6.3.1.14 The <u>Development Sentence</u> consists of two obligatory Bases and an obligatory link -ga 'so'. Two additional optional Bases obligatorily linked by -ga 'so' have been observed in this data.

Development Sentence

evelo;	pment Sente	,			n=2
	+ BASE	+ LINK	+ BASE ₂	+(+LINK '	+ BASE ₃) ⁿ⁼²
The second secon	Stative Cl	-ga	Indep.Cl	- <u>ga</u> 'so'	Indep.Cl
	0_		Success S.		
gures de			Negated S.		
			Couplng.S.		
			Id.Pred.S.		
			Circum. S. Margin		
	T Charles		ContingenS.	r	
			D. Cond. S.		
Spec. Feat.	wizi-				1 6 1 1 1 1 1 1 1 1 1 1
•	to be'				
Effic Cause			Q		

Rules:

- 1. The nuclear predicate of the Verb Phrase of Base may be inflected with Present Continuous, Completed or Actual Aspect.
- 2. The Stative verb only occurs in Base 1.

Examples:

1. Base₁: Ngeragi na-giya wizifood ate-pac to.be

Link: -ga so

Base₂: $\frac{\text{weik}}{\text{now}}$ $\frac{\text{wellagella}}{\text{outside}}$ $\frac{\text{kaing}}{\text{go}}$ $\frac{\text{mizi}}{\text{hab}}$.

'(he) has eaten the food so (he) comes outside (and) goes.'

2. Base 1: $\frac{\text{keya}}{\text{and}}$ $\frac{\text{i-ga}}{\text{house-and}}$ $\frac{\text{yawe-yeng}}{\text{garden-clsf}}$ $\frac{\text{weik}}{\text{now}}$ $\frac{\text{keremareke}}{\text{forgotten}}$ $\frac{\text{wizi}}{\text{to.be}}$

Link: -ga so

Base₂: nawili ngaba ibeng yolu. to.be

...and the house and garden work (is) now forgotten so some are hungry.

3. Base₁: A puli-yege ngai mantik llung kapiya-wili--yegi ngai wizaagl watch to.be

Link: -ga

Base₂: ma-wizei-ge ma-wizeige puli weik yeik pinisi. finish

'And (I) looked after the Church School Children so (I) continued until they disbanded.'

4. Base 1: $\frac{\text{Pulaga}}{\text{after.that}}$ $\frac{\text{senisim miza}}{\text{changed}}$ $\frac{\text{wizi-}}{\text{to.be}}$

Link: -ga so

Base₂: yawe no-go miza-ra yeik pillei mizi ono meg

'And after that (I) changed (to Lululai) so the work which I did was not just play.'

5. Base₁: ... ngeragi-yeng weik pak wizifood-clsf now done to.be

Link: -ga

Base₂: $\frac{\text{teni}}{\text{we}}$ $\frac{\text{mabuwill}}{\text{all} 1}$ $\frac{\text{mogosa}}{\text{sat.down}}$ $\frac{\text{logo}}{\text{and.then}}$ $\frac{\text{na.}}{\text{ate}}$

...the food was done so we all sat down and then ate.'

6. Basel: Kanta Elauru-wili-gi yerenta-ge pulogo Elauru-clsf-pos village-in there

leimiza wizirested to.be

Link: -ga

Base₂: mantik nayau-rau pulaga iza logo two-too from there took them and then weik paka ngela ingane wiyek ngai kampella. now up kunai hill sleep watch went

'Arriving, we rested in the Elauru people's village so (we) took two boys from there also and then went on up the other side of the kunai to sleep(and)watch.'

7. Base₁: ... logo wiring na-lei songkora wizistick one-clsf sharpened to.be

Link: -ga

Base₂: wiring na-lei-gu imeik-ke panga wangke one-clsf-inst house-in across middle

wellkangkeyawibekpulagayenge-le-gefindgoandropefrom.thereover-paace-at

meli logo.... and then

'...and then the stick is sharpened so with the stick go along finding(a hole)in the house and put the rope through and then...'

8. Base₁: Keya tonu-gu-lek lewege wiziand we-arr-clsf above to.be

Link: -ga

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Base₂: tonu-gu-lek-ko puli-yege meiya yewi-ge they-agl said shoot-at

willibek mizi.

'And our bow is better so our bow retreats them (and) causes (us) to always win ovaer them.'

9. Base₁: $\frac{A}{and}$ $\frac{\text{ngaizik tiya}}{\text{fastened}}$ $\frac{\text{wizi-}}{\text{to.be}}$

Link: -ga

Base₂: mok ma-meik pangke pangke puwekke-rik to.be.sufficient when-clsf

ngereke again floor-at yengelei panu-yeng ngeli.

'And (the wall) is fastened so whenever that part of the house (is) finished, next cut the main poles for the floor.'

10. Base₁: Keya k ne ngollukku wik kabelak pe-ra-ge this-place-at

lewa-bek come-clsf neg wizi-

Link: -ga so

Base₂: ne kullilli keya dili ono degi ini worry neg therefore you ne-yegi willek ngellek kumuli nagani.

I-agl heart plenty think can't

'And I (am) not a man who has just come new to this area so I am not afraid and worried therefore you can't worry too much about me.'

11. Base₁: ... yolu yolu wiziremain remain to.be

Link: -ga

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Base₂: <u>ingempu-ngang</u> <u>mabuli</u> <u>yereng</u> <u>na-yeng-ka-wili-rau</u> <u>other-clsf-from-clsf-too</u>

 $\frac{\text{lewa}}{\text{come}}$ $\frac{\text{na-la-ga-wili-rau}}{\text{another-place-from}}$ $\frac{\text{lewa}}{\text{come}}$

'...(we)remain (in the house) so all (his) relatives from the other villages come too (and) others also come.'

12. Base₁: Pillik kai go kang wizi-

Link: -ga so

Base 32: impanubek ngeze-bok-ko pakelli-raige self-clsf-act see-Ass.Simul lawik

na-mek yompiyangai puwekke purik pi one-clsf excellent when if he

willekkang puguθyeng yompiyangai panu heart his-clsf excellent very

wiliwillik-mok-ko pangka ono happy-clsf-ag sufficient neg

'(It) goes on like this so as a man himself sees whenever one yam is excellent, his whole being (is) very exerbuerent, (his) happiness (is) great.'

13. Base₁: $\frac{\text{Llisa}}{\text{to.hewn}}$ $\frac{\text{wizi-}}{\text{to.be}}$

Link: -ga

Base₂: yungurik tiya wizihommele opened to.be

Link: -ga

Base 3: kaing pulupulurik keremiza wizi door made to.be

Link: -ga

Base₄: <u>pu-ruk-ke</u> <u>panga</u> <u>yungke</u> <u>meli.</u> that-clsf-at across inside gifeve

'(It) is hewned, (there) is a hole opening, the door is made so shove that door in place.'

All Simultaneous Sentences consist of two obligatory Bases and an obligatory Link. These sentence types encode only Overlapping Temporal relationships. There are three types: Simultaneous Coterminous Same Subject, Simultaneous Coterminous Different Subject, and the Simultaneous Associate Sentences. They are separated on the basis of varying conjoining tagmemes, different deep structure, and different rules governing the subject.

6.3.1.15 The <u>Simultaneous Coterminous Same Subject Sentence</u> is manifested by two Bases and the Link -mei (sg) -wei (pl) 'as, while' and encodes the deep structure P ____Q. The subject must be the same in both Bases.

Simultaneous Coterminous Same Subject Sentence

	+BASE	+ LINK	+ BASE 2
	Stative Cl Indep. Cl	-mei (sg) -wei (pl) 'as, while'	4
Coterminous	P	^	Q

Rules:

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- 1. The conjoining tagmeme has only been observed affixed to a limited number of verbs: the Stative verbs wizi 'to be' (sg), komi 'to.be' (pl), and a movement verb yagoni 'to travel'.

 2. The morpheme -mei occurs with a singular subject and -wei
- occurs with a plural subject.

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Base₁: ...ni makngeze-go kazi wizi-yagi piyeng to.be-nca things Examples: mabiyeng kumula wizi-to.think to.be

Link: -mei

Base₂: mizi kang.

-you yourself remember all the customs for living as you go (away from home).
- 2. Base₁: ... ni yeik panga yungke kelliya inside kell<u>iya</u> Link: -mei

Base₂: yawe-ra-ge miza-ga wizei-mo. to.be-oblig

...you just obey as you (are) doing the work there.

3. Base₁: Waze keremareke-sa wizi-forget-ca to.be

Link: -mei

Base₂: miza meli kang.... to.be.around go

- '(Whever) you (are) careless as you go here and there, (you will get into trouble therefore...).'
- 4. Base $\frac{\text{heya}}{\text{papa}}$ $\frac{\text{keya}}{\text{and}}$ $\frac{\text{kali} \mathbf{\hat{u}} \text{gu}}{\text{mama-act}}$ $\frac{\text{mizallik}}{\text{custom}}$ $\frac{\text{pillik}}{\text{same}}$ $\frac{\text{miza-ga}}{\text{did-and}}$ $\frac{\text{wizi-}}{\text{to.be}}$

Link: $-mei \frac{1}{SSS}$

Base₂: yokampanu-wili-gi wirege koye-yagi.... people-clsf-pos eye.in to.be-nca

...papa and mama did these same customs as they lived there in the eyes of the people....'

5. Basel: Keya ni yawe yaka mitirik mei purik-ki good.news abirisi miza wizievade wizi-

Link: -mei

Base₂: ni makngezo-go lewe narik-ke toto mizi..... decide

'And (concerning when) you evade the work of telling the good News mentioned as you yourself decide for the other side....'

6. Base₁: Pi watabiyeng pulugu mizi piyeng mabiyeng their do things all pangke pangke miza-ra to.straighten did-clsf to.be

Link: -mei

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Base₂: ngago teni-yege yana-ga wiziya-ra to.be.ca-clsf and

'He illustrated all their artifacts as he spoke to us there.'

7. Base 1: $\frac{\text{Santa-yegi}}{\text{Satan-agl}}$ $\frac{\text{sawela}}{\text{joined}}$ $\frac{\text{wizi-}}{\text{to.be}}$

Link: -mei

Base₂: yawe mizi piyeng piyen-tau ngizi-yeng-ko. things things-too to.be.true.clsf-act

'While joined to Satan, the things (you) do(are) fruit bearing things.'

8. Base₁:... Sakanta-yege kelli pugu-ra-go panga Santa-Satan-agl like his-clsf-act across Satan

-yegi sawela wiziagl joined to.be

LInk: -mei \overline{SSS}

Base₂: mizi....

'....(whenever)(you) accept and (are) joined to Satan by his words as (you) do (live), (fruit will be manifest)'

9. Base 1: $\frac{\text{Keya}}{\text{and}} = \frac{\text{Anoto-yegi}}{\text{God-agl}} = \frac{\text{sawela}}{\text{joined}} = \frac{\text{wizi-}}{\text{to.be}}$

Link: $-\underline{\text{mei}}$

Base₂: mizi....

'And (concerning when) joined to God as (you) live, (Satan's doings will not show any fruit.)'

10. Base 1:... impanubek wak-yeng-ki ngalega wizipost-clsf-to on.top wizito.be

Link: -mei \overline{SSS}

Base₂: panga ngalega lawikyeng waberek paka sisibek-ke stick-on tamenenta wx wazami.

to.wind wx wazami.

'....as the man goes up the post, (he) carefully winds the yam shoots around the stick.'

11. Base 1: Waze panga pulogo yagonijust across there to.travel

Link: -mei

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'While traveling around there, will (you) flirt with a girl or not?

12. Base₁: ... yawelei ngai komogarden watch to.be

Link: -wei

Base₂: yabi sugar.cane lugu yewi keya orokuse mika koma. sugar.cane stick shoot and sago did to.be

'(The two planted....and) while watching the garden, drove sugar cane sticks and cleaned the sago there.'

6.3.1.16 The Simultaneous Coterminous Different Subject Sentence is manifested by two obligatory Bases and the optional Link -ge 'at', and encodes the deep structures of Coterminous and Punctiliar-Punctiliar Overlap. The subject must be different in each Base.

Simultaneous Coterminous Different Subject Sentence

	+ BASE ₁	<u>+</u> Link	+ BASE ₂
	Stative Cl Indep. Cl	-ge 'at'	Indep. Cl Negated S. D. Condi- tion S.
Special Features	-le'(place clsf)' ngizi 'true'		
Coterminous	P	^	Q
Punctiliar- Punctiliar	P.	^	Q.

Rules:

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1. The conjoining tagmeme has only been observed affixed to a limited number of verbs: the Stative verbs wizi 'to be' (sg), komi 'to be' (pl), and a movement verb yagoni 'to travel'.

2. INI In juxtaposed clauses the predicate of Base may be suffixed with -ya '(completed aspect)', -geya '(continuous aspect)' or nominalized with the classifier -rik '(partitative)

unit)'.

- 3. Sentences using the place classifier $-\underline{le}$ before the $-\underline{ge}$ 'at' have their Bases reversed and then the first Base may be nominalized with $-\underline{rik}$ or \underline{pura} 'that'. When \underline{pura} is used the deep structure is P Q.
- 4. When the Base clause is terminated by ngizi 'true' the conjoining tagmeme is suffixed to ngizi.

Examples:

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1. Base₁: Yezizik ngora-geya wizifire burn-cont to.be

Link: -ge
DxxSS

Base₂: <u>pu-gu</u> <u>he-ag</u> <u>kampekyeng</u> <u>walliyiya</u>.

sweet-potato cooked.for.them

'While the fire was burning he cooked sweemt potato for them.'

