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Teychaka

JU CH'ULUX

1. Mā pumātam cuxtū lapanāc ix'ach'anānan. ^{2.} Ixch'an jū xāuti. ^{3.} Mā one farmer planted he planted corn
vā chūx ātats'is ix'an lhīstacna' ixcuxtū. ^{4.} Mā ixnajun nī jantu lai every rice went to guard his corn field. No said couldn't
ixmāp'ununi jū ch'uluxni jū ixxāuti. ^{5.} Jantu istac'atsai ^{6.} Is'aksta let come up the tegosi his corn. They didn't know that hemis
ixmakxtūchokoich ixt'in. ^{7.} Pus milhch avilhchān naulich ix'amāchaka', - he dug up again the seed. ^{8.} There came a day said his wife.
tās tucaqch vā tī jumpelat jū lacāt'ūn nī jantu lai tu'u' ulai jū what is the matter with the land that it can't keep
tūchī ch'an. ^{9.} Pus mā milhh avilhchān nī lhī'anicalh ixni' jū anu' what is planted ^{10.} There came a day I took to him his food that
lapanāc. ^{11.} Vā pūlakts'imputuncanch nī vasalh ixcuxtū ix'anta lhīst'acna'. man it was wanting that he be tested if truly his field he was going to guard.
Pus jū anu' chāko'ulh nī cha'alh ^{12.} Ixcuxta jū ixt'ālapanāc. mā lak- that woman when she arrived at his field her fellowman she
ts'ilh lakatañ ch'ulux ucxunt'a jun ^{13.} jū lacācuxta. ^{14.} Mā ixt'a jun mā- saw a tegon walking around the corn field. He was putting up xtunu' jū ach'anānti. ^{15.} Pus mā t'īn lakat'ahmā jū anu' chāko'ulh jū the plants. ^{16.} She threw stones that woman like ch'uluxni. ^{17.} Pus jū ch'uluxni mā tanulh ^{18.} Iacāq'uivin. ^{19.} Mā alh. Pero ^{20.} Tegon went into the woods. He left. But jantu ismispāi nī ixt'ālapanāc ixjunita. ^{21.} Pus t'inch lakat'ahmā. ^{22.} She didn't know that her fellowman it was the three stones at him.
Jonk'ālhich ch'uluxni. ^{23.} Jantu tāvānan t'aspitchokochā. ^{24.} Pus jū anūch He was forever a tegon he never came back again. ^{25.} That chāko'ulh minchokolh ^{26.} Iā' ixchaka'. woman came again to her house

Ixquilhtū k'ai q'uvintjuntā vānīn ixtapasata jū tī mā ixna junch
at the edge of a big forest where near passed the road said
jū lapanāc, --tīs k'anic'a nī jantuch lai xāmati' q'uintat'āchivinianān.
a man.

19 Pus jū lhī icnajun jū quit'in jantu xcaj xāmati' camilh tam qui'amigo.
tomorrow I say I maybe someone will come a friend.

20 Laich amaknit'i jū quinchilā'an. Cat'ā'uch nī vā quinalakxājchinch.
You can kill our chicken we will eat with him if come to us.

21 Mā junich jū ix'amachaka' jū anūch lapanāc. Pus jū anūch chāko'ulh
said to his wife that woman

tūchī junilh ixt'ālapanāc quiclaca'i. Pus tāchī jū nauh jū lapanāc
what said to her fellow man believed what said the man

mā lhīxājchā. Ni mā lhīc'atsānalh mā chivininch sumātam lapanāc.
came to pass when he realized it talking a man

22 Mā junich nī caxtaknicalh permiso nī calakacujlich jū anch. Pus
said give permission to sleep there *

tajunich nī cā lai calakacujlh nī mā lakasi'ulēnicantach ixvaiti.
They said him that could sleep there they had already fixed his food.

23 Pus mā juncanch nī lai catapasalhch. Cat'āvenāch. Pus tatsuculh
He was told to pass could eat with them. They began to

t'āvenīn. Pus jū anūch lapanāc tsuculh vēna' tēchī jū k'oxich
eat with him that man began to eat like he could

lacasq'uin. Pus jū anūch chāko'ulh mā akts'iyāch nā xāmak'anin
wanted to. That woman really marveled

nī vā lhū tsuculh una' jū lapanāc. Pero jantu ixmacavāi cuenta jū
that much he began to eat the more. But she didn't pay any attention

ixcasavila nī vasalh cavā lai lhū camac'utunicalh tūchī ixtat'a jun
to her pot if truly it could be much she got out what they were
eating. Tus acsnī ālakatam avilchān junchokopā acsnich jū talakits'ilh
until another day came then * They looked at

jū ixcasavila nī vā tāchī ixjunītach jū ixlhīvāi. Jantu stalh ta'uta
their pot it was just the same the meat. They hadn't eaten

mās slīvasalh k'ox jū tavaillh. Acsnī ālakatam avilchān junchokopā
anything even the well they had eaten. When another day came

mā alhch jū lapanāc. Alacmac'āni. Junich, --āstā lhīch. Ac'anāch.
went the man he greeted them. He said goodbye I'm going

jū anī aclāmacōniyaū lakat'uf sentau. Tu'uch alhi'iyā'it'it.
This I will leave with you 2 cents something buy with it.

