

# MIANMIN<sup>1</sup> INTERROGATIVES

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## 0 INTRODUCTION

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## 0 INTRODUCTION

The purpose of this paper is to examine the area of interrogatives in Mianmin. Questions are indicated by the use of interrogative mood markers whose function I have analyzed in the first section of this paper, and by interrogative words which feature in the second section.

### 1 INTERROGATIVE MOOD MARKERS

There are three interrogative mood markers -a, -e and -o, which occur paragraph finally.<sup>2</sup>

1.1 Interrogative mood marker -a is used when asking for information without the use of an interrogative word, that is, in questions requiring a yes/no answer, with or without amplification.

e.g. (1) Q imen-a  
food-int  
'Is it food?'

R imem-o-be  
food-stat-ind  
'It's food.'

(2) Q ob faninwali sinanggwano balu-tem  
your ancestors long-ago aeroplane-in  
ha-bin-ib-bu-a  
go.around-pcont-3.p-pt-int  
'Long ago, did your ancestors go around in  
aeroplanes?'

R yeye baluo blim-o-be sib-tem  
no aeroplanes not-stat-ind ship-in  
ha-bin-ib-bio-be  
go.around-pcont-3.p-pt-ind  
'No, there were no aeroplanes. They went around  
in ships.'

1.2 When interrogative words and mo 'abilitative' are used, -e is the interrogative mood marker.

e.g. (3) Q obo fatnamin dim o -ta Kelefolam  
you which time it-foc Telefomin  
un-amab-eb-e  
go-f.sg-2.sg-int  
'When will you go to Telefomin?'

R Desemba e-ta un-amab-i-be  
December it-foc go-f.sg-1.sg-ind  
'I will go in December.'

(4) Q Mesen obo imen we-m-in baan-dimo mo  
Mesen you food buy-cont-cust area-on abil

om-b-eb-e  
go-pt-2.sg-int

'Mesen, were you able to go the market?/'

Did you go to the market?'

R ae om-b-i-be  
yes go-pt-1.sg-ind

'Yes, I went.'

1.3 The interrogative mood marker -o has a particularly distinctive intonation pattern - very high falling to low. It is used in two positions.

- (a) It is used in a quote when an interrogative word is not used.

e.g. (5) Q e kil baa-ba-n-e-a kobo Gode  
he ask said-to.him-ss-3.sg.m.-co-ord you God's  
miin-o kobo Klaist Gode dabaka-m-in  
son-int you Christ God's sent-cont-cust

naka keb-ti-o ge-s-e-a ...  
man you-foc-int thus.said-dss-3.sg.m-co-ord

'He asked Him, "Are you God's son? Are you Christ, the Messiah?" he said and ...'

R Yesuse baa-ba-n-e-a ae ne  
Jesus said-to.him-ss-3.sg.m-co-ord yes I  
Klaist ne-ta-bo ge-s-e-a ...  
Christ I-foc-emp thus.said-dss-3.sg.m-co-ord

'Jesus said to him, "Yes, I am the Christ,"  
He said and ...'

- (b) It is also used as a vocative interrogative. This is employed when the person of whom the question is asked is far off, or quite close but moving away, and the speaker calls out to him.

e.g. (6) Q ne-ti-o  
I-foc-int

'Did you mean me?'

R ae keb-ta-be  
yes you-foc-ind

'Yes, you.'

(7) Q kobo sesa un-amab-eb-o  
 you bush go-f.sg-2.sg-int  
 'Are you going to the bush?'

R ae sesa un-amab-i-be  
 yes bush go-f.sg-1.sg-ind  
 'Yes, I'm going to the bush.'

## 2 INTERROGATIVE WORDS

There are four basic interrogative words: fatnamin 'how/which', nimin 'what' (niminsabmin 'what kind of'), wan= 'who', fab 'where'. Each of these can combine with various other parts of speech to form phrases and clauses. The final interrogative mood marker -e always concludes a clause with an interrogative word.

2.1 The interrogative word fatnamin 'how/which' is expressed in three different ways. In its customary form fatnamin fills modifying tag-memes on the phrase level.

(a) Following the noun it modifies, fatnamin means 'how many/how much'.

e.g. (8) Q Salieno malasino wem-b o monio fatnamin  
 Salien medicine drink-pt it money how much  
walo-b-on-e  
buy-pt-3.sg.fe-int  
 'How much money was the medicine that Salien drank?'

R o tu kina walo-b-o-be  
 she two kina buy-pt-3.sg.fe-ind  
 'She bought it for two kina.'

(9) Q e meleli fatnamin-e homon bleka elekiem-a  
 his children how many-int many or one.only-int  
 'How many children does he have? Many or only one?'

R e meleli asu-be  
 his children two-ind  
 'He has two children.'