2. Base₁: Pi yawe miza-geya wizi-to.be

Link: -ge DSS

Base₂: $\frac{\text{no-go}}{\text{I-act}}$ $\frac{\text{ngeragiyeng}}{\text{food}}$ $\frac{\text{mana.}}{\text{gave.to.him}}$

While he was working I gave him food.

3. Base 1: Wix Kapura sakpek pi kai llobong ngangezi wari samiya wizi-geya to.be-cont

Base₂: pungiziga na-giya after awhile ate-p.cont

'xmBut meanwhile younger brother made a small round water hole, drinking off and on.'

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4. Base₁: ...<u>pi kaibek liwik paka kallogo yabi suwan-rik-tik-ku ngo mana wizi-geya</u> clsf-clsf-inst to.cover to.be-cont

Base₂: <u>kolla</u> <u>kele</u> <u>keya</u> <u>na-giya</u>. to.fetch <u>afirm</u> and <u>drink-pa</u>.cont

'...meanwhile he hid the water up there by covering with a bundle of sugar cane plant leaves, fetched (water) and had been drinking (from it).

5. Base₁: Pi wiyekkola wizi-geya to.be-cont

Base₂: panu-gu kaiwik kubulli mana. gave.him

'While he was still sleeping mama poured cold water on him.'

6. Base₁: Puli ngeragi ni yagoni-geya to.continue-cont

Base₂: ne ngagora kozak yeiya. talk.say.to.them

'While they were still eating, I told them the message.'

7. Base₁: Teni <u>kai-ge</u> <u>koyi</u> <u>yagoni-geya</u> to.be to.continue-cont

Base₂: <u>pu-gu</u> <u>ngeragi-yeng</u> <u>teni</u> <u>yani</u>.
he-act food-clsf we give.to.them

'While we were still at the water he gave us the food.'

8. Base 1: $\frac{\text{Te}}{\text{we.two}}$ $\frac{\text{pongo}}{\text{down}}$ $\frac{\text{imak-ke}}{\text{house-in}}$ $\frac{\text{koyi-ya}}{\text{to.be-ca}}$

Base₂: pi <u>ilei-lei</u> <u>kiri</u>.

'While we were down at the house he cut down the tree.'

9. Base 1: $\frac{\text{Pillik}}{\text{like.this}}$ $\frac{\text{kai}}{\text{go}}$ $\frac{\text{kang}}{\text{go}}$ $\frac{\text{wizix-ya}}{\text{to.be-ca}}$

Base₂: <u>pakella</u> <u>yolu</u>. remair

'While (it is) going on like this, (you) remain watching(the yam).'

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kx 10. Base 1: $\frac{\text{Pillik}}{\text{like.this}}$ $\frac{\text{kai}}{\text{go}}$ $\frac{\text{kang}}{\text{go}}$ $\frac{\text{wizi-ya}}{\text{to.be-ca}}$

Base₂: <u>pungiziga</u> <u>lawik-yeng</u> <u>kuk</u> <u>puwekke purik</u>...
'While (it) continues on like this, after awhile whenever the is ripe, (don't just k think they are ripe and leave them.)'

11. Basel: Pangke pangke kai go kampella wizi-ya weik to.be-ca now pangke wizi-ya enough to.be-za

Base₂: kewelle panu-lei kulleng toro-lei wiyi.

'Having gone along straightening until (it is) enough, put the side main poles, kulleng toro.'

12. Base₁: Keya yongok-wili sanga miza wizi-ya to.divide to.be-ca

Base₂: nawulu-gu some-act food cook and some-act watabi something ro.plant keya melewik new.shoots to.do

'As the women were being divided, some cooked food and some planted things and new shoots (in the garden).'

13. Base₁: Yewi kang wizi-ya to.be-ca

Base₂: pangke.....

'(When)(you) have drivenuntil (there are) enough (stakes, we ave

14. Togo pura Sanga liya logo pangke purik and then that to.join and then enough when

Basel: yogobutu example ulu wagelli wei keyageya keyageya wizi-ya continue continue to.be-ca

Base₂: pangke enough

purik weik lobiyi. that now to.weave

%And then when(the ends are)joined and then (it is) enough,
when (my) example continues to be followed until (it is)
enough, begin weaving.'

15. Base $\frac{\text{kawik-yeng}}{\text{hole-clsf}}$ $\frac{\text{yokora-geya}}{\text{dig-cont}}$ $\frac{\text{yokora-geya}}{\text{dig-cont}}$ $\frac{\text{wizi-ya}}{\text{to.be-ca}}$

Base₂: weik pangke now enough

purik
that lonto mani
to.hill.up

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'When the holes have been dug until (it is) enough, hill (the posts) up.'

16. Base₁: ... kazi way past nu-gu pelege miza wizi-ya you-act here did to.be-ca

Base₂: <u>pu-mok</u> <u>ngereke</u> <u>panga-le-ge</u> <u>yaka</u> <u>ni</u> that-clsf again across-place-at past you

<u>kangki</u> <u>pulogo-rau</u> <u>mizi</u> <u>nagani</u>.

will-go there-too do neg

'...the way you have acted here in the past, *** that way you can't act over there where you will go.'

17. Base₁: Togo Kiya-wili Karewi kai pu-ling-ke and then Kiap-clsf Biaru water that-clsf-at yawe miza-rik worked-clsf

Base 2 Biyangai yaka pela-ga kampella puli ngolluk biangai past here.from went they still yenge mabulogo yuke koma. over there wait remain

'While the Kiaps patrolled the Biaru River the Biangais who went from here waited (for them) over there.'

XX. Examples using the place classifier -le.

18. Base₁: Yezizik ngora-geya wizi-le-to.be-place-

Link: -ge

Base₂: $\frac{\text{no-go}}{\text{I-act}}$ $\frac{\text{wale kulla}}{\text{rekindled}}$ $\frac{\text{ngereke}}{\text{again}}$.

'While the fire was there smoldering, I rekindled (it) again.'

19. Basel: Kere-wili spirit-clsf yengelei tree sollo-rik-ke to.be-place-

Link: -ge DSS

Base₂: to-go pakella.

'We two saw the spirits who were there at the base of the tree.'

20. Basel: Lawek pu-gu orowei yagoni-leknife he-act to.take continue-place-

Link: -ge DSS

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Base₂: no-go mo-go-na. back-go-ca

'As he w(leaving) taking the knife there, I took (it) back.'

21. Base₁: Pi-yau yerage-lethose-two come.down-place-

Link: -ge DSS

Base₂: $\frac{\text{ne}}{\text{I}}$ $\frac{\text{ngago}}{\text{talk}}$ $\frac{\text{yeiya}}{\text{said.to.them}}$

"As the two came down there, I called out to them."

Examples of the Bases reversed.

22. Base₂: Kainta panga-le-ge pura arrived across-place-at that

Basel: Sabi-gi kirekpu-bek kabek puyau-gi-ra the.two-pos-clsf ula-ga hit-and wizi-le-ge.

'When (we) arrived over there, Sabi's husband was there building their cupboard.'

23. Base₂: Te <u>kanta panga-le-ga</u> <u>pura</u> arrived across-place-at that

Base 1: Sabi ngeragi ngaolla wiya-ga wizi-le-ge.
Sabi food dished.up put-and to.be-place-at Dss

'When we two arrived over there, Sabi was themre dishing up food.'

24. Base 2: Kainta paka-le-ge pura up-place-at that

Base₁: Sibu yali/yango Ikubi koyi-le-ge.
Sibu you.two/daughter fem.Kubi to.be.-place-at Dss

'Upon arriving up there, Sibu(and)her daughter Kubi were there.'

25. Base₂: Te <u>kainta pongo@lo-go pura</u> down-place-at that

Basel: Weleng keya kagowe kiling yongok-si-yau woman-old-two koyi-le-ge. to.be-place-at 055

'When we two arrived down there, Weleng and two old women with Kagowe were there.'

26. Base₂: Kainta paka i-ge pura arrwived up house-at that

Base₁: kali yaka yeke yawe-ge kaling keya and yng.sister kiling keyi-le-ge. koyi-le-ge. <

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'Upon arriving at the house, mama had gone up to the garden and little sister was there with Robing.'

27. Base₂: Kainta panga-le-ge pura across-place-at that

koyi-le-ge. to.be-place-at D55

'When we arrived over there, some boys had gone first and were there.' (Some boys were already there when we arrived.)

28. Base₂: Ni kuna-rik gone-clsf

REMERKE Base₁: mango pongo i-ge wizi-le-ge?
father down house-in to.be-place-at D55

'When you left, was father down there in the house?'

Examples with ngizi 'true' encoding P ^ Q

29. Basel: Inuwa ngeragi ni ngizi-

Link: -ge DSS

Base₂: $\frac{\text{ne}}{\text{T}}$ $\frac{\text{lewa}}{\text{come}}$.

'Just as you were eating, I came.'

30. Base 1: Ne pelege yawe mizi-weki mizi panu ngizito.work-pur inch really true-

Link: -ge DSS

Base₂: $\frac{\text{wagella-yau}}{\text{carried-two}}$ $\frac{\text{lewa.}}{\text{come}}$

'Just as I was going to work, two policemen came.'

31. Base 1: ... panga Lae pulogo yokmek ngeragi ni ngiziacross Lae there sun food eat true-

Link: -ge DDS

Base₂: lewagella.come.up

'...(had a good trip and) arrived in Lae right at noon.'

6.3.1.17 The <u>Simultaneous Associate Sentence</u> is manifested by two **ky** obligatory Bases and an obligatory Link of which there are two; <u>ta-vs-ge</u> or <u>-raige</u>. This Sentence encodes Punctiliar-Continuous and Continuous-Punctiliar Overlap. The subject of the Bases are permitted to be the same or different.

Simultaneous Associate Sentence

	' + BASE ₁	+ LINK '	+ BASE ₂
	Clause Coupling S. Development S. Motion- Merged S.	TAXNEK ta-verb-ge -raige	Clause Alternate S. Succession S. D. ConditionS.
Punctiliar- Continuous	Р.		
Continuous- Punctiliar	P		Q.

Rules:

1. The conjoining tagmeme has been observed occurring on a limited number of verbs.

Exx When the predicate of Besex contains the continuous espect represties the predicate of fontinuous expections is encoded

2. In Base the verb in the conjoining tagmeme couples as the predicate of Base 1.

Examples :

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1. Base 1: Teni kang keya pi-rau lewa-weki go and he-too come-pur

Link: ta-mizi-ge
-to.do-AS

Base₂: <u>liyeng</u> <u>wizi-mek</u> <u>pakella</u>. wild-clsf saw

'We were going and he too was to come when (we all) saw the wild pig.'

2. Basel: Pi panga Mausik kang he across Hospital go

Link: $\frac{\text{ta-pell\'e-ge}}{-\text{to.go-AS}}$

Base₂: karek-mak-ko pi ula. killed

'He was on his way to the Hospital when the car killed him.'

3. Base 1: $\frac{\text{No-go}}{\text{I-act}}$ $\frac{\text{kemegeme}}{\text{sick}}$ $\frac{\text{Wiziga}}{\text{so}}$ $\frac{\text{paka}}{\text{up}}$ $\frac{\text{i-ge}}{\text{house-in}}$

Link: ta-wizi-ge -to.be-AS

Base₂: <u>ni</u> <u>lewa</u>.

'I was sick (and) was up in the house when you came.'

4. Base 1: Sakpek panga i-ga house-from

Limk: ta-wiriyi-ge -to.come-AS

'Younger brother wads coming from the house when the dog bit at (his) leg.'

5. Base 1: $\frac{\text{Te}}{\text{we.two}}$ $\frac{\text{kaiworowallek-pek}}{\text{European-clsf}}$ $\frac{\text{pelege}}{\text{here}}$ $\frac{\text{miza-geya}}{\text{did-cont}}$

Link: ta-go-ge -to.be-AS

Base₂: paka yereng-ka ngagozi mei-rik-ki te we.two keriya.

'During (the time) the European and I were working here, we (went to) see the big argument in the village.'

6. Base₁:

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Link: ta-pakelli-ge -to.see-AS

Base₂: panga <u>luwege</u> panga <u>yeraga-wili</u> <u>mizi.....</u> across ridge across come.down-clsf

'...(and then when) as (we) saw the ones who were coming down over on the mountain(the young people ran into the bush).'

7. Base₁: Koloyakamantik wik new

Link: ta-mizi-ge -to.do-AS

Base₂: $\frac{\text{nak}}{\text{one}}$ $\frac{\text{koweige}}{\text{far.away}}$ $\frac{\text{kangki....}}{\text{will.go}}$

'(If when) as inexperienced children live one wants to go away, (or go to school or to work, don't just send them away without instruction.)'

8. Link: Taxmaxixaa Ta-mizi-ge -to.do-AS

Base₂: <u>inuwa</u> <u>kapiyarik</u> <u>miza yo</u> <u>melagi.....</u> <u>vill.give</u>

'(If) as (you) live you send back a letter, (it is good that you send it to the village.)'

9. Base₁: Kapura but

Link: ta-mizi-ge -to.do-AS

'But (when) as (we) live one of us (become) sick or something happens, (I intend to tell you).'

10. Base 1 ... lawik pe-yeng-ki these-clsf-igl

Link: $\frac{\text{ta-keriyi-ge}}{-\text{to.see-AS}}$

Base₂ <u>lawik</u> <u>peng</u> <u>yemane</u> <u>panu</u>......

'... (and then) as you look at the yam things (whenever) the yam shoots (are) very big (or if plentious, follow along and drive in the yam sticks).'