Alacjunich. Chavaí lānī ta'amaklhtāyānalh jū sentau jū anu' lapanāc.
He said to them. Then they received the cents that man

Vā tamak'ā. Fus jū anūch lapanāc alhch. [Juntā tamak'ā jū lakat'ui
They put it away that man left. what they put it away the 2

sentaū mā nā k'ox talacac'api. Jū anī sentau nī vā lhik'aflakts'in-
cents very well they closed it. That cent we have been given
cantaū anek'ach. Ixlhipastaccan jū qui'amigo'an. Mā talājunich
It's remembrances our friend. They said to each other

jū anūch lapanācni. Fus mā āstānch* mā milhch jū k'ai mak'alhkājnat.
those people afterwards there came a great suffering.

Mā tsuculh jū xcān. Kak'ān jantu lai ixmakch'ālhcatnan jū lapanāc.
it began to rain. A long time was not able to work the man.

Pus akts'i yāch nauh nī pāstaclich nī ixlhinaulh ixmāk'āt jū anūch
he said that he remembered that he had directed put away that
lakat'ui sentau ixmacontilanita jū anūch lapanāc jū lakacujtilalhch
2 cents left that man who slept there.

[lā'ixchakā'.] Fus mā junich jū ix'amāchaka', - 'avēn. Ni icmāk'āta
in his house. He said to his wife. I have put away

lakat'ui sentau, pus laich amāc'ut'ū jū chavaí nī jantu lai jintā?*
2 cents you can get it out now since not all any place
ic'an makch'ālhcatna'. Calhi'lyāū jū quincuxi'an. Mā ixtalaclājunich.
I got to work we will buy with it our corn. They said to each other.

Tāchi jū tapāstaclich, chunch jū talalh. Fus alhch māltek'āna'
as they that as they did. went to appear

jū ixp'aklāt jū anu' chāko'ulh. Fus lakts'ilh jū lā'ixp'aklāt nī mā
the box that woman. She said in her box that

aktsamantach jū ixtumín. Fus nā vā lhāmak'an māvī nī laich talhavāi
it was full of her money. very much was amazed that could multiply

jū anu' laket'ui sentau. Acshich tapāstaclich nī jantuch vā lapanāc
that 2 cents. Then they that that not just a man

jū xtapasatilat. Cā Díos ixjunīta.
who passed there. no doubt God it was.

Fumātam quilhpātīni' lapanāc ^{acsni}^{*}cha'ah ^{when} ^{arrived} ^{where} ^{place} ^{house} ^{man} ^{poor} ^{lāmāpāinīn} ^{nī} la'ich calekacujlh jū anch.

sq'uinalh lāmāpāinīn nī la'ich calekacujlh jū anch. Pus jū anu' amā-
asked favor that could sleep there. Just now of
chaka' jantu talacasq'uinalh nī la'i catamānulh lā'ixpulačni ixchaka'an
the house didn't want that he could come inside. ^(This is)

Mā na jun jū lapanāc. Mālakachālhch ^{juntā yā ixchaka'} ixchila'. Pus
said the man. He was sent where stood his house.

jū anu' lapanāc lhilaka'i. Anch jū lakacujlh ^{juntā yālch} jū ixchaka'
that man accepted it. There he slept where stand his house

chila'. Ixlhī'anta ixxānya jū lapanāc. Pus jū anu' quilhpātīni'
^{chicken} ^{He was carrying his ayate the man} ^{that poor}

lapanāc nī vā ~~set~~ nāvī jū anu' lapanāc, mā nā p'ās jū māc'uc'amak'ah
man learned that man real hard he took off his load

jū ixxānya. Nā t'okx macat'aulh jū ixtumīn. Pus jū anūch lapanācnī
his ayate. It made a lot of noise his money. Those people

nī tak' esmatlich ^{when} ^{they heard} lanāch vā lhūch jū c'uc'amak'ah jū tumīn jū
much ^{but} ^{he took off his load} money

anu' lapanāc, pus jantu talhilhtatak'ō. Mā talaclājunīch, - avēn.
that man well no they slept at all. They said to each other ok

Cā tumīn jū lhīmimpalat. Cē la'ich camāxtunīū ^{acsni}^{*} ^{vā calhtatayantach}
no doubt money he bring. ^{no doubt all we can take it away from him when he goes to sleep}

Ixtalaclājunīch jū anūch amāchak'ān. Pus jantu lhilhtatak'ōlch jū
They said to each other those people of the house. no they sleep at all

anu' lapanācnī ^{amāchak'ānch} ^{juntā issq'uintach lāmāpāinīn jū anu'}
^{these people of the house} ^{where as he al} ^{favor that}

quilhpātīni lapanāc. Pus jū anūch lapanāc mā slivasalh lhtatalh.
poor man that man really sleep

