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A Curing Ceremony Tolk by Liboria Motales

1. ntjói se va'ébmp va'ébmp quinjyói locuí' woman when it-hurts-her it-hurts-her her-abdomen it-hemorrhages-

cocjul, bbá'ign.
2. vanguáàt
blood they-cure-her-ceremonially they-stick-onto-her

rapò rích'ejegn se vatsjào, sotjé'e , mi'yá those foods which they-make tiny-round-tamales all

vop<u>á'a</u>. 3. níngyo co'ògn mamm<u>èo</u>n yà masèt unseasoned it's-egg turkey cooked already shèlled

ljéèt. 4. ca ndá chi masàjaign máccal' they cut up each one little piece is-placed-inside-of

nikk<u>òji</u>ly', coj<u>ò</u>p mánguat ne lon'<u>fì</u>n, lo'<u>uéì</u> corn-dough then is-stuck-onto the sick-person he-does-that-way

ne cajó. 5. vá vómma'o químbye'p ne the witch-doctor still he-is-holding-it over the

lon'<u>fì</u>n lój<u>uai</u>ch' mammò <u>qu</u>èi' sottj<u>é</u>'<u>e</u>, sick-person he-raises-it-up-high dish are-in tiny-round-tamales

cojop va'ajot re cadéèt. 6. (lijè ne cajó then he-taddresss them the wild-things only the witch-doctor

vann<u>ó'o</u>t) 7. ngol'ájo re rinj<u>à</u> se lo'<u>uéì</u> sees/knows-them difficult/work the words which the-way-he-does

nadajot. 8. cotóè' químby copó' péòp se to-address-them big-place on-top-of ground where that

manamat ya mba lóccjua't 9. "ya they-are-going-to-go now maybe they-should-forgive-her already

sta'òjix nichjàp," va'èje', 10. "yá mba lóccjua't too-much you-did-to-her he-says now maybe you'll-forgive-her

lánjadn cotóè' químby g' p copó' péòc leave-her-alone (pl. imper.) big-place on-top-of ground where

se manávadn ll. que yà cáoc co'<u>uè</u> no'uéògn' that you (pl)-are- that now I I-came I-gave-you (pl) going-to-go quích'ejegn que no màs sta'òjix nichjàp. 12. cjá food that no more too-much you-did-to-her interr.

mba lyéèc'n quí'odn' ninjà. 13. nammàign' perhaps you-(pl)-people you-(pl)-understand word he-finished

ndo'uàjot ndoj $\underline{\delta}$ òl' tsomèn vangoch chi he-spoke-to-them he-put-it-into old bag little

ngoljuí'i quèi' re sottj<u>é'ë</u> 14. ne chiquihuite are-in the (pl) the-little-round-tamales the

ngoljuí'i maígn' májj<u>o</u>l' vangóch[®]. 15. co'uáà' se chauihuite also placed-in bag whoever who that

mattèje't van'uán latàjich' /6 napò cajó married her-husband he-will-receive-it that witchdoctor

lamái lamá canjéòdnt , co'uáà' se he-will-command-him he-will-go a-thrower-away- whoever who (of-pl:-objects)

manatàjich' se mméjo copò. 16. conján' cotsá mmá'i he-is-going- who lives there // down-there pond it-stands to-take-it

natégn mmà cadiágn, copò mmà lj<u>ó'g</u>.
capulin-tree he-goes a thrower-away- there they-go they-place-it (of sing. things)

Free Translation

1. When a woman's abdomen is paining her very much and she is hemorrhaging, they cure her ceremonially. 2. They stick onto her those foods which they make, tiny round tamales all unseasoned. 3. They cut up a cooked turkey egg after it's already shelled. 4. Each little piece is placed inside of corn dough, then it is stuck onto the sick person, the witch doctor does that way. 5. Still holding it over the sick person he raises up high the dish that the tiny round tamales are in; then he addresses the wild things. 6. (Only the witchdoctor sees (knows) them.) 7. The words which he uses to address them are difficult. 8. The world where they are going to go is a big place; now maybe they'll forgive her. 9. "You've done too much to her already," he says. 10. "Now maybe you'll forgive her, leave her alone, the world where you are going to go is a big place." 11. That now I have come and have given you food; that you must not do too much to her any more. 12. Are you people who'll understand a word of advice? 13. When he had finished addressing them, he put inton an old bag a little square basket which (has in it) the little round tamales. 14. The square basket is also placed in the bag. 15. Whoever is married her husband will receive that witchdoctor will command him to go and throw them away, whoever it is that is going to beceive them, someone who lives there. 17. Down there at the pond where a capulin tree (willed) stands he goes to throw it away, there they go and pplace it.

He dise say