11. Base 1 Togo pulaga weik lawik-yeng pakelli-kimk and then after that now yam-clsf to see xx Link: -raige

Base₂: <u>lewagella</u> <u>wizi-ya</u> to.be-ca

puwekke purik
when if

 $\frac{\text{Base}}{\text{now}} \textbf{1} : \frac{\text{weik}}{\text{now}} \quad \frac{\text{ngeze-bok-ko}}{\text{self-clsf-ag}} \quad \frac{\text{yawe-lei-gi}}{\text{garden-clsf-pos}} \quad \frac{\text{mango-bok-ko}}{\text{owner-clsf-ag}}$

Link: ta-mizi-ge -to.do-AS

Base₂: ngeze-bok-ko pangka mizagi self-clsf-ag sufficient will.do

purik mabura mizi.
if then do

'And then after that if when as (he) loos at the yam the sprouts have come up, while the owner of the garden himself works (the yam) if (he) is able to do (the stakes) by himself then (he) does (them).'

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The following example follows the previous example in & text.

12. Base₁: A ngereke pu-gu he-ag

Link: ta-mizi-ge -to.do-AS

Base₂: yawe-leigarden-clsf lawik pe-yeng-ko these-clsf-ag holder-right pe-yeng-ko these-clsf-ag plenty ...

'And likewise while working (if when) the garden yam sprouts (are) numerous (he calls out to some other men to help....).'

13. Base₁: ... impanubek ngeze-bok-ko pakelli-self-clsf-afg to.see

Link: -raige

Base₂: $\frac{\text{lawik}}{\text{yam}}$ $\frac{\text{na-mek}}{\text{one-clsf}}$ $\frac{\text{yompiyangai}}{\text{excellent}}$

'(It goes on like this so whenever) as a man hemself sees one yam(is) excellent (his whole being is very exuberent....)'

The next example follows the preceding example in text.

14. Base₁: $\frac{A}{and}$ $\frac{pu-gu}{he-act}$

Link: ta-mizi-ge -to.do-AS

Base₂: lawik na-mek kaile bad kang.....

'XXXXXX And (If) while working one yam grows poorly (his being will not be very happy.)'

15. Base₁: Togo teni kanta pulogo pakelliand.then we arrive there to.see

Link: -raige pura AS that

Base₂: nayeng pakngale-ga walla logo wata na-lei above-from down and then meat one-clsf

lobiya broken spilled so wiziga wizi-le-ge.
to.be-place-at

'And so as we arrived we saw that some (cases of meat) had fallen from (the airplane) and then one case had broken and spilled so was there.'

16. Basel: Ne pongo kai-ge pakelli-down water-at to.see

Link: -raige

Base₂: mango kaigisagiya wizi-le-ge. to.be-place-at

'As I(was) looking towards the river father was there washing.

17. Basel: Panu wata-yeng-ki nguk kai-meat-clsf-igl to.ask

Link: -raige R AS

Base₂: <u>pu-gu</u> <u>ngalik</u> <u>meiya</u>.
he-act <u>cross</u> <u>said.to.her</u>

'As mother asked for meat he rebuked her.'

18. Base₁: Ne yokmek-ki keriyi-

Link: -raige AS

Base₂: mereki purik ne yolu-gi. clsoe if I stay-nca

'As I look at the sun, if (it is) close (to setting) I will stay.'

19. Basel: Pi-yau ngalik kelli-to.like

Liknk: -raige

Base₂: mango-go nglik yeiya. father-act croll said.to.them

'As the two wanted to fight, father scolded them.'

6.3.2 The <u>Subordinate Sentence</u> types are described as being made up of a Margin and Nucleus. The Margin is permitted to occur before or after the Nucleus. Each Margin has a specific marker which will be indicated on each array under Special Features. The marker is closely attached to the Margin and serves to relate it to the Nucleus. When the tagmemes do reverse, the marker remains with the margin but is optionally omitted.

They are listed on the chart with their specific markers.

Each XX Subordinate Sentence contrasts with the others in the different marker involved and the different deep structure encoded.

Subordinate Sentence Types

Cause-Effect Margin	Result Margin	Reason Margin
kopong wige	wiyeke iwak/ iwaka werega purik	<u>mena</u> <u>kani</u>

Chart of Subordinate Sentence types con't.

		1 2
Circumstance Margin	Warning	Adversative
<u>legi</u> 'therefore'	nelegi nera negera penang	*segeya 'instead'
Subsequent	Evaluation	Awareness
-agine '(intent)' m/n/pen-angene '(permission)'	purik 'that'	pura 'that'
Direct Condition	Contingency	Indirect Condition
purik pura	-wekke purik 'if at the time' puwekke purik 'if at that time' puwekkerik 'concerning at that time'	-wekke mabura 'when then' puwekke mabura 'at that time then'

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6.3.2.1 The <u>Cause-Effect Margin Sentence</u> consists of two obligatory tagmemes, the Cause Margin and the Effect Nucleus. The Cause Margin obligatorily contains one of the **EXERC** cause markers, <u>kopong</u> or <u>wige</u>

Cause-Effect Margin Sentence

	+ CAUSE MARGIN	+ EFFECT NUCLEUS
·	Independent Cl Succession S. Awareness S.	Independent Cl Contingency S. Antithetical S. Development S. D. Quote S. Coupling S.
Special Features	kopong wige '(cause)'	
Efficient Cause	р∧р ⊃	Q

Rules:

- 1. There is no restriction of aspect on the predicates of either the Margin or Nucleus when $\underline{\text{kopong}}$ is used.
- 2. When the Cause Margin contains $\underline{\text{wige}}$ only one predicate has been observed $\underline{\text{mizage}}$ 'did' and the subject obligatorialy

contains the actor focus marker $-\underline{ko}$ shifting the focus of the cause on to the actor and the predicate says the actor did the obvious action.

3. The order of tagmemes may be reversed. The cause markers remain with the Cause Margin tagmeme but may be optionally omitted and the Effect Nucleus tagmeme is optionally terminated by purik.

Examples of kopong

1. Cause: ...teng kopiyeng tiyi-ra kopong time coffee pick-clsf because

<u>i-ga</u> <u>yawe-yeng</u> <u>weik</u> <u>keremareke</u>.....
now forgotten

'...because(it is) coffee picking time, all the people are always picking coffee and the house and garden work(is)now forgotten (so some are hungry).'

2. Cause: Togo pu-gu kumulla-rik teni lusuwei kopong and.then he-act think-clsf we don't.know because

Effect: ngolluk still lusuwei-wili. don't.know-clsf

'And so because he thinks we don't know, (he said, "they are) the ones who are still ignorant."

Watabiyeng nayeng kollokngagono kapura purik things some plenty but that

nawili ngolluk lusuwei kopong still don't.know because

Effect: yeik ulak kai-rik-ki pu-gu-rik wameik fought talk-clsf-igl he-act-clsf true

ngizi watabiyeng kilimpek nobiyeng. true things with nobiyeng.

'Because somethings (are) plentious but that some people still don't understand, (I) think his outbourst (is) true (and has) merit.'

4. Cause: Puwili lusuwei kopong because

Effect: mizi mena meiya.

do emp said.to.him

"Because they don't know (how), (you) do (it)!" (he) said to him.'

Both Bases of this Succession Sentence are expounded by Cause-Margin Sentences.

5. Cause: Kiya-wili nayau keya nak kopong Kiap-clsf two and one because

Effect: watabi keremuge wara thing many carried

Link: logo and then

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6. Cause: <u>kuneng</u> <u>kopong</u> <u>because</u>

Effect: mabula-ga here.from mabulo-go there-to they to.sleep kellemi kampella.

'Because (there were) three Kiaps (there was) plenty to carry and then because (the cargo was) heavy, they had to camp often.'

7. Cause: A teni koloyakamantik songono kopong children somlittle because

Effect: yaka i kapiya mizi pu-mak lenta mizi-mak past house schooling that-clsf writing-clsf

pu-mak-tau ngolluk songono mizi-yagenta. that-clsf-too still little do-

*And because we children were little that school house, the classroom too, (they) still made low down.

8. Cause: Ne koka 1973-ra-ge kaiyima-wekke puli before 1973-clsf-in came-when they

ne-yegi iwaka kopong know because

Effect: mabek perik teni puli kiling kewengke today this.time we they with friends

wei mizi and ngagozakke yongomo miza....to.walk keya converse back.and.forth

'Because they know me from when I came before in 1973, this time we walk around as friends and converse back and forth (and so...).'

Examples of reversed tagmemes:

9. Effect: Purik

that

Cause: yokampanu willangka keya kusa pelege-wili people white and black here-clsf

 $\frac{\text{nawili}}{\text{some}}$ $\frac{\text{ne-yegi}}{\text{I-agl}}$ $\frac{\text{iwaka.}}{\text{know}}$

'That (we have been good is) (because) some of the black and white people here know me.'

Cause: yok yemane-bek kopong because

'....(we) threw away (and) left (the poles) because it was very hot.'

ll. Effect: A teni popo-gi weli-yagenta yeik paupau-igl find- don't.have

Cause: ngolluk teni pelege lusuwei-rik-ka kang

still we here don't.know-clsf- go weli kopong....

find because

'And we didn't find any paupau because we went searching not knowing the area. ...'

12. Effect: Ni mabek korik nu-gu-wek ni yali you today skin you-act-clsf you you.two

yongokpu keya i-yango-marek/ngang-ki korik-yeng and family**agi why skin-clsf

pailimu pura good that

Cause: <u>inuwa pu-langai</u> <u>na-giya kopong ma?</u>

you those-kinds ate-p.con because or.not

'Today, your skin, you, your wife and family, why (is)(your) skin healthy? (Is it) because you all are have been eating these things or not?'

An example of encoded Efficient Cause where kopong is replaced by puruk-ku 'that-agent' or 'because of that'

13. Effect: Purik

that

Cause: yaka ni makngeze yenge pulogo kulugulu-ga past you self over there rubbish-and

orowalle ma ingilei pillili-ga piyeng virgin.growth or tree root-and things

wezameli na-ngai puruk-ku.
throw.away neg-watch that-ag

'That (the yam will be poor is) because you yourself didn't watch (and) throw away the rubbish and virgin growth or tree root things there (in the dirt).'

Examples of wige

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14. Cause: Sibi-wulu-gu mizage wige misquito-clsf- did cause

ag

'Because the misquitos bite (us), we are always sick.'

The following are elicited.

15. Cause: Keri-mok-ko mizage wige did cause

Effect: pi wata kollokngagono wara. he meat plenty carried

'Because the dog (was) a good hunter, he got lots of meat.'

16. Cause: Mantik-pok-ko mizage wige boy-clsf-act did cause

Effect: mango panga Wau yolu. father across Wau stay

'Because the child reacted, fathwer stayed in Wau."

17. Cause: Koboyau-go mizage wige rain-ag did cause

Effect: kailing kai ngai yemane lewa. river to.flood big come

'Because of the rain, the river (is) flooding (and) rising high.'

Reversed xxx tagmemes.

18. Effect: Mei ngeragi nayeng kai miza ono pura food some to.cook neg that

Cause: sak-pek-ko mizage wige. younger-clsf-act did cause

'Mother didn't cook any food because younger brother reacted.'

It may be felt that this could be a Causitive Sentence but there is a strong feeling to call it a Margin since there are two Bases and they may be reversed. It is a more general Cause Margin Sentence than the $\underline{\text{kopong}}$.

6.3.2.2 The Result Margin Sentence consists of two obligatory tagmemes, the Statement Margin and the Result Nuclexmus. The Statement Margin Contains the result marker of which there are three: wiyeke, iwak, and werega. The Statement Margin usually is nominalized and followed by the Inanimate Goal marker $-\underline{ki}$. Only one example, example 9, did not manifest this.

Result Margin Sentence

	+ STATEMENT MARGIN	+ RESULT NUCLEUS
	Noun Phrase Independent Cl Contingency S.	Independent Cl Contmingency S.
Special Features	wiyeke iwak/ iwaka werega '(result)'	
Efficient- Cause	P P	Q

Rules:

- 1. No restrictions of aspect.
- 2. If the Reason Goal is animate, the animate goal marker -yegi is manifested.

1. Statement: ... logo and then my yango-mele-ya-ga daughter-clsf-agl-from

na-mele one-clsf ni makngeze weiyagi-rik-ki will.get-clsf-igl

wiyeke Reasan Result

, eybydyddiox ymxloxygyrenx ffwxlfberhody ndoy ndog nod nand x na x x x x x

Result: kozak-nei tell-say.to.you

'...and then because you yourself will marry one of my daughters, (I) inform you.'

2. Statement: ... watabiyeng something wakiya-rik-ki something inside-clsf-igl wiyeke Result

Result: wiya wazamiya. born.3s.ca

'...because of having put on something (baptise clothes), (they) let him live.'

3. Statement: Mabek tem-pura-ge yolu-ra watabiyeng-time-that-at remain-clsf something.clsf

-ki wiyeke igl Result

Result: puwili pillik mizi.

'Living during this &x era, because of something (happening) do (it) like this.'

In the following examples the full Statement is made in the last clause of the previous sentence and then the Statement Margin of the Result Margin Sentence contains <u>purik</u> or <u>pillik</u> 'that or this' and then the Result Nucleus follows. Examples 4-8.

4. Statement: Togo pillik-tik-ki wiyeke and then this-clsf-igl Result

Result: no-go ngereke pu-gu kozak kai

I-act again he-pos tell

Conj: $\frac{\text{keya}}{\text{and}}$

Statement: ne pakella-rik-ki wiyeke Result

Result: no-go mawinta kozak kai.

'And then as a result of this, I tell (his (message) again and I saw (it) as a result, I tell more.'

5. Statement: I Kagowe keri ya-yeng kabiriyagi-rik-ki fem. Kagowe dog feces-clsf will.remove-clsf-igl

wara-ga sisik miza logo pu-rik-ki and then that-clsf-igl

wiyeke Result

Result: ngallik fight kella pura....