Mā la'i tūchī canajuncalh. Pus jū anūch amāchak'ān mā uctsuntsuculh.
do what would be said. ^{those of the house went about}

Mā tatsuculh māxtunīn jū ixtumīn. Lhī'ank'ōlch lā'ixchaka'. Pus
they began to take away from him his money. ^{He took it all to his house}

jū anu' lapanāc palaf ilhtatai ixlaich. ^{acsni}^{*} ^{camāxtunik'ōlch jū}
that man harder he slept heavily. ^{when they had taken it all away from him}

ixtumīn, chavai lānī talaclājunī, --pus jū chavai camaknīyāu lakatam
his money now then. They said to each other, now lets kill one

jū quinchilā'an. Camāp'ul'niyāu ^{la'ixxānya} ^{Chéch c'uc'achokoya'}
of our chickens. Let's put it in ^{his ayate} ^{let him carry it again}

acsni ca'ana'. Jantu catasūya' nī vā māxtunitaū ixtumīn. Mā
no will be seen that we took away from him his money

talaclājunich. Mā chunch jū tanāvī. Fustamaknī ixchilā'an. Tapāch'i-
they said to each other. thus they did They killed their chicken. They wrapped

nichokolh lā'ixxānya. Pus jū anu' lapanāch jantu canāvī cuenta.
it again in his ayoti that man no paid any attention.

Ni mācu jchā mā xakatailh jū ixxānya. C'uc'achokolh. Alh. Acsni
when he awoke he grabbed his ayoti carried it again. When

cha'ahh lakatam kāi lak'āchak'ān mā anch jū pixiyālhñātsuculh.
he arrived a big town there he walked around

Chavaī lānī mā talaclājunich jū anūch amāchak'ān,--aven. Ni vā c'acx-
view then they said to each other that għi hemi OK the last

palai lakatam jū quinchilā'an. Ja vā k'alhaūlich jū anu' xalaka-
one of our chickens did steal that sleep here

cujtilai lapanāc? Mā talaclājunich. Pus jū anūch chāko'ulh mā
man They said to each other. that woman

na junch,--pus jū chavai sok'on at'aīmāchi'. Ga vā jintaca' anta
said now hurry follow him no doubt somewhere yet he goes

tichi k'alhōnā' lapanāc xalhī'an quinchila'. Sok'on at'aīmāchi'.
that stealing man who took our chicken. Hurry follow him

Tā'anchach jū ach'ap'amakt'āyāch ach'iyimak'anā'ich. Mā amāmāp'a-
where * you catch up to him take him to the authorities makes him

lānīyā'ich chīla', ni laiħ xak'alħa'ui. Talājunich. Pus jū anu'
pay for chicken since he was able to steal it. They said to each other that

lapanāc mā taīmālhch. Taquicha pamaktā jū anūch lak'āchak'ān Juntā
man followed him Caught up with him that town where

ix'uxxut'ajun jū anu' lapanāc. Mā lhinaūlh ixchivimak'anc'a. Pus
he was walking around that man. she ordered him taken to the authorities.

jū anu' quilhpātini lapanāc tachapalh. Mā t'alhnūcalh. Pero jantu
that poor man they caught. He was put in jail But no

laf xatalhtek'āi lācapūlēch'in ni jantu vā xāmati' ix junita. Mā
able to open the jail since not just anyone is ever.

Dios ix junita jū anu' lapanāc. Pero jantu ix tamāchekxāi ni Dios cavā.
God he was that man. But no They understood that God was

vā ix talacasūi vā tħeħi chavaħiħ. Pus mā lhī'ancalh lācapūlaxtin.
He showed himself like just anyone he was taken to the president's office.

Mā tsuculh quilħasacmica ni vasalh k'alħu'uta jū chīla'. Pus jū anu'
Began to question if truly he had stolen the chicken. that

quilhpātini lapanāc na junch -- jantu slivasalh. Ni c'ats āp'ut'unāt'it
poor man mid. no truth if you want to know

