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THE RAIN GOD

The god Hahana K'urments; sends rain, wind, hail, and lightning. When Hack Ak Yum desires rain, he sends word to Hahana K'ur through his emissary Akan Chop. Hahana K'ur then gwxx to see Ah mestabuk to procure the black powder which causes rain. Metsäbäk usually wants to send great clouds of rain so he offers to sell a large quantity of black powder. Hahanä K'ur, however, refuses for he knows that Hach Ak Yum would become angry. So he buys a very small gourd measure (sur). Then Hahana"K'ur returns to his home ont the mountain tops and casts the poweer over the clouds causing the wind to blow.mmdxrminxinxinxix The wind then takes the powder up and the result is rain. If Hahanä K'ur desires more wind, he takes the tail feather of the guacaraya and moves it a little to cause wind. Or if he desires lightning, he has an axe-like object which he strikes with this same feather, thus producing lightning. (U Hahap K'ur). If Hach ak Yum desires hail, he sends Hahanä K'ur to buy it from Its'anoh K&ur, god of hail. In the same way that Metsäbuk wanted to seal a large quantity of black powder to make a great deal of rain, Its'anoh K'ur wishes to sell a large type of hail,

knowing that Hach Mk Yum will get angry. Hach Mk Yum does not want to harm his people the Lacandones. So Hahanä K'ur buys where two gourds, about 1/4 liter size and Its noh K'ur gives him five large ones to throw down on the section of the jungles where there is pine wood. Thus Hahanä K'ur casts the gourds down and it hails. It is the work of Mk Pek'ur, the god of thunder, to climb up on the clouds before it rains and cause the thunder. He resides on top of the cloud formations which is called Yaran K'in, "beneath the sun".

The three gods of rain, lightning, and thunder are considered by the Lacandones to be subsidiary and they do not worship them in their godhouses but appeal to the higher ranking gods when they wish to prevent disaster by wind or rain., or such natural phenomena.