'Kagowe, the woman, carried away the dog feces and got man mad and then as a result of that (they) fought.....'

6. Statement: ...pi he $\frac{i-mak-tau}{house-clsf-too}$ $\frac{kuzingik}{grass}$ $\frac{imak}{house}$ $\frac{a}{and}$

<u>kantik-tau</u> <u>pangke</u> <u>ono</u> <u>yeke</u> <u>imak-tau</u> door-too good not up house-too

korowali pillik-tik-ki wiyeke this-clsf-igl Result

Result: pi kiyebuk.... dislike

'...but) he(has)a kunai grass house and the door too(is)no good (and) inside the house too (is) bad, as a result of this he doesn't want(to keep the money) out...).'

clsf

7. Statement: Teni we all mamok today kumulla yolu purik today thought remain if

watabiyeng Kawerewallek-wili-gi pi-yeng-ka European-clsf-pos these-clsf-from

 $\begin{array}{ccc} \underline{\text{nagi}} & \underline{\text{pu-rik-ki}} & \underline{\text{wiyeke}} & \underline{\text{a}} \\ \underline{\text{will.eat}} & \underline{\text{that-clsf-igl}} & \overline{\text{Result}} & \overline{\text{and}} \end{array}$

Result: teni makngeze-gi pu-yeng koka were-wili-gi-yeng. self-pos these-clsf before first-clsf-pos-

'If we all today remain thinking (we) will eat mr something of the European's things; and as a result of that our own things are out dated.'

8. Statement: Yongokampanu yereng-ke koya-ge pu-rik-ki that-clsf-igl wiyeke Result

Result: yawemizi.

'The people stayed in the village, as a restult of that (they) are working.'

9. Statement: Togo mabek pe-rik Lasong-ko and.then today this-clsf Lasong-act mizagi wiyeke will.do Result

Result: paka-ra-ge-wili vp-clsf-on-clsf vna-mek-ka vingka-gi vna-mek-ka vingka-pos vna-mek-ka vingka-pos vna-mek-ka vingka-pos vna-mek-ka vingka-pos vna-mek-ka vingka-gi vna-mek

-ngai-wili na-mek-ka pillik mizi-wili mena clsf-clsf one-clsf-from thus do-clsf emo

meiya.
said.to.him

'And so Lasong will do (it) this time; as a result (he) said to him, "The ones (living) up there in one group (and) Ningka's relatives in another group (are) the ones to do (it) like this."

Reversal of tagmemes.

10. Result: Kapura puwili pongo Kuwempu-gi-wak-ki they down Kuwempu-pos-mouth-to

<u>ka-weki</u> <u>kisi</u> they.say

Statement: <u>i-mak-ki</u> <u>wiyeke.....</u> Result

'But they said they (were) going to go to the mounth of Kuwembu Creek because the car (might come).'

Examples of iwak/iwaka 11-14.

11. Statement: Piyau ngoweiya-rik-ki twaka those.two stole-clsf-igl Result

Result: wigira sayiya. locked.them

'Those two stole, as a result they (are) locked (in) jail.'

12. Statement: Kemale-mek-yegi iwaka snake-clsf-agl Result

Result: kullilli mizi. to.be.afraid

'(He saw) the snake, as a result (he) is afraid.'

XXx 13. Statement: purik pellik pu-rik-ki that this that-clsf-igl Reault

Result: ingilei pillilli-yeng wezameli ono tree root-clsf throw.away not

puwekke purik yenge pulogo lawik-mek
when if under there yam-clsf

 $\frac{\text{sok mizagi}}{\text{will.rot}} \quad \frac{\text{ma}}{\text{or}} \quad \frac{\text{kullunga-wulu-gu}}{\text{insects-clsf-ag}} \quad \frac{\text{lawik-mek}}{\text{yam-clsf}}$

yenge yungke ngela ni-benangai.
underneath cut eat-

'That (is) this: as a result of whenever roots are not thrown away the yam will spoil underneath or insects will cut into the yam and eat (them).'

14. Statement: purik pellik-tik-ki iwak that this-clsf-igl Result

Result: kalike purik lawik-*mek yemane yokoragi-mek yam-clsf big yokoragi-mek will.dig-clsf

yaka past yam yemane kang mok. clsf

'That (is) because of this, that lator the yam that requires lots of digging is a big growing yam.'

Examples of warmax weraga 15-18.

15. Statement: ... kaile bad tonugu-yeng-ki Result

Result: n-ela.....

'...because of our sins, (you were) killed.'

16. Statement: Purik kazing paka ngalege kangki road up above will ro

<u>pu-luweng-ki</u> <u>wer≋ga</u> that-perpendicular-igl Result

Result: keiya said wizin-ta to.be.terminate

'That is the way to go up to heaven, as a result (he) has told (us).'

ne-yegi weraga I-agl Result

'Beacuse of me, (your mothers) ran away.'

18. Statement: ... ngabellak-pek-ke-wili-gi ground-clsf-on-clsf-pos watabiyeng something

<u>kaile-yeng-ki</u> <u>weraga</u> <u>bad-clsf-igl</u> Result

Result: waze yeik ulak nganganta wagella-wekke-rik for.no.reason pain wagella-wekke-rik carried-when-clsf

pangke ono not

'...because of all the sins of the people of the ground, (it was) not good when (Jesus) carried pain for no reason.' (suffered)

Reversed tagmemes.

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19. Result: nawili panga ilei ngeze-ge waza-wulu-gu born-clsf-ag

Statement: $\frac{\text{ne-yegi}}{\text{I-agl}}$ $\frac{\text{weraga}}{\text{Result}}$

'(You are) some of the ones born over in the bush, because of me.....

the Reason Margin and the Effect Nucleus. The Reason Margin tagmeme contains one of the reason markers mena or kani. On the clause level, mena is the Declarative Mood marker, and Kank kani is Emphatic. However in these two base sentences, they become Reason Markers.

Reason Margin Sentence

	+ REASON MARGIN	+ Effect Nucleus
	Independent Cl	Independent Cl
Special Features	mena kani '(Reason)'	
Efficient- Cause	Р Р	Q

Rules:

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- 1. Actual aspect is the only aspect observed.
- 2. The order of tagmemes may be reversed and when they do, the marker remains with the Reason Margin.
- 3. WHENEXE The Effect Nucleus may be omitted if the reference of action is understood.

Examples:

1. Reason: Ne yezi ngai-mok-ko yemane mena \overline{I} fire watch-clsf-ag big Reason

Effect: <u>kai</u> <u>meli</u>.

'I am very hot (therefore) pour water (over me).

2. Reason: Ni kapiya mizi ka-weki mizi kani go-pur do amp Reason

Effect: kozang panu. strong very

'You are going to go to school (therefore)(be) very strong.'

3. Reason: ... $\frac{\text{kallogallo}}{\text{strong}}$ $\frac{\text{ma-bu-wek-ke}}{\text{just-that-time-at}}$ $\frac{\text{yani}}{\text{give.you}}$ $\frac{\text{kani}}{\text{Reason}}$

Effect: waberek panu careful very

'...just now (I) give (you strength (so) (be) very careful.'

4. Reason: Pura-gi kozak yei kani that-igl tell.to.you Reason

Effect: koza pu-lei wezameli nagani.

bone that-clsf throww.away neg

'Y(I) told you about that (therefore) don't neglect this strength.'

5. Reason: Kazi pillik mizi pi-yeng kaile mena! Reason

Doing things this way(is)bad (therefore don't do it!)

Examples of reversed Bases.

6. Effect: Ne $\frac{\text{Ne}}{\text{I}}$ $\frac{\text{kilili}}{\text{cold}}$

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Reason: yezi kusa fire dark mena.

Reason

'I am cold(because)the fire is out.

yani-mangene nayeng Tonuwa moni 7. Effect: give.us-perm money some

mena. ula liyemek nu-gu Reason: killed Reason pig you-ag

'(You) can give us some money (because) you killked the pig.'

wellagella koli 8. Effect: Ngezangai outside hurry.up

pongo pelege yawe mizi-weki mena. Reason: inuwa-rau Reason work-pur here down you-too

'Hurry up and come outside (because) you all also(are) going to work.'

they mabuli all wellagella koli <u>keya</u> 9. Effect: Yaing outside and Yaing

pelege yawe mizi-weki mena.... Reason: pongo work-pur Reason here

'Yaing and all the others, come outside, (because) (you are) going to work down here.....

10. This example fills a quote which expounds Base, of a Succession Sentence.

Effect: Pangke all.right

e.

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mizi mena Anoto-gi yawe-ra Reason: tonuwa work-clsf do Reason God-pos

kai-weki mena.... Reason: liwik Reason protect go-pur

'..."(It is) all right because we (are) doing God's work (and because) (we) purpose to go protected.

11. Effect: XXX Ei

yes

Reason: $\frac{\text{teni}}{\text{we}}$ $\frac{\text{kelli}}{\text{to.like}}$ $\frac{\text{mena}}{\text{Reason}}$

Reason: $\frac{\text{ngereke}}{\text{again}}$ $\frac{\text{iza orowei-weki}}{\text{to.submit-pur}}$ $\frac{\text{mena...}}{\text{Reason}}$

'"Yes, (because) we like (it) (and because we)(are) willing to submit. ".....

6.3.2.4 The <u>Circumstance Margin Sentence</u> consists of two obligatory tagmemes, the Circumstance Margin and the Outcome Nucleus. The Circumstance Margin obligatorialy contains the marker legi '(circumstance)'.

Circumstance Margin Sentence

	•	+ CIRCUMSTANCE MARGI	EN	+ OUTCOME NUCLEUS
	SS	Independent Cl Antithetical S. Contingency S. Direct Quote S. Succession S. Negative S. Simultaneous S. Circumstance Margin S.		Independent Cl Contingency S. Direct Quote S. Succession S. Negative S.
Special Feature		legi '(Circumstance)'		
		cP ^ cP ⊃	>	Q

Rules:

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- 1. There is no restriction in Aspect.
- 2. The tagmemes are permitted to reverse.
- 3. When the tagmemes reverse, the obligatory marker <u>legi</u> '(Circumstance)' remains with the Circumstance Margin.

Examples:

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1. Circum: $\frac{\text{Kisi}}{\text{they.say}}$ $\frac{\text{legi}}{\text{Cir}}$

Outcome: ne weik yalek-mek yemane panu miza.

Town now sorry-clsf big very did

'They said (that), consequently I now have very great sorrow.'

2. Circum: Kapura puli-gu yeik kisi legi they.say Cir

Outcome: tonuwa pulogo weli. to.find

'But since they said, "(We) don't have (any wire)." we hunted (for some).'

3. Circum: $\frac{\text{Pillik-ki-sa}}{\text{thus-igl-}}$ $\frac{\text{legi}}{\text{Cir}}$

Outcome: <u>kulugulu-ga</u> <u>orowalle</u> <u>ma</u> <u>ingilei</u> rubbish-and virgin-growth or tree

<u>pillilli-yeng</u> <u>lawik-mmek-ke</u> <u>yungke</u> <u>ma</u> <u>king</u> root-clsf under or stone

keya piyeng mabiyeng wagella-ga wezamela things all carry-and throw.away

logo yeik and.so no ground ground ground peik-pek wiziya lawik-mek to.be.ca yam-clsf

melezami puwekke purik lawik-mek yompiyangai-gito.give when if yam-clsf excellent-nca

'Since (it) happens like this, remove the rubbish and virgin growth or tree roots from under the yam or stone and everything and then whenever the) plants yam into pure dirt, the yam will be excellent.'

4. Circum: Puwabuwa-wili ngai kollokngagono-wili legi Watut-clsf fight plenty-clsf Cir

Outcome: yeik ngeriyi nagani.

'The Watut people (are) fierce fighters consequently (you) can't mention the name.'

5. Circum: Puli weli kampella pongo kai llobkong they search went down water round

yemane-nak-ke sawelli-nak-ke ngalege mantik big-one-on join-one-on on.top boy

yaka-bok wakiya wizi legi past-clsf inside to.be Cir

Outcome: weiya.

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'They went searching (and) that (lost) boy was on top of a log dammed in a large swirl pool, therefore (they) got (him).'

6. Circum: Keya ne ngollukku wik kabellak pe-ra-ge and T just.now new area this-clsf-to $\frac{\text{lewa-bek}}{\text{come-clsf}} \quad \frac{\text{ono}}{\text{neg}} \quad \frac{\text{wiziga}}{\text{Dev}} \quad \frac{\text{ne}}{\text{T}} \quad \frac{\text{kullilli}}{\text{afraid}} \quad \frac{\text{keya}}{\text{and}}$ $\frac{\text{lili}}{\text{worry}} \quad \frac{\text{ono}}{\text{neg}} \quad \frac{\text{legi}}{\text{Cir}}$

Outcome: $\underline{\text{ini}}_{you} = \underline{\text{ne-yegi}}_{l-agl} = \underline{\text{willek ngellek heart plenty}}_{heart plenty} = \underline{\text{kumulli nagani.}}_{hink} = \underline{\text{nagani.}}_{neg}$

'And I (am) not a man who has just come new to this area so I (am) not afraid and worried, therefore you can't worry too much about me.'

7. Circum: Tonuwa ullogo yereng-ke pulumeng wiya logo and then pelege kaiyima pu-rik-ki inu-gu pellik here came that-clsf-igl you-act thus kumulla nelegi morok wazono kampella ma kaile think lest we.all good went or bad kampella went thus thiknk reamain Cir

Outcome: ne inu-yegi kozak yei-weki.