jū stavasalantí aní ac'ats'āyā'ít'it. Is'akstū canōnchokoya' jū
 truth here you will know. itself well say
 chīla' tā yū nāvīcantech. Tā yū nāvīcalh ^{ní} mānūcalh lāquīxānya.
 chicken how he was treated. how he was treated when put into my ayate
 Tūchī xaclhīminta lāquīxānya, pus chūx/canonk'ōya' jū chīla'. Nājunch.
 what I had best in my ayate well all he will say the chicken. He said.
 Pus mā pāxk'otlh jū anu' lapanāc jū chīla'. Māmā xanīn. Mā tsuculh
 He unwrapped that man the chicken. laid it down a dead one He began
 k'aīnekmāna'. Mā pakcaut'uī k'aīnekmā. Mā tāyālh jū puyux. ^{Ní} mā
 to hit it. 12 times he hit it. stood up the rooster ^{when}
 tāyālhch pus mā t'asāich. Mā tsuculh nōna' ^{ní} is'akstū ix'ucxtin
 he stood up well he crowed. He began to say that himself his owner
 jū pixtūxvilekchokolh. Pus jū anu' lapanāc ixlāminta ixtumín yūchī
 twisted his neck. well that man he had best his money that
 jū qui'ucxtin jū xalhī'ank'oñjūi, na junch jū puyux. Pus yūchach jū
 my owner he took it all away said the rooster. that
 chapamaktainicah ixtak'alhtāmāt jū anūch ixchivimak'anāch lapanāc
 was caught up with his lie that one-who-unwilling-to-President-man
 ní jantu slivasalh tūchī jū talhīmuc'ai jū anu' quilhpētini lapanāc.
 that no truth what put on that poor man
 Pus mā tanajunch, --slivasalh aq'uillājunlūch tā acnāvīyaū jū chavsi
 They said truth tell me. how we will do now
 jū aní ixchivimak'antēn lapanāc, ní vā k'āyā chivimak'anāch. Ni
 This one-who-took-you-to-President-man once without cause he took you to the President.
 ālaf is'akstū ak'alhōnāch. Tanajunch jū ucxtin. Pus jū anūch
 Instead himself he still they said the president well that
 lapanāc na junch, --jantu yū uxint'i. Jantu mincuenta'an. Jū quit'in
 man said no you no your business. I
 aclhī'anāch tā ^{somewhere *} Mā na junch. Pushanā lhī'alh. Mā t'a'alh
 I will take him ^{somewhere *} He said. Immediately he took him. He went with him
^{on the road} Pus mā tapakxtoklh pumātam arriero. Mā lhū lhīminta cavā-
 They met a muledriver. many he lost horses
 yū. Junich, --avī'an. Jantu p'uxc'a'ūi ali' jū mīmāc'uc's! Aní
 said to him ok no hunt for more your carriers. Here
 iclhīminta laketam quimpuro jū nā vā alactu'ūpun. Acnāch'ixtakniyān
 bring one my burs who very sunning will loan him to you
 tam c'āta. Jantu tu'u' acch'īyan. Vā yūchī ní ap'ūch'ālhōtñanā'ich.
 one year nothing I will charge you. Only that you work him
 Mā tachāpūn. Lakecaū aroba lai ch'Ix. Mā na junch jū aní lapanāc.
 very strong 10 aroba able carry. said this man

Pus jū anu' arriero mā najun, -- Pero tājū nī jantu aq'uinch'ip'ut'um-
 that arriero said, why. no you don't want to chargem
 p'alai nī na'un nī acpuch'ālhcatnalh? Jantu. Quit'inch icc'atsei
 since you said that I should work him. no. I know
 tūchī ixlakxtuch jū iclhīmāch'ixtaknīyān. Nī ap'ūch'ālhct'ātnatch
 what for I am leaving him to you. If you work him
 jū uxint'i, pus qui'akstū acxtaknichokoya' ixtapalh. Mā najun.
 you well myself I will give him his pay He said.
 Chavāi lāni lāgalā puro. Jū anu' arriero lhī'elh jū anu' puro.
 Now then he made into burro that arrives took that burro
 Tsuculh pūch'ālhcatna'. Nī aktam aktam ixliquillacanch jū lā'ixchaka
 began to work him when again again he would go to his house
 mā chūx ixcha'an jū puro untā ixt'a jun ix'amāchaka'. Mā vā ixlaka-
 always he went the burro where lived his wife she would
 nek'mast'ucchālhch. Ix'amāchaka' tsuculh alakanekmāna' nī jantu
 beat him out his wife began to beat him since no
 ismispāi nī yūchī iscpapa ix junits. Vā lāpalācan puro. Pus acsni
 know that he her husband was just about made into burro when
 cha'elh tam c'āta tāchī jū ulācalh jū plāso mā chunch jū lāpū-
 arrived one year as measured the time like that again
 pakxtokchokolh. Acsnich jū mak'āxtakchokolh jū puro. Lāpalāchokolh
 they met. When he gave again the burro he was again made
 lapanāc. Mā tam pexū a lekt'āt'i jū ixtalhaj jū tam c'āta oh'ālh-
 man one peso 50¢ his gain one year he worked
 catnalh. Nī junchokolh jū lapanāc, pus lhīminchokocalh lā'ixchaka'.
 when was again man he was beat again to his house
 Acsni cha'elh lā'ixchaka' mā junich jū ix'amāchaka', -- tis k'anic'ach
 when he arrived at his house he said to his wife what?
 Salh nā ic'smak'anin tāchī jū xactapasni nī vā puro xaclāpalāscanta.
 really very much I am sad as I was happened to since only a burro I was made into
 Tāpākchūx xacmin jū lāquinchake ni vā xaq'uillak'anekmāich. Jantu
 Every time I came to my house only you beat me. no
 xaq'uimisp'āi nī quit'in. Yūchī vā iclhāmek'anininch jū chayāi.
 you didn't know me me that only is what I'm sad/wondering about now
 Mā ixjunich ix'amāchaka'.
 He said to his wife

Tz'ekch'awan

Vā t'āquillah jū Nico jū cero. Aní icjunilh -jantu iclacasq'uin ni
He went with Nico to the hill. This is what I told him, -I don't want
at'āp'ina', pero ní jantu mispāl jū yūchi jū anu' pātacutni. Icjuní.
you to go with him, since he doesn't understand the crossing. I told him.

