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TAGAKAULO - KALAGAN

TEXT 1

Narrator: Bilhamin Guili

Text analyst: Don and Mary Murray

Date: 1970

Place: Mainit, Malungon, S. Cotabato

Ya Bauw aw Ubal

Kayuld

The Turtle and Monkey

1. Sambuk allaw, law na ubal, "Kay* snawa, one day said the monkey friend

kita mag-atad adti tubig." 2. Long na bauw, the river." 2. The us(dual) go-by-raft on water said the turtle turtle said, "Yes,

"E-e madiaw uman." 3. Pagdateng nilan adti yes good also when-arrived they at

lawud long na ubal, "Kay snawa, asini la downstream said the monkey friend here already

kita dunggo' i taklangan na datu'." 4. Miglong us land at landing of chief said

ya bauw, "Asini la kita dunggo'?" 5. "E-e," the turtle here already us land yes

miglong ya ubal, "E-e, asini agaw kita dunggo'." said the monkey yes here surely we land

- 6. Na miglong ya bauw, "Ayin kita kadtu?" now-then said the turtle where we go
- 7. Miglong uman ya ubal, "Adtu kita i balay na said also the monkey go we to house of

datu' kay awun duwa ya dalaga nan chief because there are two the young women his

adtu." 8. Aw niindeg silan siuminan adti balay there and left they proceeding to house

na datu'. 9. Pagdateng nilan adtu to-o la of chief when-arrived they there much already

* term of address limited to folktale characters

1. One day, the minkey said, "Friend,"
let's go by raft on the river." 2. The turtle said, "Yes, that's fine." 3. When they arrived downstream the monkey said, "Friend, let's land here at the landing of the chief." 4. The turtle said, "We'll land here?" 5. "Yes," the monkey said, "Yes, let's for-sure land here."

6. Then the turtle said, "Where are we going?" 7. The monkey again said, "We'll go to the house of the chief because there are two of his daughters there."8. And they left going to the house of the chief.

9. When they arrived there it was late night.

10. The monkey took his guitar and sang.

gabi. 10. Aw pigkamang na ubal ya kitada nan night and got the monkey the guitar his

migdalangan. 11. To-o madiaw ya dalangan nan. 11. Very good was his sang much/very good the song his song. 12. And the

12. Aw miglong ya datu', "Kun singan ya madiaw and said the chief in the good

kamayu magdalangan, atag ku kanan ya of-you(pl) sing give I to-him the

manenggeya biya'." 13. Aw miglong da uman beautiful maiden and said already also

ya bauw, "Kay datu', aku la uman ya the turtle (polite) chief I already also the

magdalangan." 14. Aw pagdalangan, wala' ya guna sing and when-sang no the worth

na pagdalangan nan. 15. Aw pig-atag na datu' the singing his and gave the chief

ya manenggeya biya' adti ubal aw ya matenggeya the beautiful maiden to monkey and the ugly

biya' pig-atag na datu' adti bauw. 16. To-o maiden gave the chief to turtle much

pigkallatan na datu' ya ubal. 17. Aw ya bauw loved the chief the monkey and the turtle

to-o nan pagkalasan na ginawa. 18. Tindeg ya bauw much he biting of breath left the tur-

aw migtani silan adti sambuh balay. tle and transferred they to one house

19. To-o pa maselem manaw da ya bauw very still morning went already the turtle

adti talabahu nan. 20. Manang ya ubal siumambuk to work his but the mankey became-one

sa ugangan nan aw to-o pa maselem mag-imo' ya with inlaws his and very still morning make the

biya' sa matamis kakan sa eseg nan. maiden some delicious food/rice for male her

song. 12. And the chief said, "Whoever is the better of you to sing, I'll give to him the beautiful maiden. 13. And the turtle also said. "Chief, I also want to sing." 14. And when he sang, there was no worth to his singing. 15. And the chief gave the beautiful maiden to the monkey and the ugly maiden the datu' gave to the turtle.

16. Very much the chief loved the monkey. 17. And the turtle he detested. 18. The turtle left and they transferred to another house. 19. Very early in the morning the turtle went to his work. 20. But the monkey lived-with his inlaws and very early in the morning the maiden would make delicious food for her husband.