T you-agl to.tell.you-pur

'Lest you wonder about our leaving the village area the other day and coming here (and) remain thinking, "(Did they) travel safely or poorly?" therefore I want to tell you.'

ngizi-wekke-ra ne pulogo imeik ngago 8. Circum: Togo build-when-clax and.then story house yongokpu logo and.then father the.two yongo kozak meiya logo told.to.him keya mizi-rik-ki do-clsf-igl and to.hear

Outcome: kozak kai. to.tell

'And so after I (have) told the story of housebuilding, Ray and (his) wife (can) hear (it) and use (it) therefore (I) tell (it).'

pelege yolu Lae hausik inuwa 9. Circum: Togo Lae Hospital here you and.then ki<u>si</u> Cir say

yereng-ka pelege village-from here pakelli kaiyima pelege <u>yeke</u> Outcome: ne to.see

Link: kapura but

go

Ukarumpa yenge Tunde-wek-ke Circum: inuwa ullogo Tuesday-time-on over Ukarumpa past you legi kang kisi they.say

kozak yei. Outcome: ne inuwa-yegi tell.to.you you-agl I

'And so since they said (that) you were there in the Lae Hospital I came from the village here to see you there but since they said you (had) gone up to Ukarumpa on Tuesday I am writing to you.'

10. Circum: Pillik pu*wekke purik ni thus when fx if you ngabelakpek ground kani legi logo kangki-sa wiyizama Cir and.so will.goemp leave

impanu-bek kerengan-tik kilim-pek Circum with-clsf ear-clsf you man-clsf

Outcome: kumuli. to.think

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'Whenever this (happens) you after you (have) left this earth (you) will go (to heaven or hell) therefore since you (are) a man with an ear, listen (to what you've been told).'

11. Circum: Kainta kek yeiya kapura kellemiya caused

meli yerageya-rik-ki aik aik mei legi give come.down-clsf-igl aik aik say Cir

Outcome: mizi pu-ra pangayau nining meiya that-clsf noise whine said

Link: logo

and then

Circum: <u>lewa legi</u>

come Cir

'Upon arriving, (we) called out to them (the Watuts) but while decending (the mountain) yelled "Aid Aik Aik.", consequently doing that (it) made a terrible whinning noise and so since (they) came (like that) I said thus to (the Biangais), "(The Watuts) are pretending." '

12. Circum: Tonuwa kazi yokollong pu-mok kaiyi-meige road long that-clsf came-long.dur yenge Kaiapit mei pulogo pu-ra karek

yengeKaiapitmeipulogopu-rakarekoverKaiapitsaythækerethat-clsfcar

tonuwa-gi-mak-ki
we-pos-clsf-posngayeng
ironngagora
noisekeya
andyellakpek
smoke

<u>lewagella-bek</u> wangka kollei-ra legi come.out-clsf middle break-clsf Cir

Outcome: $\frac{\text{ma-bulogo}}{\text{just-there}}$ $\frac{\text{willawiya}}{\text{stopped}}$

'We continued traveling along that long road when at that place called Kaiapit our car's exhaust pipe broke in the middle therefore (we) stopped right there (and....'

Example of tagmemes reversed. 13.

XXXXXXX

Outcome: Togo yaka and then past yaka yompanu kollokngagono

plenty

Circum: Kiya-wili nayau kiap-clsf two keya and nak legi.... one

'And so(there are) many carriers since (there are) three Kiaps (and then....'

6.3.2.5 The <u>Warning Margin Sentence</u> consists of an obligatory Margin and an obligatory Nucleus. The Margin obligatorily contants one of the Warning markers: <u>nelegi</u>, <u>nera</u>, <u>negera</u>, or penang, 'lest'.

Warning Sentence

	+ MARGIN	+ NUCLEUS
	Independent Cl Succession S. Coupling S. Direct Condition S.	Independent Cl Alternate S. Negative S. Direct Condition S. Circumstance S.
Special Features	nelegi/ nelegi/ nera/ negera/ penang 'lest'	
Warning	(P _B ɔ Q) ^	o-P

Rules:

- 1. All aspects are permitted however penang only occurs with verb stems containing -i, actual aspect.
- 2. The order of tagmemes may be reversed.
- 3. When the tagmemes are reversed, the obligatory Werning marker remains with the Margin tagmeme.

Examples:

1. Margin: ... lawik peyeng ngora nelegi these burned lest

Nucleus: waberek ngai panu. carefully watch very

'(And if the women make a fire at the base of the yam) lest (the fire) burn these yam, watch very carefully.'

2. Margin: ...wata koru-wulu-gu lawik peng keya pillik-insects-clsf-act yam shoots and same

 $rac{- ext{yeng}}{ ext{clsf}}$ $rac{ ext{na}}{ ext{ate}}$ $rac{ ext{nelegi}}{ ext{lest}}$

Nucleus: ngolluk wok mabiyeng ngai. still day all watch

'(Keep on weeding or) lest worms leat the yam shoots and similar things, keep watching every day.'

3. Nucleus: Lawik-mek-ki sollo-go purik ingilei kabu yam-clsf-igl base-ag that tree zimulsh

pillik-yeng-ko like-clsf-instr

Margin: yezi willektik ngori-benangi nelegi/fire flame birn-fut.def nelegi/

Nucleus: ngok mana wiyi.

'At the base of the yam, put to cover (kke protect the plant) with dried tree leaves or rubbish and virgin great growth stuff lest the flames actually burn(the yam sprouts).'

4. Margin: ...yompanu yaka ngai lewa pulu-gu wizang man past fight come they-ag arrow

yewi-geya pillik nelegi shoot-cont thus lest

 $\begin{array}{ccc} \text{Nucleus:} & \underline{\text{kallagallo}} & \underline{\text{waliyi}} & \underline{\text{iwek-wekke-rik}} & \underline{\text{kusa-ge}} \\ & \underline{\text{strong}} & \underline{\text{fasten}} & \underline{\text{sleep-when-clsf}} & \underline{\text{night-in}} \end{array}$

iwekpuranipurikkallagallowaliyasleepConyouthatstrongfasten

'(If you do this) lest men, as mentioned, come to fight (and) they shoot arrows thus if you, lock (the door) tight and then (you) can sleep (in safety). 'x concerning strongly fastening the door when sleeping when sleeping to when sleeping to when sleeping to when sleeping to the sleep

5. Margin: Tonuwa we ullogo yreeng yereng-ke pu-lumang that-area

wiya logo pelege kaiyima purik-ki inu-gu left and then here came that-igl you-act

pellik
thuskumula
thoughtnelegi
lestmorok
wewazono
goodkampella
went

 $\frac{\texttt{Muckeuxxxmormkxxwaxmmoxxkampexxx}}{\texttt{or}} \quad \frac{\texttt{ma}}{\texttt{or}} \quad \frac{\texttt{kaile}}{\texttt{bad}} \quad \frac{\texttt{kampella}}{\texttt{went}}$

<u>pillik</u> <u>kumula</u> <u>konta</u> <u>legi</u> thus thought remain Cir

Nucleus: ne inu-yegi kozak yei-weki. tell.to.you.pl-pur

'Lest you wonder about our leaving the village area the other day and then coming here (and) remain thinking "(Did they) **kraukkxsafakk** travel safely or poorly?" therefore I want to tell you all.'

6. Margin: <u>Imak</u> <u>ngora</u> <u>nera</u> house burned <u>lest</u>

Nucleus: yezizik kusa wiye.

'Lest the house burn down, put the fire out.'

7. Margin: Mantikpek boy you-act take miza orowei kuna logo and.then

<u>pi</u> <u>kawiye</u> <u>nera</u> he fall **xx** lest G

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Nucleus: waxawiya wazamiya. leave.him

'Lest (you) take the boy and he falls, leave him (here).'

8. Margin: $\frac{\text{Ne}}{\overline{\text{I}}} \frac{\text{ngalik}}{\text{cross}} \frac{\text{keiya}}{\text{said}} \frac{\text{negera}}{\text{lest}}$

'Lest I get angry, if one of you get the money, (you) must tell me.'

9. Margin: $\frac{\text{Yezizik}}{\text{fire}}$ $\frac{\text{kusi}}{\text{dark}}$ $\frac{\text{penang}}{\text{lest}}$

Nucleus: yezi na-yen-tau walliyi-zamiya to.cook-leave

'Lest the fire dies, put on more firewood.'

10. Margin: $\frac{\text{Ngeragi}}{\text{food}}$ $\frac{\text{peyeng}}{\text{these}}$ $\frac{\text{ne}}{\text{I}}$ $\frac{\text{ni}}{\text{eat}}$ $\frac{\text{penang}}{\text{lest}}$

Nucleus: ni ngezangai yaroya. jou hurry come.down

'Lest I eat this food (all myself) you hurry (and) come.'

Reversed tagmemes:

ll. Nucleus: Yeik keriya koyi to.be.pl

Margin: wangki bikiyet miza logo pura pangayauge that conceited and then that round.about

ngowei ni-geya miza logo pura lewege to.steal eat-cont did and.then that above

miza nelegi-ra. lest-clsf

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'You all just listen here, lest later after becoming conceited and after mucking around stealing (and) eating, that takes over.'

12. Nucleus: $\frac{\text{Togo}}{\text{and.then}}$ $\frac{\text{mabek}}{\text{today}}$ $\frac{\text{koloyakamantik}}{\text{children}}$ $\frac{\text{songono-wili}}{\text{little-clsf}}$

ngezewili keke yereng-ke waziyiya logo themselves only village-in to.leave.them and.then

 $\begin{array}{cccc} \underline{\text{ini}} & \underline{\text{panu mango}} & \underline{\text{na-le-ge}} & \underline{\text{kang}} & \underline{\text{nagani}} \\ \underline{\text{you}} & \underline{\text{parents}} & \underline{\text{some-place-to}} & \underline{\text{go}} & \underline{\text{neg}} \end{array}$

kisi they.say

Margin: kam-pura pillik miza nelegi.

'And so now they say you parents can't leave the little children by themselves in the village and go somewhere, lest when going the same (thing) happens.'

6.3.2.6 The Adversative Sentence consists of an obligatory Goal tagmeme and a Substitute Goal tagmeme obligatorily linked by segeya 'instead'. The Goal tagmeme obligatorily contains purik or purik or <a

Adversitive Sentence

	+ GOAL	+ LINK	+ SUBSTITUTE GOAL "
	Independent Clause	segeya 'instead'	Independent Cl
Special Fatures	+ purik 'that' + pura 'that'		
Contrast	Pa	^	Qb

Rules:

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- 1. Actual and Completed Aspect are permitted. No other Aspect has been observed.
- 2. The Goal tagmeme is terminated by purik or pura 'that'.
- 3. If the same verb is in both Bases the verb may be deleted in the Goal Base.

1. Goal: Kaibek kollo meiya purik to.dam.up that

Link: segeya instead

Sub. Max yera-bene kiyeng tukulla meli. Goal come-pur stones to.remove

'Instead of damming the water, remove the stones in order for the water to run off.'

2. Goal: Ngago nu-gu kai pura you-pos say that

Link: segeya instead

Sub. Goal: pek-ko
clsf-act
kai
pe-ra
pangke-ra
good-clsf

'Instead of your opinion, this opinion of his(is)a good one.'

3. Goal: Yali jou.two imak ngizi purik that

Link: segeya instead

Sub. Goal: yezi-yeng wagelli to.carry go

'Instead of you two building the house, go carry firewood.'

4. Goal: Nu-gu ngagozak mizi purik to.court that

Link: segeya instead

Sub. Goal: no-go ngagozak mizi-weki.

I-act to.court-pur

'Instead of you (going) to court, I purpose (to go).

5. Goal: Ni panga Wau kangki purik will.go that

Link: segeya instead

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Sub. Goal: panga yawe-ge kampelle. w go

'Instead of you going over to Wau, go over to the garden.'

6. Goal: Ngago yali-gi pura that

Link: segeya instead

Sub: Goal: no-go-ra-gi kerewiya kerewiyi.

I-act-clsf-igl to.hear

'Instead of (hearing) your message, hear my message.'

6.3.2.7 The <u>Subsequent Sentence</u> consists of two obligatory tagmemes, Subsequent Action and the Prior Action. The Bases are juxtaposed.

Subsequent Sentence

	+ SUBSEQUENT ACTION		+ PRIOR ACTION
	Independent Clause		Independent Clause
Special Features	-ne'(Intentive Mood)'		were 'ahead, foreward' yek 'first'
Succession	Qb Qa •	^	Pa • Pa

Rules:

- 1. The final predicate of the Subsequent Action must be inflected with non-completed aspect or the future definite tense plus the KKKKKKKKKK Intentive Mood.
- 2. Prior Action optionally includes such words as $\underline{\text{were}}$ 'ahead, foreward' and $\underline{\text{yek}}$ 'first'.

Teni wiyek-ki-ne 1. Subseq. Action: sleep-nca-Int we

yek tektek to.pray tektek mizi. Prior Action:

'We will sleep, (let's) wa pray first.'

2. Subsequent Action: Teni/ kang-ki-ne

Prior Action: wek. waze

proceed stop

'Don't go, (later) we will go.'

S.Action: Tonuwa yawe miz-agi-ne to.work-nca-Int

P. Action: ngeragi miza cooked eat food

'We intend to work, (let's) cook and eat food (first).'

Poto-yeng nu-gu pakell-agi-ne photo-clsf you-act to.see-nca-Int 4. S. Action: Poto-yeng

no-go pakelli-bei. P. Action: yek first I-act to.see-request

'May I see the photos first, you will see them(later).'

5. S. Action: Ne <u>yeik</u> meiy-agi-ne pi-yege none k say.to.him-nca-Int

P. Action: kampek-yeng ni-weki. sweet.potato-clsf eat-pur

'I will say, "Don't have (any)" to him (later), I am going to eat sweet potato# first.'