Para najun ní mā lai pūtapasāl. Jantuch najun. Nā ní nā vā xcal xatō-
But he said that he could cross it. Isn't that what he said. And then with
c'āpalal.
difficulty he got up on it.

Cā vā jantu ixnomputun.
No doubt he just didn't want to say so.

Cā yūchach.
That's no doubt it.

Ní xamacajunchí-- Vaktem ixch'apak'ōta jū anu' pātacutnich. Jantu
And if he had let go-- Together he held all of the crossing cable.

ixch'apata jū lāxmaca' jū lakatam. Jū mā xamālaní jū vā tā talact'act'i.
He didn't hold the one piece in his hand. He was told that he should have
taught him where it was shallow.

Vāchu' jantu sacnāvita cuenta.
Also, I didn't pay any attention.

Maknit'a jū minchila'. Akchakx jū Malia. Jū chavai mātich. Vā yūchach
Did you kill your chicken Malia cut it's head off. Now there is noen. Only

jū pūyux. Jā jantu mī'anu' jūk'ai tsujmilh? Janti Tela. A jantu?
the rooster. Isn't the big speckled one yours? No, Tela. O, isn't it?

Ní quijumpā jū Necacios ní mī'anu'. Jantu, Mati'. Ní vā yūchach jū
But Necacio told me that it was yours. No None. Only

ixyāpā jū lakatam ts'ití jū maknipā cutanch. Jā vā yūchi?
the one that was here, the black one that she killed yesterday. Only that?

Para ā lai nā lapulnic'a ixjunita jū yūchi. Jū anu' cā yūchi ní
But that was the one that was red-meated. That one, no doubt it was

ixtuxtunik'ōta jū ix'ac'alhní. Jū anu' ní ta'ak'ajū tajulh.
because it's blood had all drained out. That one fell down head first.

Para cā nā ixtak'ank'ālich ixlacatuna. Jū anu' ālai nā xnapapa xajun.
But no doubt it's body was sick. That one on the other had was white-meated

Tājūch ní vā m xamaknip'alāt'it? Ní ixmakinít'a ní xac'ulh.
Why did you kill it? If you had killed it, I would have eaten it.

Anich jū tamimpala'. Cata'anchālhch makspa'. Tāchī jū uxint'i
Here they come again. Let them go outside. Like you did

ulht'uch jū tok'oxātch. Ni isxc'ost'uīch, aktam atanūchokochilh ālai.
did last nite. When ~~they~~ you shooed them out. they would just come
back in.again.

Lakts'ilh jū viejo ni xacpaxāi. Nā talak'en jū xk'an. Pero ixxixtach.
The old man saw when I bathed it. The flies lite on it. But it was dry.

Acsni quillapalachilh mati' ixjunita. Pus iccumpalān ji Tela.
When he came here there wasn't any. Well, I've told you, Tela.

Chunchach cā lhiūlāi tāchī jū iccunān. Vā ts'isi.
No doubt they feel like I said. It's reclusive to them.

Jū chavaī tak'alhtajūk'ō. Jū chavaī mati'. Jū chavaī nin lakat'ui
Now they have all fallen. Now there are none. Now not even two

mango~~s~~ jantu xac'uyaū. Jū Tela, jā nā ix'uī jū mango? Nā ia'uī.
mangos did we eat. Tela. did she eat mangos? She ate them.

Vā ts'ālh~~xi~~ xac'ap'a. Jantuca' nā smani. Tuca'. Cā jantu can
Very soon you forgot. You aren't used to it yet. Not yet. No doubt
catilhiūlā. Cā mati' jū lāmint'ūn. Matich. Pero nā can.
she won't like them. No doubt there are none in your land. None. But
they are good.

Tāchī jū chavaī jū Tela, ni tasac jū ask'at'an, jū yūchī cā jantu tu'u'
Like now, Tela, when the children pick them up, she no doubt nothing

lhiūlāi. Cā jantu mispāi ni lai ucan. Jantu icc'atsāi ni lai ucan.
thinks of it. She no doubt doesn't know it can be eaten. I don't know
it can be eaten.

Vā k'ayā talālhich'apāi jū, ask'at'an. Alai jū p'ulhnān ni nā
For nothing do the children fite. But it was worse at first

tsuculh paitāt pātajūnu' ū lanāchī lai jū ūn tāchī jū chavaī.
began to fall Or when the wind blows hard like it is now.