21. Miglong ya eseg nan, "Kay kule', said the male her (polite) young lady

pagputus kaw sa matamis kakan kay dili'wrap-up you some delicious food because not

da aku muli' adi kun magsaka ya sega." already I return here if high the sun

22. Aw pigputus na kaubayan nan ya eped and wrapped the wife/female his the other

kakan. 23. Aw niindeg da ya ubal aw food and left already the monkey and

pig-atag na ugangan na madiaw badung aw palakul. gave the inlaw a good bolo and axe

24. Pagdateng na ubal adti kagulangan when-arrived the monkey at forest

bietang nan ya baw nan adti punu-an na dakula' put his the lunch his on base-of a large

kawuy. 25. Pagsaka na sega nianug adti tree when-high the sun climbed-down from

kawuy aw olo' kiuman.26. Pagkatigkas nan kuman, 26. After he had eattree and only ate when-finished he eating he again climbed up

uman nianik adti tas na kawuy. 27. Pagkambung afternoon came, he again climbed-up on top of tree when-after- said, "I'll go home."

long nan, "Muli' da aku." 28. Aw noon said he going-home already I and

nianug. 29. Pagdateng nan adti dalem, climbed-down when-arrived he at bottom

pigtibas nan ya badung adti batu aw nialeped ya slashed he the bolo on rock and broke the

badung. 30. Pag-uli' nan adti balay, law bolo when-returned he to house said

nan, "Kay ma', niasiwang ya badung kay he (polite) father cracked the bolo because

to-o ku pigpaspasan ya migtalabahu. 31. Pitu ya much I hurried the work seven the

21. Her husband said, "Young-one, you wrap up some delicious food because I will not return here when it is noon." 22. And his wife wrapped up other food. 23. And the monkey left and his inlaw gave (him) a nice bolo and axe. 24. When the monkey arrived at the forest he put his lunch at the base of a large tree. 25. When it was noon he climbed down from the tree and only ate.

nan kuman, 26. After he had eaten he again climbed up the tree. 27. When afternoon came, he said, "I'll go home." 28. And (he) climbeddown. 29. When he arrived at the bottom, he slashed the bolo on a rock and the bolo broke in two. 30. When he returned to the house, he said, "Fatheroke the er, the bolo cracked because I hurried working.

kalatagan na niabus ku piggalas." 32. Manang plateaus that completed I cleared but

long na ugangan nan, "Bahala' da asalnan said the inlaw his never-mind already as-long-

dakula' ya galas adtu." 33. Sambuk allaw law 33. One day the wife as big the clearing there one day said of the turtle said,

na kaubayan na bauw, "Kadtu kaw kanate' i the wife of turtle go you for-us(dual) to

kan ma' aw pagsekat kaw kanate' sa badung aw father and request you for-us a bolo and

manga bini' ta na tanemen ta adti plural seeds ours(dual) to plant (dual)we on

pawa' ta." 34. Aw niindeg ya bauw farm ours(dual) and left the turtle

siuminan adti ugangan nan. 35. Pagdateng nan proceeded to inlaw his when-arrived he

adti ugangan nan miglong ya bauw, "Kay ma', at inlaw his said the turtle (polite) father

malim aku sa sipul aw bini'." 36. Manang want I a blunt-tipped bolo and seed but

ya pig-atag nan na sipul iyan nialeped na the gave he of bolo that-which broken by

ubal aw ya bini na pig-atag nan yan ya monkey and the seed that gave he that the

tibul nan aw bulbul na ilek nan. dried nose-mucous his and hair of armpit his

- 37. Pigkamang na bawu aw pigdala nan niuli'. took/got the turtle and carried he went-home
- 38. Pagdateng nan adti balay nan miglong ya when-arrived he at house his said the

kaubayan nan, "Ya sipul aw bini', na pig-atag wife his the bolo and seed which gave ni ma'?" 39. Long na eseg nan, "Ini-i ya by father said the husband her this the

31. I completed clearing seven plateaus." 32. But his inlaw said, "Never-mind aslong-as the clearing is large there." day said of the turtle said. "You go for-us to father and you request for-us a bolo and some seeds for us to plant on our(dual) farm." 34. And the turtle left going to his inlaw, 35. When he arrived at his inlaws the turtle said. "Father, I want a bolo and some seed."