- 6. S. Action: Ni pillik mizi-m-ange-ne do-2.sg-FimDef-Int
 - P. Action: were yezi nayeng lobiye. first firewood some split

'You'can do that (later), first split some firewood.'

- 7. ...weik no-go weik mena kai puwekke now T-act now emp say at.that.time
 - S. Action: yo yaro-n-ange-ne come.down-pl-FDef-Int
 - P. Action: yek pongo-lo-go kuni. go.pl
 - '....now when I say, "It is enough", (you all) mayor can return (but) first go down there (to work).'
- 8. S. Action: Richard Wangkowa he wangkowa morning kampelli-pen-ange-ne go-3.sg-FDef-Int
 - P. Action: mabelege wiyek.
 to.sleep
 - 'He (is) sleeping here, (he) definately intends to go tomorrow morning.'

Example of reversed Bases.

- 9. Koboyau mani legi raining Cir
 - P. Action: yuke wizinta wait to.be
 - S. Action: yakellek slowly
 slowly
 kampelli-m-ange-ne
 go-l.sg-FDef-Int
 - '(I) will proceed slowly (but) since (it is) raining, (I) am waiting.'
- $10. \hspace{0.1cm} \text{S. Action:} \hspace{0.1cm} \underline{\text{Ne}} \hspace{0.1cm} \underline{\text{ngereke}} \hspace{0.1cm} \underline{\text{panga}} \hspace{0.1cm} \underline{\text{Elauru}} \hspace{0.1cm} \underline{\text{X}} \hspace{0.1cm} \underline{\text{kampelli-m-ange-ne}} \\ \underline{\text{go-l.sg-FDef-Int}} \\$
 - P. Action: were pelege xxwxxxxx yawe mizi. first here to.work

'I will definately go to Elauru again, (but) (I am) working here first.'

The Subsequent Sentence will transform into a Succession Sentence. The following is an example using the preceeding Sentence.

11. Base 1: $\frac{\text{Ne}}{\text{I}}$ $\frac{\text{pelege}}{\text{here}}$ $\frac{\text{yawe miza}}{\text{worked}}$

LInk: logo

and.then

I will work here and then I will definately go over to Elauru.

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1.3.2.8 The Evaluation Sentence consists of an obligatory initial Statement tagmeme which is filled by any clause or the sentence types listed and a final obligatory Evaluation tagmeme in which the predicate is filled by a narrow sub-class of words meaning, 'good', 'bad', 'right', and 'wrong'. Intensifiers and negatives may appear as exponents of the predicate as well. The Statement tagmeme obligatorily contains PMERK purik 'that'.

Evaluation Sentence

	+ XXXXXXXXXX XXXXXXXXX + STATEMENT	+ EVALUATION
	Clause Coupling S. Succession S. Contingency S.	EXXXXX wameik 'true' pangke 'right' kaile 'wrong/bad' yompiyangai 'excellent korowali 'bad'
Special Feature	purik 'that'	
Assessment	P ^	[eQ ≛ eQ]

Rules:

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- 1. There is no restriction on aspect.
- 2. Either tagmeme may be negated.
- 3. The Emphatic $\underline{\text{kani}}$ and the Declarative $\underline{\text{mena}}$ are exponets of the predicate of the Evaluation.

purik 1. Statement: Kai that say

Evaluation: wameik

true

'What (I) say (is) true'

...yeke yereng-ke mizi purik that 2. Statement:

Evaluation: pangke

Ð

right

'...it is good that (you) send (the letter) to the village.'

pillik meiya Weik sakpek-ko 3. Statement: said.to.him thus yng.brother-act

> purik <u>pillik</u> <u>kellemagi</u> will.cause that we.two thus

ono mena. Evaluation: pangke neg decl right

'Now little brother said this to him, "That we two will cause (strife) like this (is) not right".

... keya ngereke pulogo mogosa yolu purik there sat stay that 4. Statement: there again

Evaluation: kaile kani. wrong emp

...and that (you) still stay there sitting (is) bad.

yongokpu-ga pewili-gi these-pos ngai teni 5. Statement: wife-and watch and we

pewili ngereke inuwa-ngazo-go marek-ngang you.pl-self-act again son-decendent there

kaile kazi impanuwili-yegi ngereke kazi action bad people-agl action again

pillik-yeng waligelleyi teach.them purik 9

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Evaluation: kaile kani.

'And that you, the wives and children of we elders, yourselves are teaching these bad actions to all the other people (is) wrong.'

6. Statement: Yali kainta-meige yeke yawe-ge garden.at

 $\frac{\text{watabiyeng-ke}}{\text{something}}$ $\frac{\text{a}}{\text{and}}$ $\frac{\text{yekelaga}}{\text{up.there.from}}$ $\frac{\text{yo-rik}}{\text{back-clsf}}$

<u>i</u> <u>yalu-gu-meik-ke</u> <u>purik</u> house <u>you.two-pos-clsf-at</u> that

Evaluation: yompiyangai kani emp

'You two arriving (get) something up in the garden and returning from there to your house, that (is) excellent.'

7. Statement: $\frac{\text{Yali}}{\text{you.two}}$ $\frac{\text{koza}}{\text{bone}}$ $\frac{\text{no-go-lei}}{\text{I-pos-clsf}}$ $\frac{\text{ne-ya-ga}}{\text{I-agl-from}}$ $\frac{\text{weiya}}{\text{got}}$

 $\frac{\log o}{and.then}$ $\frac{ne-yegi}{I-agl}$ $\frac{kalike}{later}$ $\frac{yogobutu uli wei}{follow.example}$

yawe mizi lewa purik to.work come that

Evaluation: pangke.

khak right

'You two get my fortitude from me and then come follow my example in working, that's fine.'

8. Statement: Pillik kai kaim-pok ni koweige kang go clsf you long.way go

Evaluation: yompiyangai. excellent

'(It is) excellent that you (are) this kind of man when going away.'

9. Statement: ...ne <u>kentek mizi</u> <u>ngago</u> <u>na-ra</u> <u>pu-gu</u> to.be. ashamed word <u>one-clsf</u> he-act

ne-yegi kaile ngago kai pillik purik that

Evaluation: korowali.

'...in order to make me ashamed, he swore at me, that (is) bad.'

6.3.2.9 The <u>Awareness Sentence</u> consists of two obligatory tagmemes, the Statement which is filled by any clause and the Awareness which is filled by a clause which contains a <code>X</code> limited number of awareness lexical terms. The Statement obligatorily contains <u>pura</u> 'that'.

Awareness Sentence

	+ STATEMENT		+ AWARENESS
	Clause		Clause kumukk iwaka 'understand' lusuwei 'don't know kelli 'like' pakelli 'see'
Special Feature	pura 'that'		
Awareness Attribution	aPa	^	Q)b

Rules:

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- 1. The Clause manifesting Awareness tagmeme is limited to a subject and a predicate, both of which are obligatory.
- 2. No restriction of aspect.
- 3. The Sentence may be made into a question by the use of ma 'or'.
- 4. The Awareness may be negated.

Examples: These are not used in text but conversation.

1. Statement: Pi kakwela pura he not here that

Awareness: $\frac{ne}{T}$ $\frac{iwaka}{know}$.

'I know that he (is) not here.'

2. Statement: $\frac{Ngago}{talk}$ $\frac{na-ra}{one-clsf}$ $\frac{ni-yegi}{you-agl}$ $\frac{liwik}{secret}$ $\frac{puli}{talk}$ $\frac{kozak}{talk}$

kelli pura that

Awareness: $\frac{\text{ni-rau}}{\text{you-too}}$ $\frac{\text{iwaka}}{\text{know}}$ $\frac{\text{ma}?}{\text{or}}$.

'Do you also know that secret they said about you or (not)?'

3. Statement: $\frac{A-a}{no}$, $\frac{ngago}{talk}$ $\frac{ne-yegi}{I-agl}$ $\frac{liwik}{secret}$ $\frac{puli}{they}$ $\frac{kozak}{talk.like}$

ıra

<u>pura</u> that

Awareness: ne lusuwei. don't know

'No, I don't know that secret they told about me.'

Awareness: $\frac{\text{ne}}{\text{T}}$ $\frac{\text{kelli}}{\text{like}}$.

'I (am) glad that you hurried back.'

5. Statement: Ni nguk mei pura mixrau to.ask that

Awareness: ni-rau kentek kelli ono.

you-too ashame.like neg

'Even you are not ashamed that you asked.'

6. Statement: Pi kemegeme mizi pura to.be.sick that

Awareness: $\underline{\underline{ne}}_{\underline{I}}$ $\underline{\underline{pakella}}_{\underline{saw}}$.

'I saw that he is sick.'

6.3.2.10 The <u>Direct Conditional Sentence</u> consists of two obligatory tagmemes, the Protasis and Apodosis. The Protasis obligatorily contains **khexferexemerkerexemerky purity** one of the focus markers, <u>purity</u>, <u>pura</u>, <u>that</u> or <u>pera</u>, this. The focus has to do with the knowledge of possibility with an expected to happen aspect of thought. The implication is this construction is considered to be strong.

Direct Conditional Sentence

	+ PROTASIS	+ APODOSIS
	Dependent Clause Coupling S. Succession S. Negative S. Assoc. Simul- taneous S. Direct Quote S. Indirect Quote S. Direct Condition S.	Independent Clause **ENNION** Coupling S. Succession S. Negative S. SS Simultaneous S. Alternate S. Serial S. Evaluation S. Contingency S. Motion Merged S.
Special Features	purik / pura 'that' / pera 'this'	
Expected to happen	P >	Q

Rules:

- 1. Non-completed aspect must occur on the predicate of either the Protasis or the Apodosis.
- 2. Completed aspect is not permitted in the Apodosis.

Examples:

Protasis: Inuwa_mamo-rok i-ge pulogo menalege you.pl all-act house-in there

yolu pura to.be that

Apodosis: yaka mizi-weki kai pu-ra tak-ko mizagi-ra? mizagi-ra? who-act will.do-clsf

'If you all stay there together in the house, who will do that work that was planned?'

2. Protasis: Samu-yeng tiyi purik makakaxkaktakakakkakk Samu-clsf tie that makakaxkakkakkakkakkak

Apodosis: $\frac{\text{mabek}}{\text{now}} \frac{\text{kolleiragi-rik}}{\text{will.break-clsf}} = \frac{\text{a}}{\text{and}} \frac{\text{yengelei-lei-rau}}{\text{tree-clsf-too}} = \frac{\text{mabillik.}}{\text{as.well}}$

'If tied with Samu (rope), (it) will break immediately and the poles too, as well.'

3. Protasis: $\frac{\text{Koriyi}}{\text{to.fasten}}$ $\frac{\text{purik}}{\text{that}}$

Apodosis: waze yeik ulak wibek tiyagi ono. just nothing just rope will.tie neg

'When fastening (the fence posts), don't just tie (them) haphazardly.' (There is a method).

4. Protasis: $\frac{\text{Puli}}{\text{they}}$ $\frac{\text{yenge-la-ga}}{\text{over-place-from village}}$ $\frac{\text{tonugu-ra-ge}}{\text{our-clsf-to}}$

<u>yeli-weki</u> <u>yereng</u> <u>na-ra-ge-wili</u> <u>yeli</u> to.kill-pur village <u>one-clsf-to-clsf</u> to.kill

walliyi-weki lewa purik burn-pur come that

Apodosis: mabek yrang yereng pu-ra ma-bu-ra now village that-clsf just-that-clsf

yeik wiyagi ono. without will.put neg

- ''(If/when) they (the enemies) come from (their) place to our village in order to kill the people of a village (and) to burn (the village), they will not be able to wipe out that village.'
- 5. Protasis: Togo yali yokampanu kozang nayau mizi and.then you.two man.woman strong two do piyau ingenaze-wili-yegi ngai yaka waberek the.two guests-clsf-agl watch past carefully purik that

 - 'If you two man and woman (are) two who (are) capable of doing (that and) watch after the gursts properly, I will then be happy (with) you two.'
- 6. Protasis: Ni kaigisa ono pera XX you washed neg this

Apodosis: ni panga Lae kangki ono vou across Lae will.go neg

'If you have not washed, you will not go to Lae.'

7. Protasis: Teni mabuli puli teni-yegi ngai kaiyima purik they we-agl fight came that

Apodosis: na-mele-ga nd one-too wik kangki ono neg

'If they **xama** came to fight all of us, not one of (their) men or women will return alive.'

8. Protasis: A puli kele teni-yegi ngai kaiyima purik and they affirm we-agl watch came that

Apodosis: puli they all mabek now none to.finish mizagi-wili

logo teni ngai kollokngagono-wili.
we watch plenty-clsf

'XXXWMENXX And granted, (If/when) they came to fight us, they (were) the ones who(were) eliminated and so we (are) the ones who (are) the fierce fighters.'

9. Protasis: $\frac{\text{Kobo mana}}{\text{rained}}$ $\frac{\text{purik}}{\text{that}}$

Apodosis: kailing kai ngaigi river will.flood

'If(it has) rained, the river will flood.'

10. Protasis: Sakpek ingkei-weki tamizeige panu rother cry-pur as.doing mother

tabunta purik arrived that

Apodosis: <u>yeik-ki</u>.
none-will

'If mother would arrive as little brother (is) about to cry, (he) will not (cry).'

11. Protasis: $\frac{\text{Kailing}}{\text{river}}$ $\frac{\text{yemane}}{\text{big}}$ $\frac{\text{pura}}{\text{that}}$

Apodosis: kaigorik kaigisagi ono. clothes will.wash neg

'If the river (is) fx high, (she) will not wash clothes.'