Tachī jū vā t'oncan ch'icix. Lanā vā talālhich'apal jū ask'at'an.
It was asif they were shaking the tree. The children very much fought.

Lanā vā lhmalan tatolāi. Jū chavaī tak'alhtajūk'ō.
They are very much all over(the ground). Now they have all fallen.

Q'uist'ānin lakatam curita. Jā vā tac'ats'anit'a? ū lanā nā k'ox
Sell me a bandaid. Did you hurt yorself? O very much

ictac'atsanita. Jantu k'ox ni vā ch'ālhcatnancan. Chunchach lai jū
am I hurt. It isn't good to work. That's what happens to

jantu lai ch'ālhcatnancan.
those who can't work.

3
Nā ~~xxx~~ K8ox xixta. Xixlich k'ānek'a. Vā yūchī ixxcuju' jū ani
It is very dry. It finally dried. Only this one's blouse
jantuca' k'ox xix. Gā jantuca' jū yūchī vāchu'. Jantu xaclapūxk'ot-
isn't very dry. No doubt not that one yet. I didn't turn it inside
palai. Nā xacpāstac'a anu' xacmātik'ōtach jū alí'. Astā nī jantu
out. When I thot of it I had laid all the rest out to dry. Even I didn't
icpuxk'otni. Yūchī jantu xalhixix.
turn it insideout. That's the reason it didn't dry.

Vilhchā jū Teresita? Vilhchā. Jāntū cā quīlachilh jū cutanch.
Is Teresita over there. She's over there. No dou t she didn't come yester-
day.

Jantua'as jantuch. Jū Teresita. Jū tokoxālch. Nīn yūchī jū t'uxamch,
She didn't did she. Teresita. Last nite. Neither day before yesterday,

tokoxālch. Jantu minchokolh. Jantuch minchokolh. Lanā jantu iclakts' iln
nite. She didn't come back. She didn't come back (ans) I didn't see her
nī talā'ulānilh. Jantu minchokolh nī vā k'ají jū ixpaí, nī vā k'āyā
when they hit each other. She didn't return because her dad bawled her out
since she

laí. Jantu iclakts'in. Ixlacchiviyāū jū lāquinchaka'. Acsnich
for acting bad. I didn't see it. We were standing talking at my house

jū ta'ulānilh. Jū cheval najun jū ixpaí- vā k'achach jū tūchī
Then is when they fought. Now her dad says,- that is good what

talājunich jūyu'ūnch. Jantu iclacasq'uin nī vā ts'ālhtí at'ālacp'it'i.
they said to each other. I don't want you to go to them rite away.

Vā anchach jū vī mīnquin Tela, vā c'usich pict'ovilht'i.
There where you anunt Tela is, there you sit by her nicely.

Tis chavaich jū vā k'āyā ~~χακχανχάχχακχ~~ qūl'alh lactsansā'ulānin
Who will without reason go where I am and slap me

Junta c'usi icpictovi. Tijūch jū talājuni? Tajuni jū ask'at'an--
where I am sitting nicely. What did they say to each other. They children
said.

Tijūch jū nāvī. Hantu mint'ālacats'un jū aní, chāko'ū ask'at'a.
What is she doing? This one isn't the same size as you--this grown up
child.

Tumpā jū yūchī. Chai jantuch quijuni. A vāchu' mā lact'oní junini'
She is different. And didn't she tell me. And also they were saying,
t-chi jū quijuni jū Lola, Tina, tā tucanch quijuni. Jantu quīlachilh
like Lola told me-Lola, or Tina,-who was it she told me. She didn't come
jū ask'ata. Jantu xāmati'. Tis chavaich jū quīlachilh?
-that child. No one Who came?

Tina nī nompalai. Tsuculh lacjunini' jū Tina mā vā icxānāvīn jū lācati,
She said Tina. Tina began to tell them that we are women of the street,

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mā ic juntaū. Mā chunch xanajun jū TIna. Chai jū Teresita k'esmatlich they say we are. That's what Tina said. And Teresita heard it

acsni tsuculh junini' jū Lena. Mā yuchi jū mā lacjuni jū Teresita. when she began to tell Lena. And she is the one who told Teresita.

Pero ni sacmich jū yuchi k'alhtají, --vā chā yuchi jū iepastac'aū. But when she asked she answered, -That's not the one we were thinking of.

Vā iclack' alhk'amānaū jū quijnān. Pero jantu xacpāstac'aū tachí jū We are just playing. But we didn't think like

vā ixtalaclajyni jū yu'unch. Vā chā yuchi jū quijuni. Mā isp'isek'e, - they were talking those ones. It wasn't us. It was her little sister,

jantuch najun. Ixtat'ajun lājunini', --jū uxint'i t'alhoni jū That's what she said. They were saying. - you are afraid of

mokxnu'. Vā sek sek talacnajun. Chaich jū Teresita vā lhits'i'inch. an owl. They were whispering together. And Teresita laughed at them.

