68.

<sup>26</sup> Provisional Classification, pp. 21-23; Schachter and Otnes, "Indirect-action verbs," pp. 321ff.

<sup>27</sup> Provisional Classification, pp. 19-21; Schachter and Otnes, "Ability and involuntary-action verb," pp. 330ff.

<sup>28</sup> Other pronouns are marked as follows:

|                  |     |
|------------------|-----|
| akō 'I'          | +1  |
| ikāw 'you (sg)'  | +2  |
| siyā 'he, she'   | +3  |
| tāyo 'we (incl)' | +12 |
| kamī 'we (excl)' | +13 |
| kayō 'you (pl)'  | +23 |
| silā 'they'      | +33 |