12. Protasis: Kusa-ge killilli yemane pera night-in to.shiver big this

Apodosis: yok-pek weik lewagi. sun-clsf now will.come

13. Protasis: Tamizeige inuwa kapiyarik miza yo as.doing you.pl letter did back

melagi purik will.give that

Apodosis: yeke yereng-ke mizi purik pangke. up village-to do that right

'If, while there, you will send back a letter, (it is) good that (you) send (it) to the village.'

14. Rrotasis: A ngereke panga lawik kallagallo-yen-tau again across yam strong-clsf-too

mabillik lawik yeik-yenkaw-tau tamizeige as.well.as yam nothing-clsf-too as.doing

lawik-yeng yeik yokoragi-ra-ge purik
yam-clsf now will.dig-clsf-igl that

Apodosis: ngolluk still lawik-mek ngeze-mok-ko self-clsf-ag kozak kai-benangai talk-futDef

'And likewise (it is the same) for the mature as well as any yam, while growing, if (it is) time to dig the yam, the yam itself will surely tell (you).'

15. Protasis: Impanu-bok-ko mele-zuk-ku paka ngalege man-clsf-act arm-clas-instr up on.top pangke mizagi ono purik

<u>pangke mizagi ono purik</u> able will.do neg that

Apodosis: wak post some ngela logo impanu-bek wak-yeng-ki post-clsf-igl

 $\frac{\texttt{lawik-yeng}}{\texttt{yam-clsf}} \quad \frac{\texttt{waberek}}{\texttt{carefully}} \quad \frac{\texttt{paka}}{\texttt{up}} \quad \frac{\texttt{sisbek-ke}}{\texttt{stick-on}} \quad \frac{\texttt{tamenenta}}{\texttt{climb}}$

wazami. to.leawe

'If a man is not able to reach the top (of the yam) with (his) hand, we cut some posts (and drive them in beside the yam sticks) and then the man (goes) up the post as (he) carefully winds the shoots to climb up the (yam) stick.'

16: Protasis: Ni panga pulogo wiziyagi you across there will.be purik that

Apodosis: $\begin{array}{cccc} \underline{\text{kemegeme}} & \underline{\text{ma}} & \underline{\text{pillik}} & \underline{\text{puwekke}} & \underline{\text{purik}} \\ \underline{\text{sick}} & \text{or} & \underline{\text{thus}} & \underline{\text{at.that.time}} & \underline{\text{that}} \end{array}$

> te kali-gu panga pulogo ni-yegi mereki we.two mama-act across there you-agl close kali-gu

tallik mizi keya tallik mizi kelleniyagi ono.

do to.cause neg what and what do to.cause

'If you will be over there, If (you are) sick or the like, at that time mama and I will not be near to you (to say) "What (are you)doing?" or "How (are you) making out?".1

6.3.2.11 The Contingency Sentence consists of two obligatory tagmemes, the Protasis and Apodosis. The Protasis obligatorily contains the temporal classifier -wek 'time' plus -ke 'at' suffixed to the final predicate of the Protasis. The temporal classifier may be prefixed by pu- 'that' making the mx time more specific, puwekke 'at that time'. The Protasis obligatorily contains purik following the temporal classifier.

Contingency Sentence

	+ PROTASIS	+ APODOSIS
	Dependent Clause Alternate S. Succession S. Negative S. Reason S. Direct Quote S. Simultaneous S.	Independent Clause Alternate S. Succession S. Negative S. Reason S. Indirect Condition S. Coupling S.
Special Features	-wekke purik 'whenever' puwekke purik 'at that time when'	
Contingency Universal	p · P _{Vx}	ର •

Rules:

P

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- 1. The specific time <u>puwekke purik</u> is more frequent. In 30 examples, only1 manifested the suffix -wekke purik.
- 2. The focus marker <u>purik</u> is optionally suffixed with $-\underline{tau}$ also giving the meaning 'also when'.

Examples:

Pu-ra pulu-gu kisi-ra kebarek-pek that-clsf they-act they.say-clsf wind-clsf

kebarek
windunatuba
biglewa-wek-ke
come-time-atpurik
that

Apodosis: pobu meleyau wizallebek uli purik stick hit kak that

kebarek-pek yeik kai.

'That which they say about the wind (is) whenever a big wind comes, when bamboo branches (are) hit together, the wind ceases.'

2. Protasis: Sollo panu-rik impanu nak lawik-yeng very-clsf man one yam-clsf

ngeriyagi puwekke purik will.plant at.that.time that

'In the very beginning at that time when a man wants to plant yam, (he) first looks around for ground.'

3. Protasis:

Togo pungiziga weik peyeng tewa and.then after.awhile now these.things

Apodosis: weik lawik sisi kiri.

'And then after awhile at the time when the sprouts come up, begin cutting km the yam sticks.'

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4. Protasis: $\frac{A}{and}$ $\frac{ngereke}{again}$ $\frac{pu-gu}{he-act}$ $\frac{tamizeige}{as.doing}$ $\frac{yawe-lei}{garden-clsf}$ $\frac{lawik}{yam}$

peyeng-ko kollokngagono puwekke purik these-ag plenty at.that.time that

Apodosis: impanu man
man

man na-wili-yegi ngago yei call.to.them logo and.then

keriye lawik-yeng-ki kazimek pillik. isten yam-clsf-igl way thus

5. $\frac{A}{and}$ $\frac{ngereke}{again}$ $\frac{lawik}{yam}$ $\frac{yeik-mek}{any-clsf}$ $\frac{ngolluk}{still}$ $\frac{yeik}{just}$

luguyeik-yeng-kilogostickany-clsf-igland.then

Protasis: lawik peng-ki takeriyege lawik peng takeriyege yam sprouts

yemanepanupuwekkepurikbigveryat.that.timethat

Apodosis: $\frac{ma}{or} \frac{\text{kollokngagono}}{\text{plenty}} \frac{\text{purik}}{\text{that}} \frac{\text{lawik}}{\text{yam}} \frac{\text{sisi-yeng}}{\text{stick-clsf}}$

kiriwei yewi.
to.follow to.drive

'And likewise any yam (uses) any (kind) of stick and then at that time when as looking at the yam sprouts, (they) (are) very big or when plentious, follow along and drive in the yam sticks.'

6. Protasis: Togo yongok-wili yaka yezi walliyi and.then woman-clsf past fire to.cook

'And so when at the time the women go building that fire, (they should be) very careful of these yam (sprouts).'

7. Protasis: $\frac{\text{Pillik}}{\text{thus}}$ $\frac{\text{kai}}{\text{go}}$ $\frac{\text{kang}}{\text{go}}$ $\frac{\text{wiziya}}{\text{go}}$ $\frac{\text{pungiziga}}{\text{after.awhile}}$

<u>lawik-yeng</u> <u>kuk</u> <u>puwekke</u> <u>purik</u> <u>yam-clsf</u> ripe at.that.time that

Apodosis: waze pillik-tik-ki weik kuk ma weik pangka thus-clsf-igl now ripe or now right

miza did logo wezameli ono. neg

- 'As it goes on like this, after awhile when at the time the yam (is) ripe, don't juxk (be) careless about this (thinking) (they are) ripe or all right and then leave.'
- 8. Protasis: Pillik kai kang wiziga impanubek ngeze-bok-ko thus go go Dev man self-clff-act

 pakelli-raige lawik na-mek yompiyangai excellent

 puwekke purik at.that.time that
 - Apodosis: pi willek kang pu-gu-yeng yompiyangai panu he heart.inside he-pos-clsf excellent very wiliwilik-mok-ko pangka ono. happy-clsf-act great
 - 'It goes on like this so at the time when as a man himself sees one yam (is) excellent, His whole being (is) tremendous (and) (his) happiness (is) great.'
- 9. Protasis: A pu-gu tamizeige lawik na-mek kaile and he-act as.doing yam one-clsf bad

 kaile puwekke purik that
 - Apodosis: pu-gu-rau waze-mok-ko-rau wiliwilik panu he-act-too just-clsf-instr- happy very too too
 - 'And at that time when as he sees a yam growing very poorly he will not be very happy with that yam.'

10. Protasis: Ngereke again yam past big panu kang-mok-kele go-clsf-affirm

pi kalike weik kuk wiziya yokori puwekke he later now ripe DSSim to.dig at.that.time

pwrk purik that

Apodosis: yompiyangai panu yokoragi-mek legi pu-mok-kele excellent very will.dig-clsf Cir that-clsf-affirm

ngai waberek panu mizi.
watch careful very do

'Likewise, at that time when ye, this very beg growing yam he digs as it is ripe, (he) will dig very excellent yam therefore yes, take good care of that yam plot.'

ll. Protasis: Purik pellik pu-rik-ki XWXX iwak ingilei thus that-clsf-igl Result tree pillilli-yeng wezameli ono puwekke purik roots-clsf throw.away neg at.that.time that pulogolawik-meksokmizagithereyam-clsfspoilwill.do Apodosis: yenge over $\frac{\text{kullunga-wulu-gu}}{\text{insect-clsf-act}} \quad \frac{\text{lawik-mek}}{\text{yam-clsf}} \quad \frac{\text{yenge}}{\text{over}}$ yungke ngela ni-benangai. eat-FutDef cut

12. Protasis: A ngereke lawik-mek ngolluk mabillik-yeng and again yam-clsf still mabillik-yeng all.these-clsf $\frac{\text{keling melezami puwekke}}{\text{with shove at.that.time that}}$

Protasis: lawik kalike ni ngizi-mek yokori puwekke purik true-clsf kkkdig at.that.time that

Apodosis: <u>kailegi</u>. will.be.bad

'And likewise at that time when (he) plants the yam with all these things still (in the dirt) (and) at the time when the ready (15) to eat yam (is) dug, (the yam) will be poor.'

13. Protasis: $\frac{\text{Koloyakamantik}}{\text{children}}$ $\frac{\text{wik}}{\text{new}}$ $\frac{\text{tamizeige}}{\text{as.doing}}$ $\frac{\text{nak}}{\text{one}}$ $\frac{\text{koweige}}{\text{long.way}}$

<u>kangki</u> <u>puwekke</u> <u>purik</u> <u>that</u>

 $\frac{\text{ma}}{\text{or}}$

Protasis: $\frac{\text{ngereke}}{\text{again}}$ $\frac{\text{yerenta}}{\text{village}}$ $\frac{\text{wiya}}{\text{leave}}$ $\frac{\text{logo}}{\text{and.then long.way}}$

yawe mizi kangki puwekke purik to.work will.go at.that.time that

Apodosis: waze wezamelagi ono.

just will.send.him neg

'At the time a young child wants to go far away or likewase when (one) wants to leave the village to go to work away (from home) then do not just xxx send (him) away (without instruction.)'

14. Protasis: Ni kazi pillik mizi puwekke purik that

Apodosis: ni ibangki kani.
you will.die emp

'When at the time you act xxx this way, you will die!'

15. Protasis: Pillik puwekke purik purik thus at.that.time that

Apodosis: ni ngabellak-pek wiyizama logo kangki-sa jound-clsf leave and then will.go-became

kani legi ni impanu-bek kerengantik, kilim-pek ear with-clsf

'At the time when (you do) this, you will leave this earth and then (you) will surely go, therefore XXXXXXXX since you are a man who (has) an ear, think.'

16. Protasis: A yaka sollo panu puwekke purik-tau and past start very at.that.time that-too

Apodosis: waze just just yeik-yeng-ka yokoragi ono. neg

'And too when at the time (you first) start (to dig), (you) would not dig from just any yam (only the early maturing yam.)'

17. Protasis: A yaka ngeriyi puwekke purik-tau purik-tau at.that.time that-too that-too

Apodosis: waze waze mizi ono neg ngeriyi kapura yenge over

pulogo
therepurik
thatingilei
treepillilli
rootkeya
andma
or

ingilei pillilli keya piyeng wezameli. tree root and things throw.away

'And too when at the time of planting, that too, do not carelessly plant but if down there (there are) tree roots and, or tree roots and things, throw (them) away.'

6.3.2.12 The <u>Indirect Conditional Sentence</u> consists of two obligatory tagmemes, the Protasis and Apodosis. The Protasis obligatorily contains the focus marker <u>mabura</u> 'should' The implication is one of suggestion or something alluded to and is consisered weak. In combination with the time markers <u>-wekke</u> 'at the time' and <u>puwekke</u> 'at that time', the focus is on time but the implication remains alluded to. In combination with the Direct Condition focus marker <u>purik</u> 'that', the implication is stronger. The strongest implication is when all three markers are used, <u>puwekke</u> <u>purik</u> <u>mabura</u> 'if at that time, <u>there</u> then'.

	+ PROTASIS		+ APODOSIS
	Dependent Clause Reason S. Coupling S. Simultaneous S.		Independent Clause Succession S. Simultaneous S. Contingency S. Comparison S. Direct Conditional S.
Special Feature	mabura 'should'		
Implication	P	3	ର

Rules:

1. When the filler of the Protasis is an Equational clause the aspect is Actual, otherwise there is no restriction of Aspect.

Examples:

miza Kisimasi-ra weik ngagora-go 1. Protasis: Togo message-act Christmas-clsf did and then now koloyakamantik purik walleleige

children after.awhile that and then

nawili mabura should some

Apodosis: wezayeli-zo. send.them-oblig

*And so the message said, "Have Christmas and then after awhile should (there be) some (school age) children, (you) must send them." '

mabura luwebek-ke 2. Protasis: Paka should mountain-to

puli <u>purik</u> luwebek-ke kellemi Apodosis: meneng they mountain-to that to.cause climb wiyi-benanging kani.

miza-ra put-FutDef did=clsf breath

'Should (you all run) up the mountain, if (we) make (them) climb up the mountain they, being out of breath, will leave.'

impanu-bek mabura ni 3. Protasis: therefore you man-clsf should

Apodosis: kumuli. think

'Therefore, should you (be) a man, think!'

kerengantik wazaniya-bek legi 4. Protasis: Impanu-gu therefore ear bore.you-clsf man-act

> mabura kiling should with

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Apodosis: <u>kumuli</u>.