- (b) Preceding the noun it modifies, fatnamin means 'what kind of/which' and can be interchanged with nimin 'what (thing)' and niminsabmin 'what kind of (thing)' in the same position.

e.g. (10) Q nibo fatnamin dim o -ta Kainantu  
 we.incl which time it-foc Kainantu  
un-omab-bu-e  
go-fp-1.p-int  
 'Which time (when) will we go to Kainantu?'

R sande make dim e-ta un-omab-bio-be  
 week other time it-foc go-f.p-1.p-ind  
 'We will go next week.'

(11) Q ob faninwali sino fatnamin kukub  
 your ancestors before what.kind.of customs  
wa-fu-bin-ib-bu-e  
them-held-p.cont-3.p-pt-int  
 'In the past, what kind of customs did your ancestors have?'

R i awa gem-biaa-n-ib-a am  
 they enemy fight-cont-ss-3.p-link house  
kweisam gem-biaa-n bin-ib-bio-be  
 spirit.house build-cont-ss were-3.p-pt-ind  
 'They used to fight and build spirit houses.'

- (c) The interrogative word fatnamin may be suffixed for aspect and person and functions as a verb in a sentence level construction. When functioning as a verb in the first clause and occurring with verbs 'to do' in the second clause it means 'what-do'. The link connecting the clauses is obligatorily -ta. If suffixed for person, the same subject marker -n- must also occur.

e.g. (12) Q unang a nakai a i ibo fat-na-n-ib-ta  
 women and men and they you what-do-ss-3.p-seq.  
 foc  
na-ib-e ge-s-ib-a ...  
 do-3.p-int thus.say-dss-3.p-co-ord  
 'The people said "What did you do?" thus they

said and ...'

- R ni baa-be-n-ob-a ni ano  
 we say-to.them-ss-1.p-link we arrows  
klaa-b-uo-bo ge baa-be-b-uo-be  
 make-pt-1.p-emp thus say-to.them-pt-1.p-ind  
 'We said to them "We made arrows," thus we  
 said to them.'

- (13) Q ne ob bibam-o okok a tekein ke-m-in  
 I your home-poss work and know do-cont-cust  
a o na-m tl-ib-bu o  
 and it do-cont come-3.p-ts it  
fat-na-biaa-n-ib-ta okoko ke-m  
 what-do-cont-ss-3.p-seq.foc work do-cont  
tl-ib-bu-e  
 come-3.p-pt-int  
 'What was the work and knowledge of your home  
 area that they did and came?'

- R i gwaab tekein ke-b-ib-a bifolo  
 they small know do-cont-3.p-co-ord year  
homono bliman bliman-bi-o-ta  
 many finished finished-is-3.sg.fe-seq.foc  
tekein ke-biaa-n-ta okok ke-m  
 know do-cont-ss-seq.foc work do-cont  
tl-ib-bio-be  
 come-3.p-pt-ind  
 'They knew a little and after many years, they  
 knew and did work and came.'

When fatnamin functions as a verb in the first clause and verbs other than 'do' verbs occur in the second clause, it means 'how-do'.

- e.g. (14) Q i meno fat-na-n-ib-ta  
 they string.bags how-do-ss-3.p-seq.foc  
ha-b-ib-e  
 weave-cont-3.p-int  
 'How do they weave string bags?'

R    kaket   bu-biaa-n-ta  
       finger wind.around-cont-ss-seq.foc  
       ha-b-io-be  
       weave-cont-3.p-ind  
       'Winding it around their fingers, they weave.'

(15) Q   kobo   fat-na-n-eb-ta  
           you   how-do-ss-2.sg-seq.foc  
           ayam   dola-b-eb-e  
           well   write-cont-2.sg-int  
           'How do you write well?'

R    ne   fiab   beteng   dola-b-i-be  
       I   slowly   carefully   write-cont-1.sg-ind  
       'I write carefully.'

2.2 The second basic interrogative word is fab 'where'. It is a filler of a clause level tagmeme, and may be followed by locative prepositions -da 'from', -tem 'in', or -dim 'on'. Focus pronouns ota and eta or just the focus morpheme -ta may also be suffixed to this interrogative word, making it specific. The final consonant is subject to morphophonemic changes e.g. when contiguous with another consonant, it assimilates to the same point of articulation as the following consonant. See example (17). In rapid speech fab can become fa as in example (18).

e.g. (16) Q   eka   ib   amo   fab   -o -ta  
                  and   your   house   where-it-foc  
                  aala-m-omab-ib-e  
                  sleep-cont-f.p-2.p-int  
                  'And where will you sleep?'

R    ni   amo   aala-m-omab-ob   o   mo  
       our   house   sleep-cont-f.p-1.p   it   abil  
       tekein   ke-b-i-ba-be  
       know   do-cont-1.sg-not-ind  
       'I don't know where we'll be able to sleep.'