Chai jū isp'isek'e, yuchach jū Lolita juni, --Anita, Anita, tā tanajun And her little sister, who is Lola, said, - Anita amita, How she is talking jū Teresita. Tatanajun. Vā sek sek tat'ajun laclajunin. Teresita. What they are saying. They are whispering together.

Pero ni ixvi jū ixlak'aū, yuchach jū Lola, cānauch ji Pabalo ixnajun. But since her sister was there, who is Lola, let's go Pabalo, she said.

Ni p'it'ich quilltalacxtuch tsuculh k'ajk'aimata. Junich, --vachuch When you went outside they began to quarrel. She said, Also

jū uxint'i, anū t'alāquincaxtokt'ayāt'i vā p'ok p'ok ni ixt'älāpuquic- you where you put in your two cents worth where you put you

talacnuya'. Tijuch nu' ixt'a'un lājunini' jū mint'a'ask'at'an, ni mouth in. Just what were you saying to your fellow children

jumpalai jū yuchi. Chai jantu vāchu' quijuni, ni icsacmich jū Malia. he said to her. And didn't she tell me when I asked Malia,

Tijuch jū ixtalaclajunini'. Mā vā talajunich jū yu'unch. What were they talking to each other about. They were just saying to each other.--

Lanā acmactoc'aniya', jantuch mājun jū ixpai. Chai ni icmilh, jantuch I will spank her, isn't that what her father said. And when I came,

pok pok k'alhūvi lāxtantu' chaka'. Tok'oxai. T'on xai avānan. she was crying by the side of the house. Late. It was getting dark.

Tokoxāich. Chāch tanajunch tūchī tanajun. Pero ja k'esmatnilh ni Late. Let them say what they say. But did she here it when

talaclajuni? Lai acpūquicsā. Chunch juni jū ixpal ni tunculh, they said it to each other. I could slap her. That's what her father said to her when it was morning.

imp'alhchi' ji mā ~~takaxxexximiximix~~ talacxtanp'inini'. ma, go again and give them your cheek.

Talā'ānīlh jū chunch. Quillālānl ni laich xata'ulāniyān. ni vā lhun---
That's the way they hit her. ~~Maxxix~~ You hit us since they hit you since
you foolishly--

Ni cā tu'ūch lhiūlāl ni k'aich. Pus uxint'ich cā jantuxtu'u' tāchi
She no doubt thinks something of her since she's big. And you, no doubt
it is nothing what

jū xaquijuni, Jantuch ic juni.
you told me. Isn't that what I said.to her.

Jā alach'ak'ānan? Jantu. Vā lhok lhok macuyā.
Is she washing dishes? No. She is just making a lot of noise with her hands

Chun qui'amakpānti'an. Jū quit'in ji Betela, vā yūchi jū quiOse
And all of our wash. Me, Bethel, only my Jose

año y medio pūtsuculh. Chaich jū ali'inch tamintach sok lakat'iyun
a year and a half when he ~~was~~.was born. And the others came at exactly
every two years.

c'āta. Jū anī jā jantu t'asāi. Jantu t'asāi. Ta'alhtanantach.
This one, doesn't she cry. She doesn't cry. They walk.

Jū yūchi jū anī lakat'utuch c'āta ixlaktsāputun acsni nīlh isp'isek'e.
This one was almost three years old when her little sibling died.

Jū yūchi lakat'utū c'āta cuna'. Astā cā jantuch. 5 diciembre lakachāxan
She will be three No that's not rite. The 5th of dec. 6

cuna'. Jū anich nī lakat'utū c'āta cuna'. Chunchach. Cā chunch cuna'
it will be. This one will be three years old. That's rite. No doubt that
is what it will be

lācadiciembre. Yūchi jū anī lakat'uī c'āta cuna' lakanajātsi noviembre.
in dec. This one will be two the 9th of Nov.

Vānīnnh. Lakat'uī c'āta calaktsāyāch. Ji Tela jū anu' c'uch'ū
It is close. She will be two. Tela, that medicine

tāchi xacch'anjunchoopalai, jā t'imāk'at'a. vā xājchokopalachilh.
like my leg has become again, do you still have some? It came again.

Tājūch nu'? Jā yūchi jū xcān. Cā yūchi jū xcān, nī vā acs
Why I wonder. No doubtit is the water. No doubt it is the water, since

jū aktajī acsni tamāyāchilh. tijūch nu' tāchi icch'anjunch? Cu'
only then does it come when it rains. What is it like my foot is? I don'y
know.