> 36. But the bolo he gave it was that broken by the monkey and the seed that he gave that was his driednose-mucous and the hair of his armpit. 37. The turtle took it and carried it going home. 38. When he arrived at his house his wife said, "The bolo and seed given by father, where is it?" 39. Her husband said, "Here it is the broken bolo and the seed which he gave that is his nosemucous and hair of armpit."

leped na sipul aw bini na pig-atag nan yan broken of bolo and seed which gave he that

ya tibul aw bulbul na ilek nan." 40. Aw the nose-mucous and hair of armpit his and

migtagitu' ya bauw giumalas. 41. Wala' kadugay bit-by-bit the turtle cleared-land not long

dakula' da to-o ya galas nan large already much the clearing his

42. Pagkatigkas nan sunugan, pigtanem nan ya when-completed he burn planted he the

bini' na pig-atag na ugangan nan. 43. Aw giumiti'sprouted, that was seeds that gave by inlaw his and sprout-bulabud and when

ya manga bini'. 44. Paggiti' ya tibul, ed the many seeds when-sprouted the nose-

yan ya bulabud aw paggiti' mucous that the bulabud(kind of rice) and when-

na bulbul na ilek, yan ya patilanen. sprouted the hair of armpit that the patilanen

45. To-o dakula' ya umay nilan. (kind of rice) much big the rice theirs

46. Wala' kadugay to-o madég ya ka-unan nilan. 46. It was not so not long very many the possessions theirs long and many were

47. Madég agung, kuda', aw baka. 48. Madugay many gongs horses and cows long-time

da to-o ya ubal kada maselem mindeg already much the monkey every morning leave

magtalabahu. 49. Manang wala' pagtalabahu. work but not work

50. Pagdateng na allaw wala' da ya pagkan when-arrive the day none already the food

nilan, miglong ya datu' adti ubal, "Manu theirs said the chief to monkey what-is-status

la ya umay ta adti pawa' mu?" already the rice ours(dual) on farm yours

40. And bit-by-bit the turtle clearedland. 41. It was not long and very big was his clearing. 42. After that he burned, he planted the seed given by his inlaw. 43. And the seeds sprouted. 44. When the nose-mucous and sprout-bulabud and when the hair of the armpit sprouted it was patilanen. 45. Very big was their rice.

nilan. 46. It was not so
theirs long and many were
their possessions.
47. Many gongs,
ime horses, and cows.
48. For a long time
the monkey every
morning left to work.
49. But (he) did not
work. 50. When the
day came that no
more was their food,
said the chief to
the monkey, "How is
our(dual) rice on
your farm?"

- 51. Miglong ya ubal, "Umba' aniyen." da the monkey sufficient already harvest
- 52. Aw niindeg silan aw mawat da ya they and far already the goingand left

pigkadtuwan wala' ya pawa'. 53. Manang miglong ya going-to no the farm but said

ubal, "Malapit da." 54. Pagdateng nilan adti monkey near already when-arrive they at

dakula' kawuy magsay nianik adti ya ubal tree quickly climbed-up the monkey up

kawuy aw miglong, "Wala' ya pawa' ku." 55. Aw tree and said none the farm my and

niuli' ya ama na biya' kay dili' returned-home the father of maiden because not

to-o matas ya kawuy. nan kasaban ya ubal kay he reach the monkey because very high the tree

56. Manang ya bauw aw kaubayan nan mig-imo' the turtle and wife his made

silan sa dakula' pista. 57. Migtugtug silan they a large feast played/pounded they

sa agung aw diengeg na datu' ya tugtug. 58. Aw a gong and heard the chief the pounding and

miglong ya datu' sa manga utaw nan, "Tanawa the chief to (pl.) men his look/check

kun singan ya datu' adtu. 59. Kun awun the chief there if there-is and they went (there). you(pl) if who

kakan nilan adtu pagsekat kamu food theirs there request you(pl) for-us(in)

60. Aw niindeg ya manga utaw na datu' aw niadtu 61. When they arrived and left the (pl) men of chief and went

there they asked where they were.

silan. 61. Pagdateng nilan adtu pig-usip nilan when-arrived they there questioned they they

62. Near to the kun ayin silan. 62. Malapit adti balay, wala' da if where they near the house not alr house, they could not already

51. The monkey said, "(It is) sufficient to harvest." 52. And they left and far already was the going and there was not far. 53. But the monkey said, "(It is) near already." 54. When they arrived at the big tree quickly the monkey climbed-up the tree and said, have no farm." 55. And the father of maiden went-home because he could not reach the monkey because very high was the tree.