'Should (you) (be) one born of man (and) have hears, think!'

yogong mizi ngago legi ka-weki 5. Protasis: Weik advice therefore talk do go-pur now mabura nei pobu-yeng-ki that-clsf-igl impanubek should man

Protasis: $\frac{\text{kerengantik}}{\text{ear}}$ $\frac{\text{kilim-pek}}{\text{with-clsf}}$ $\frac{\text{mabura}}{\text{should}}$

'Now (you) are going to go therefore, should (you be) a man, should (you be) a man with an ear, think about this advice given you.'

Examples of Contingency encoded:

6. Protasis: Wi leng panu piyeng a koza piyeng rope rope very things and strong things killiwi-yeng leme koriyi-wekke mabura killiwi-clsf fence tying-when should

Apodosis: piyeng-ka yelli-zo logo piyeng-ko XXXXX things-from cut-obl and then things-instr

koriya purik leme-mek kallagallativing that fence-clsf strong

wizagami-benangi kani. poremain-potential emp

'Killiwi rope (is) very (good) and strong rope (and) when twwwing a fence then tie from these and then if tied with these the fence will remain strong.'

7. Protasis:kapura ni wangki yo puwekke mabura but you later back at.that.time should

Apodosis: $\frac{\text{negi}}{\text{my}}$ $\frac{\text{taunem}}{\text{misquito.net}}$ $\frac{\text{na-rik}}{\text{one-clsf}}$ $\frac{\text{orowei}}{\text{bring}}$ $\frac{\text{kaiyimo.}}{\text{come.back}}$

'At the time you return later, then bring back a misquito net for me.'

Examples encoding Direct Condition:

8. Protasis: Wata uli purik mabura should

Apodosis: $\frac{ne}{I}$ $\frac{\text{wilik}}{\text{happy}}$ $\frac{\text{mizagi}}{\text{will.do}}$ $\frac{\text{kani}}{\text{emp}}$ $\frac{ne}{I}$ $\frac{\text{yongok-mele-gi}}{\text{woman-clsf-pos}}$ $\frac{\text{mangobek.}}{\text{father}}$

'If (you) kill meat then I will be happy, (for) I (am your) wife's father.'

lawik-yeng pakelli-raige weik pulaga 9. Protasis: Togo see-AssocSim and then after that now vam-clsf purik weik lewagella wiziya puwekke at.that.time that now to.be come.up mangobok-ko yawe-lei-gi ngeze-bok-ko self-clsf-act garden-clsf-pos owner-act tamizeige ngeze-bok-ko purik mizagi pangka self-clsf-act able will.do as.doing mabura should

Apodosis: $\frac{\text{mizi}}{\text{do}}$.

'And then after that, when at the time (he) sees yam sprouts coming up, if the owner of the garden himself will be able (to take care of them) himself, he does.'

10. Protasis: Kapiyarik miza yo melagi purik mabura that did back will.give that should

Apodosis: $\frac{\text{kapiya}}{\text{letter}}$ $\frac{\text{pe-rik-ke}}{\text{this-clsf-on}}$ $\frac{\text{paka}}{\text{up}}$ $\frac{\text{ngalege}}{\text{on.top}}$ $\frac{\text{lente miza}}{\text{write}}$

pillik kapiya sabanging-ke mabillik lente miza. just.same write

'If (you) send back a letter then write on the outside the same as (I) have written in the corner of this letter.'

ll. Protasis: A yenge Tekerowa yenge pulogo yawe Misin Tekerowa over there work Mission

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na-ra yenge Tekerowa miza-rik pellik one-clsf over Tekerowa did-clsf thus

kisi they.say

Protasis: ni kaing purik mabura

you go that should

Apodosis: puwabuwa-wulu-gu ngela logo ni kiling ngela logo ni kiling ngela ngela ngela ngela ngela ngela ngela ni kiling ni kiling ni ni ngela ngela</a

kani kisi meiwere-ga mangwere-go pillik mothers-and fathers-act thus

kisi. they.say

'Concerning doing one missionary work over in Tekerowa they said this, "If you should go the Watut people will cause you with your group to be cut off over there." they said, (your) max parents said this.'

12. Protasis: ...<u>legi</u> mango-bok-ko panga-le**x**-ge yolu father-clsfθact across-place- to.be

<u>purik</u> <u>mabura</u> that <u>should</u>

Apodosis: ni makngeze-go kazi wiziyagi piyeng mabiyeng self-act way will.be these all.things

kumula wizimei mizi kang. SSSim do go

'....therefore if you (are) the boss living there, then you yourself remember all those customs for living.'

- 13. Examples encoding both Contingency and Direct Condition.
- 13. Protasis: Keya tamizeige impanu ngellek ngeriykagi man pleknty will.plant

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Apodosis: $\frac{\text{lelek-lei}}{\text{mark-clsf}}$ $\frac{\text{llibuge}}{\text{in.middle}}$ $\frac{\text{wiyi}}{\text{put}}$ $\frac{\text{logo}}{\text{and.then}}$ $\frac{\text{nak-ki}}{\text{one-pos}}$ $\frac{\text{na-rik}}{\text{one-clsf}}$ $\frac{\text{nak-ki}}{\text{one-clsf}}$ $\frac{\text{mizi.}}{\text{do}}$

''And at this time if plenty of people(are) going to plant, then put a pole (as a) mark down the middle and do (it) for each onex's plot.'

14. Protasis: ... logo yaka ni makngeze-go yawe- and.then past you self-act to.work-

mizi-weki ka-weki nei pu-ra-ge that-clsf-igl

kangka keya ni-gi kumulla piyeng brain and you-pos thought things

puwekke at.that.time purik mabura should

Apodosis: ni kangka-bek weiyagi kani. you brain-clsf will.get emp

'...and then at this time if you yourself(use)your brain for the work you want to go to do and put all your thoughts toward your work then your brain will get (know-ledge or then you will be saffess successful).'

15. Protasis: <u>Lawik</u> <u>na-mek</u> <u>yezi</u> <u>willek-pok-ko</u> yam <u>one-clsf</u> fire flame-clsf-ag

ngora puwekke purik mabura should

Apodosis: lawik-mek yam-clsf
kaile*gi logo...
will.spoil and.then

'If at that time the flames burn one plant then the yam will be ruined and then...'

16. Protasis: yeik wiriyi keya ulumagelli wei pillisimani to.drag policeman

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kelleyi to.cause mizi puwekke purik mabura to.cause to.do at.that.time that should

Apodosis: $\underbrace{\text{puli}}_{\text{they}} \underbrace{\text{yokampanu-wili}}_{\text{people-clsf}} \underbrace{\frac{\text{kalike}}{\text{later}}}_{\text{later}} \underbrace{\frac{\text{kw.appear-clsf}}{\text{kw.appear-clsf}}}_{\text{will}}$

decl say

'(The Kiap) said, "If the Policemen round (them) up, drag (them) off and Jail (them) then that (is) the time the people will later change (their customs)." '

17: Protasis: A ngereke and again ni-rau piyeng-ke ma ngereke argumento ngereke argumento ngereke nger

ngago yogong nei piyeng-ke-rau kumuli these-igl-too think

na-ngai miza meli kuna puwekke k purik to.spread go at.that.time that

mabura should

Apodosis: ni-rau kangka yaka ni yawe kunagi you-too brain past you work will.go

<u>pu-ra-gi</u> <u>kangka pok-tau</u> <u>weiyagi ono</u>. that-clsf-igl brain clsf-too will.get neg

'And likewise if at that time you go around not thinking about this advice or likewise other advice given to you then your brain will not get the knowledge about the work you will go to do.'

6.3.3 The Motion Merged Sentence consists of two or more Clauses all having the same subject which is mentioned only in the first Clause. The Predicate of Mx the Motion is manifested only by a limited number of motion verbs suffixed by $-\underline{ta}$ '(sequence)'. The Clause manifesting the final Clause optionally consists of only a locative and a predicate.

Motion Merged Sentence

	+ Clause + a MOTION	+ CLAUSE
	Clause Minimal Clause	Clause Succession S. Coupling S. Quote S.
Special Features	kang 'go' pung 'come out'	
Succession	P ^	Q

Rules:

- 1. The Locative usually occurs following the Mk Motion
- 2. The predicate \underline{kanta} can manifest the Predicate in a Clause with no locative following and is followed by the Conjoining tagmeme \underline{keya} 'and' in a Coupling construction

3

R/R

3. The optional Clause occurs juxtaposed to the Motion.

Exazmples:

1. Motion: kain-ta go-seq

> yeiya Clause: kek kapura..... to.yell say.to.them but

'Arriving (we) call out to them, 'but....'

<u>pu-gu</u> <u>kain-ta</u> 2. Motion: and then he-act go-seq

pakella kapura...
to.see but Clause: panga-le-ge

across-place-at to.see

'And so he, having arrived, looked over there but....'

Mobil Mr. K. Paro-gi 3. Motion: Tegi tonuwa pongo Mobil Mr. K. Paro-pos down therefore we

> ngezege at.self <u>kan-ta</u> go-seq

pi kiling ngagozak-ke miza logo....
he with to.talk-to did and.then Clause: tonuwa and.then

'Therefore having arrived down to Mr. K. Paro's place at Mobil∉, we talked with him and then....'

4. ...logo and then

Motion: kanta

go-seq

lewagella wiyek. Clause: pelege

to.come.out to.sleep

'...and then arriving, got out here (and) slept.'

5. Motion: kanta

go-seq

Clause: yeragimek walliya logo

cooked and then give to him

'Arriving, (in the house) cook the yam and then give (it) 8 to him.

<u>kallagallo</u> <u>panu-yeng-ko</u> <u>pi-yeng-ko</u> <u>strong</u> <u>very-clsf-instr</u> <u>these-clsf-instr</u> pi-yeng-ko 6. Motion: Wi rope strong

> <u>kallagallo</u> <u>panu</u> <u>paka-le-ge</u> <u>strong</u> <u>very</u> <u>up-place-at</u> kam*ga kan-ta go-seq

pangke pangke tiyi. Clause: yengelei na-yau one-two straight to.tie

'Arriving waxtherex up there, (get rope) (and) tie two poles straight with very strong kinds of rope.'

purik nayeng orowei 7. Clause: Pulaga then.after.that take that some

willi-rik-ki kanta Motion: panga across wheel-clsf-to go-seq

Clause: weik kaimi now pot

'Then after that take some (soft clay) arrivant the wheel begin making pots and cups.'

purik 8. Øχ Keremiza logo and.then that made

> Clause: orowei take

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õ

kan-ta Motion: yeke <u>i-ge</u> house-in go-seq

<u>pulogo</u> <u>ngaingai liyi-bene</u> $\frac{i}{house}$ $\frac{na-mak-ke}{one-clsf-in}$ $\frac{wiyi}{put}$ wiyi Clause: there to.dry-purpose

> lentemek mizi. keya to.decorate and

'After making, take (the pots) arriving inside (the) house, put (them) in another room in order for (them) to dry there and be decorated.'

Clause: Puli, watabiyeng orowe they everything take 9. orowei

Motion: kanta go-seq Clause: <u>pulogo</u> <u>wiyek</u> <u>purik</u> <u>yewizi</u> <u>keya</u> there sleep that tobacco and yampezok soap and ngeragiye^{ng} wei kellemi kampella. get to.cause went

'They brought along everything (and) arriving each time to sleep they got tobacco and soap and food.'

10. Clause: Ma panga welle sollo-go ngezebek-ki-ra-ge or across betel.nut base-act self-mos-clsf-at

orowei take

Motion: kan-ta go-sea

Clause; wiyazami put.leave

Link: ma or

Ā

<u>kullu</u> <u>sollo-go</u> <u>ngezebek-ki-ra-ge</u> pandanas base-act <u>self-pos-clsf-at</u> Clause: paka kullu orowei up

kan-ta Motion: kanag go-seq

Clause: wiyazami.

put.leave

'Or take (the badk body) (and) arriving put (it) at the base of his own betel nut tree or take (it and) arriving put (it) at the base of his own pandanas tree.'

11. Motion: Teni kan-ta

we go-seq

Link: keya and

 $\begin{array}{cccc} \underline{\text{pulogo}} & \underline{\text{kaimi-yeng}} & \underline{\text{keya}} & \underline{\text{kak-yeng}} & \underline{\text{keremizi-wili}} \\ \underline{\text{there}} & \underline{\text{pot-clsf}} & \underline{\text{and}} & \underline{\text{cup-clsf}} & \underline{\text{make-clsf}} \end{array}$ Clause: yompanu

now

'We arrived and the pottery makers were there working.'

...logo 12. and.then

Motion: nayau kan-ta &xauxe: weik karek

car two

Kiya-wili iza Clause: Kiap-clsf took.animate

keya watabiyeng wari miza logo Link:

everything took.inanim and.then

Motion: kan-ta go-seq

keya Link: and

weik nawili xx yereng nawili puli-gi-ra-ge Clause: puli they-pos-clsf-to village some they now some

> miza mela. to.spread go

...and then the two trucks arrived (and) picked up the Kiaps and carried the cargo and then arrived (to Wau) and they (the Biangais) each returned to their village.

yungu-rik-ka 13. Motion: Watamek u pun-ta

hole-clsf-from come.out-seq possum

Clause: kazi kang.

ran.away

'The possum, having come out of the hole, ran away.'