Ni lanā quīntach'ant'uī. Ni salh lanā vā tapx. Acsni chanu'
Since it is both of my feet. Since it very much itches. At that other time

q'uixt'aknip'alh jū quīnc'uch'ū tak'osipā. Jū chavai vā xajun-
when you gave me my medicine it got well. Now it had come

chokopalai. Tijūch nu'. Ni jantu jīnta quīxcanipalai. Ta'ank'ōtach'as?
back again. What is it I wonder. Since nowhere do I hurt. It is all gone,hu

Jū anich cā mintapūnch. A'a. Jū yūchi mak'ān tsucūi. A'a. Jantu
This is no doubt your head scarf. Yes. They last a long time. Yes.

vāts'ālhtí laclal. Janta'as cā jantu. vā ixt'āchunchach tāchí jū
They don't wear out fast. Isn't that rite they don't. It is like a
tu'u' reboso.
reboso.

at'ā'ūt'ich jī quīntsi'. A nā lhtalaucā'. Cā jantu skājñi talhiūlāi.
Daughter give her some to eat. It is still green They no doubt don't think
it sour.

Cā jantuch nī vā tāchī jū yu'ūnch tu'u' p'axnīn. Sī canch talhiūlāi.
No doubt not since they are like pigs. They think everything is good.

Pero jū yūchī nā uī. Jā uī? nā uī. k'oxich.
But she eats it. Does she eat it? She eats it. Good.

Más vā ach'itín axapanin laí paitat ta'uí. K'oxich jū chunch.
Even tho I grind green they eat them. That is good that way.

At'aich. At'aich. alacjunich.Canchaūch alacjunich. Alai ni xataiyāi
Stand up. Stand up she said to them. Let's go, she said. But instead
when she stood up

lavank tak' alhtajū. Pəs jū yūchī jū ani, tulai, tulai quilhūvi.
she got down. Well, this one here I can't I can't she said sitting there.

Pus jantu xataiyai. Jantu xataiyai. Vā laīch. Cā vā laīch.
Well, she didn't get up. She didn't get up. She's just acting. No doubt
she's just acting.

Vā ixch'anchilicx'utach. Vā laich nī mās k'ajich nī vā lhun
Her foot just went to sleep. She just put on even tho they bawl her out,

catamāyāch. Tulai alhtanan. Catoc'aya'. Vā lhun talhimāsmanich.
foolishly she lays down. She can't walk. She will crawl up. Foolishly
they teach her to do this.

Māsjū enu'acsni canona' nī jantu lai catoc'aya', jantu catocaya'.
Even that one, when she said that she can't get up on it, she won't get
up on it.

Jantu catoc'aya'.
She won't get up on it.

Tājūch ní nā vā tak'ank'ālch? Jū matich jū qui'ask'ata ní cā álai
Why is she so sick? If I didn't have any children no doubt

palai tachāpūn, ni jantu jeks aquimāvāi tu'u', icnompalai jū quit'in.
I'd be stronger since there wouldn't be anything to worry me, I say.

Ní tuca' ixt'ātsucūl ní nā ixx'onta. Ni vā k'ai pamnic'a ixjunita.
Before she lived with him she was fat. She was very fat.

Nompalai ixpal jū Malia nī vaktam chun ixtajunita. acsni tāvānan chun
Malia's father said that they were both the same, when like that

ixt'ā'ucxuntsucuchā, nī vā ixquimacchāpalatach. Jū aktam
he was behaving with her, when he went baking. One

quink'aīlhī'ah jū ixtucai, Yūchach jū Pinita. Mā vā xac'aū lakts'inin
she took me -her name sake, who is Pinita. She said that we shou'd go
see him.

Nī mā jantuch milh vāts'ālhtī jū santoro. Jū ixlhīcutanch quink'aī-
She said that he didn't come home early on All Saints Day. The day before

lhī'ah tamilh nā tucan ucan is'aktsulh chīla'. Chāi vā
she took me. they came on the day they eat the chicken's head. An

xaquink'aīlhī'ah nī mā xact'ā'ah lakts'īci'. Jū yūchī mā vā ix'ah
she wanted me to go with her to see him. She said she wanted to go

lacasāmāna'. Mā chunch ixnajunch jū yūchach. Jū quit'in nī vā
fite her. That is what she said. I was

ictalhanan nī jantu quijuna', pus ict'ā'amputunch. Vā chā
afraid that she wouldn't tell me. that I wanted to go. He won't

aquink'aīlh nī ict'ā'ucxū'ah, icnajun jū quit'in. Chāi nī vā
bawl me out if I go with her. I said. And if it was

lhīk'achach cavā cāna', nī nompalai nī ca'anaūch nompalai.
happily that we were going, since she said that we were going.

Chunchach nī vā tumpā najun jū yūchī. Acsni tucan jū chunchach t'ālah,
That's it since she said differently. When she did that to him

anchokopā. Mak'ānch jū xalhitsucūi. Nī k'ai xajumpalaī jū Malia.
he left again. He's lived with her a long time. Malia is big now.

Vā tāshī Mare ixjumpala'. Vā chunca'. Acsni xaquilaū lāminchaka'
She was like Mare. Just that size yet. When we went to your house

nī iclhī'aū jū Munixcān jū Malia tuca' k'ai ixjunita.
when we took Malia to Mecapalapa she wasn't big yet.