56. But the turtle and his wife they made a big feast. 57. They pounded the gong and the chief heard the pounding. 58. And the chief said to his men, "You look who it is the chief over there. 59. If they have food there you request for us (in)." 60. And the men of the chief left

silan kita-a kay tumalag da bulawan ya they saw because all already gold the

dalan aw balay. 63. Pagdateng nilan adtu pig-usip arrived there they path and house when-arrived they there asked were asked by the

silan na bauw kun ayin silan indeg. 64. Miglong came from. 64. The them by turtle if where they came-from said men said, "The chi

ya manga utaw, "Na datu' pigsugu' kami, na the (pl) man the chief sent us(ex) the

datu' na magsekat sa kakan." 65. Aw chief that ask-for some food and

pig-atagan na bauw silan na umay aw piglulan gave the turtle them some rice and loaded

nan sa pitu ya baka na mataba'. 66. Aw pag-uli'he seven the cows fat and when-

nilan adtu i datu', mig-ubat-ubat sa returned they there to chief told the

pag-iya' na sambuk datu' (yan ya bauw) to-o living of one chief that the turtle very

madiaw. 67. Aw pagkabus na kakan nilan, good and when-consumed the food theirs

uman silan siumaka adtu. 68. Manang miglong tle chief was having also they looked-for-food there but said a feast and (he) made

ya datu' na bauw, "Na angaya mayu ya the chief the turtle now-then fetch you(pl) the

datu' mayu." 69. Aw niindeg silan mig-angay sa chief yours and left they fetched the

datu' nilan. 70. Pagdateng nilan dun, migpista chief theirs when-arrived they there having-

ya datu' na bauw aw mig-imo' sa feast the chief the turtle and made some

matamis kakan aw pigpakan nilan ya kasakupan delicious food and fed they the subjects

na datu' aw ya datu' uman. 71. Miglong ya datu', of chief and the chief also said the chief

see because all was gold the path and house. 63. When they were asked by the turtle where they men said, "The chief sent us, the chief that requests some food." 65. And the turtle gave them some rice and sent with them seven fat cows. 66. And when they returned there to the chief (they) told about the living of the other chief (that's the turtle) which was so good. 67. And when their food was consumed they again looked for food there. 68. But the turtle chief said, "Now-then fetch your chief." 69. And they left (to) fetch their chief. 70. When they arrived there, the tura feast and (he) made some delicious food and they fed the subjects of the chief and also the chief.

"Matamis ya kakan mu kaykule'." 72. "E-e," delicious the food yours young-lady yes

miglong ya biya', "manang ananga' wala' da the maiden but why notalready

mu kami kilala?" 73. Ya ise' mu you us recognize the child your that got/took by the turtle and this

na bauw aw ya matamis kanen ini, ya the turtle and the delicious cooked-rice this the

bulbul na ilek mu. 74. Aw ya mabakla' umay, hair of armpit your and the huge uncooked- very much ashamed was

yan ya tibul mu." 75. Aw to-o rice that the nose-mucous your and much

niamulamula ya datu' kia-ade-an nan ya ise' nan the chief knew he the child his ashamed

aw makeye' nan. 76. Manang pigkepkep ya ise' and inlaw his but hugged the child

nan aw makeye' nan kalingawi la ya asini his and inlaw his forgotten already the here

muna, law na ise' nan, "Angaya la si ina before said the child his fetch already

aw asini la pag-iya'. 77. Aw niiya' kamu and here already you(pl) live

silan adti tampid na ise' nan aw makeye' nan. they at with the child his and inlaw his

78. Yan da. that already

Marian .

71. The datu said, "Young-lady your food is delicious." 72. "Yes," said the maiden, "but why do you not recognize us? na pigkamang 73. Your child taken delicious rice, it is the hair of your armpit. 74. And this huge rice, that is your nose-mucous." 75. And the chief knowing his child and his inlaw. 76. But his child and inlaw hugged (him) once forgotten here previously his child said, "Fetch mother and here you live. 77. And they lived with his child and his inlaw. 78. That is all.