(17) Q   eka   ib   bibamo   fat-da-ta   tl-ib-bu-e  
           and   your   home   where-from-foc   come-3.p-pt-int  
           'And where do you come from?'

R    ne Austlelia-da    tl-i-a                    Salieno  
       I Australia-from come-1.sg-co-ord Salieno  
       Kanala-da    te    na-o-bio-be  
       Canada-from come together-3.sg.fe-pt-ind  
       'I came from Australia and Salien came from  
       Canada.'

(18) Q    fa    un-amab-eb-e  
           where go-f.sg.2.sg-int  
           'Where are you going?'

R    ne damib    un-amab-i-be  
       I garden go-f.sg-1.sg-ind  
       'I am going to the garden.'

2.3 The interrogative word nimin 'what' is used in four different ways:

- (a) It may occur in phrase level constructions either as the head, see example (19) or as a modifier, see example (20). In these positions, it is interchangeable with niminsabmin 'what kind of'.

e.g. (19) Q    nimin dum    ha-b-eb-e  
           what inst weave-cont-2.sg-int  
           "With what do you weave?"

R    ne sil    dum    ha-b-i-be  
       I needle inst weave-cont-1.sg-ind  
       'I weave with a needle.'

(20) Q    niminsabmin am    ge-ib-bio-t-e  
           what kind of house build-3.p-pt-seq.foc-int  
           'What kind of house did they build?'

R    tul            asu am    ge-ib-bio-ta-be  
       fireplace two house build-3.p-pt-seq.foc-ind  
       'They built a two-fireplace house.'

- (b) These two interrogatives may also occur as fillers of clause level tagmemes.



e.g. (21) Q kobo nimin ke-b-eb-e  
 you what do-cont-2.sg-int  
 'What are you doing?'

R ne aso wi-b-i-be  
 I tree chop-cont-1.sg-ind  
 'I am chopping a tree.'

(22) Q olo niminsabmin-e  
 this what.kind.of.thing-int  
 'What kind of a thing is this?'

R olo toom sum-o-be  
 this stone big-stat-ind  
 'This is a big stone.'

Sometimes nimin occurs as the only exponent of an utterance.

e.g. (23) Q nimin-e  
 what -int  
 'What/What is it?'

R eil-o-be  
 pig-stat-ind  
 'It's a pig.'

- (c) When nimin co-occurs with ke- 'do', it conveys the meaning of 'why/for what reason'. This combination nimin ke- (literally 'what-do') is used in a sentence level construction. Suffixation for same subject -n- always occurs or is understood, focus sequence -ta is obligatory, and then follows another verb which is the event in question.

e.g. (24) Q kobo nimin ke-n-eb-ta dime  
 you what do-ss-2.sg-seq.foc skin  
teb-eb-n-eb-ta me-m  
 it-bring-ss-2.sg-seq.foc cry-cont  
te-b-eb-e ge-s-o-a ...  
 come-cont-2.sg-int thus.day-dss-3.sg.fe-co-ord  
 '"Why do you bring the skin and come crying?"  
 she said and ...'

- R    e   baa-n-e-a                      ne bobol-temo  
       he say-ss-3.sg.m-co-ord I heart-in  
       funa-i-o                      bainie kaa-eb-o-bo  
       think-1.sg.ppu true die-2.sg.ppu-emp  
       ge-n-i-ta-bo  
       thus.say-ss-1.sg-seq.foc-emp  
       ge-n-e-bio-be  
       thus.say-pu-3.sg.m-pt-ind  
       'He said, "I thought in my heart that you'd  
       truly died," he said.'
- (25) Q    e   nimin ke-ta                      falo  
           he what do-seq.foc ground.oven  
           ga-b-en-e  
           fasten-cont-3.sg.m-int  
           'Why is he having a feast?'
- R    Sokateni tl-ib-bio-ta                      falo  
       Sokamins come-3.p-ts-seq.foc ground.oven  
       ga-b-e-be  
       fasten-cont-3.sg.m-ind  
       'The Sokamins came and he is having a feast.'
- (26) Q    nimin ke-ta                      me-b-eb-e  
           what do-seq.foc cry-cont-2.sg-int  
           'Why are you crying?'
- R    ne nen-a-s-o-ta                      me-b-ib-e  
       I me-hit-dss-it-seq.foc cry-cont-1.sg-ind  
       'I fell and I'm crying/I'm crying because I  
       fell down.'
- (27) Q    ibo nimin ke-n-ib-ta                      Nugunio  
           you what do-ss-3.p-seq.foc New Guinea  
           tl-ib-bu-e  
           come-2.p-pt-int  
           'Why did you come to New Guinea?'
- R    Gode baa-tne-n-e-a                      obo Nuguniseli  
       God say-to.me-ss-3.sg.m-link you New Guineans  
       daa-be-n-al-e                      ge-n-e-ta  
       help-them-pu-2.sg-imp thus.say-ss-3.sg.m-seq.foc

nem-an-e            tl-i-bio-be  
me-send-3.sg.m come-1.sg-pt-ind

'God said to me, "Help the New Guineans!"

thus He said and He sent me and I came.'

- (d) The noun phrase nimin deib 'why/for what thing' (literally 'what road') fills the object slot in a clause. This construction is used when a person wants to get some material object. It most frequently occurs with motion verbs but can also occur with other verbs such as the verb 'to cry'.

e.g. (28) Q kobo nimin deib tl-eb-e  
you what road come-2.sg-int

'Why have you come?/What have you come for?'

R imen deib tl-i-be  
food road come-1.sg-ind

'I've come for food.'

(29) Q mene nimin deib me-b-en-e  
baby what road cry-cont-3.sg.m-int

'Why is the baby crying?/What is the baby crying for?'

R moi deib me-b-e-be  
milk road cry-cont-3.sg.m-ind

'He's crying for milk.'

2.4 The interrogative word wan- 'who/what (animate)' is suffixed by two bound pronoun sets:

- (a) The bound focus pronoun set <-keb-ta> (signifying person and focus) 'who/whom' may occur with wan- 'who'. If this set occurs sentence finally, -ta changes to -t and is followed by -e, the interrogative mood marker that occurs with interrogative words.

Since the pronoun sets are bound to wan-, the initial consonant of the first singular -ne- and the first plural -ni- 'exclusive' and -nib- 'inclusive' is elided.



- R    Nemsinab e-ta    te-n-e-ta  
       Nemsinab he-foc come-ss-3.sg.m-seq.foc  
       Fasime a-na-n-e-be  
       Fasim him-hit-pu-e.sg.m-ind  
       'Nemsinab came and hit Fasim./Nemsinab hit  
       Fasim.'

This set may also fill a modifying slot in a noun phrase:

- e.g. (34) Q    nakae wan-e-ta eile a-na-n-en-e  
                  man who-he-foc pig him-hit-pu-3.sg.m-intt  
                  'Which man killed the pig?'

- R    naka emwale        bi ele-ta  
       man over.there he.only-foc  
       a-na-n-e-be  
       him-hit-pu-3.sg.m-ind  
       'The man over there killed the pig.'

- (b) The bound possessive pronoun set <-keb-mi> also occurs with wan- 'who'. When wan- -keb-mi precedes the word it modifies in a possessive noun phrase, the suffix -mi 'possessive' is dropped and the possessive pronoun -e remains affixed to wan-. When wan- is in this position and when no noun is stated, it must be preceded by a demonstrative pronoun.

- e.g. (35) Q    ele wan-e    an-e  
                  this who-his arrow-int  
                  'Whose arrow is this?'

- R    Nemsinab e -mi -o -be  
       Nemsinab he-poss-stat-ind  
       'It is Nemsinab's.'

- (36) Q    yo wan-e-mi-e  
                  those who-he-poss-int  
                  'Whose are those?'

- R    ne-mi-o-be  
       I-poss-stat-ind  
       'They are mine.'

## ABBREVIATIONS

1	first person	int	interrogative
2	second person	m	masculine
3	third person	pcont	past continuative
abil	abilitative	ppu	past punctiliar
cont	continuative	pt	past tense
co-ord	co-ordinate	p	plural
cust	customary	poss	possessive
dss	different subject sequence	pu	punctiliar
emph	emphatic	Q	Question
fe	feminine	R	Reply
foc	focus	seq	sequence
f	future	sg	singular
incl	inclusive	ss	same subject following
ind	indicative	stat	stative
imp	imperative	ts	time span
inst	instrument		

## NOTES

1. The Mianmin language is a non-Austronesian language of the Ok Family of languages of the West Sepik Province of Papua New Guinea. (Healey, A. 1964 *The Ok Language Family in New Guinea*. Australian National University.) There are approximately 1500 Mianmin speakers. The phonemes of Mianmin are b, t, d, k, g, m, n, ng [ŋ], l, f, s, w, y, h, i, e, a, o, u, ei, ai, au, ou. There are four emic tones /, \, ^, and v. Tone is unmarked.

Data presented here are based on several years spent in the South Mianmin area between 1967 and 1975. This paper was written at a workshop held at Ukarumpa, Papua New Guinea in 1975. I wish to express thanks to Velma Foreman for help given during the analysis and presentation of this paper, and to Mainmin language speaker Daning Mutumab for helping me to understand his language.

2. Mood is an affix on the verb, but has been analysed as a feature of the paragraph level. The sentence boundary occurs at a different subject marker.