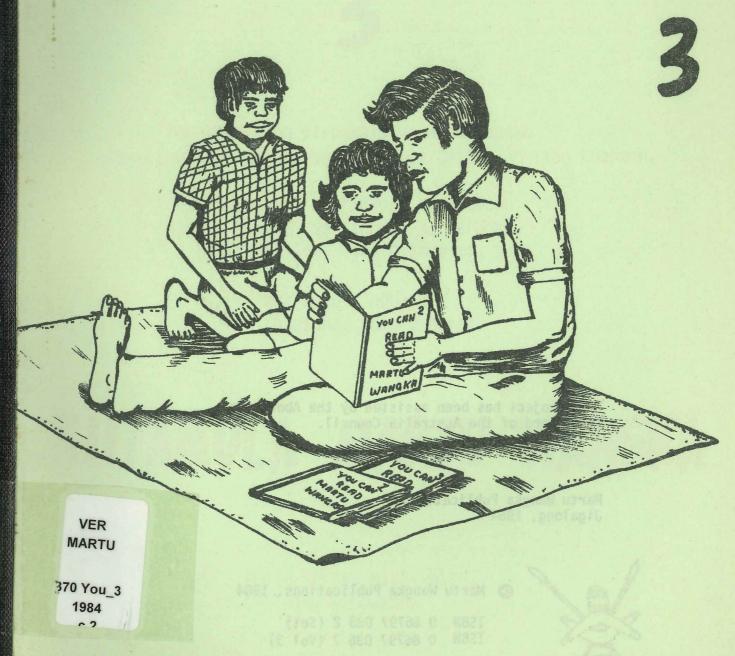
BIBLIOGRAPHER'S COPY

# YOU CAN READ MARTU WANGKA



RIITAMULA MARTU WANGKA

This project has been assisted by the Aboriginal Arts Board of the Australia Council.

Martu Wangka Publications, Jigalong, 1984



Martu Wangka Publications, 1984

ISBN 0 86797 033 2 (Set) ISBN 0 86797 036 7 (Vol 3)

## YOU CAN READ MARTU WANGKA

3

Ngaakajalu-ya yirnakaja wajarnu wangka Allen Charles, Joshua Booth, Larry Colley, Milton Chapman.

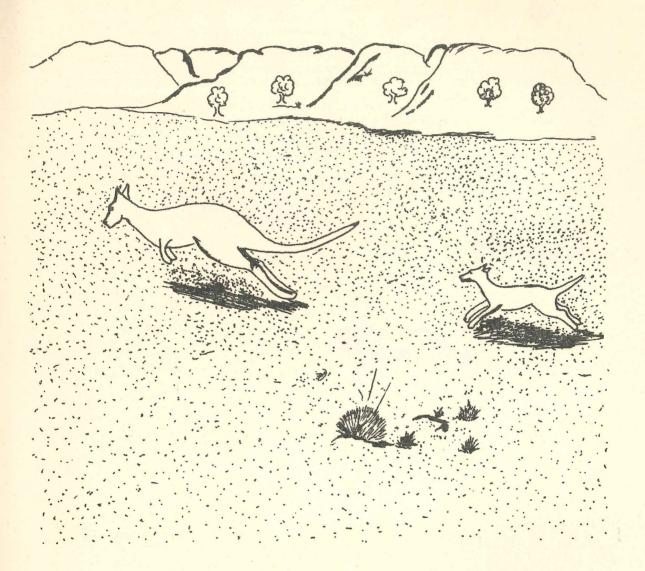
> Ngaakajalu-ya pirrjakaja turuwamunu Joshua Booth, Sue Tinker, May Brooks, Brenda Sailor, Judith Knowles.

> > Warrkamurringu-pula W.Langlands kamu J.Marsh.

### RIITAMULA MARTU WANGKA

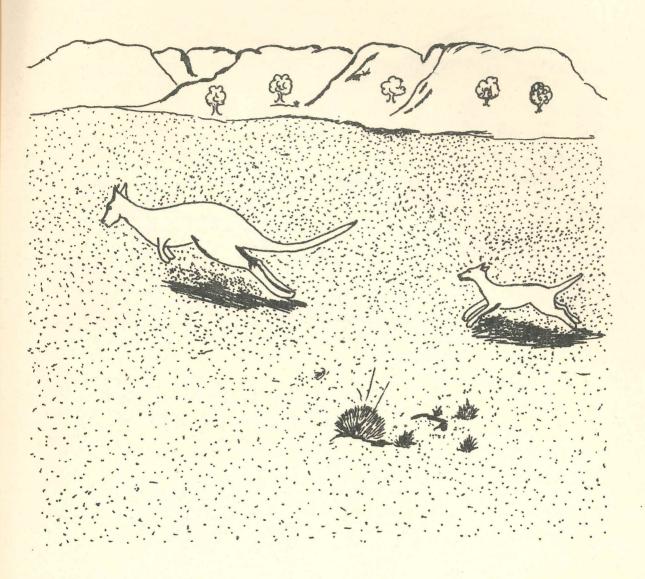
Martu Wangka Mirli-mirli Jikulyungujanu

Martu Wangka Publications Jigalong 1984 Try to read this Martu Wangka story. Look over the page to see if you were right.



#### Wangka

Marlu pinirrini parlkarrangka. Jarntulu ngurlura wanarni marlu.



#### <u>Wangka</u>

Story

Marlu pinirrini parlkarrangka.

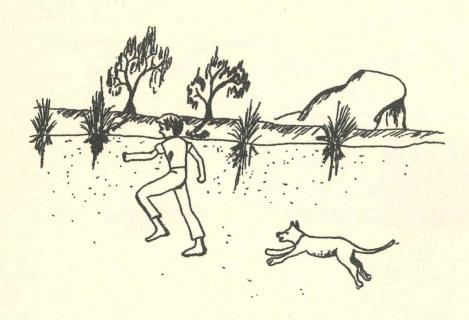
The kangaroo is running on the flat.

Jarntulu paurlura wangani marlu

Jarntulu ngurlura wanarni marlu. The dog is chasing the kangaroo. Now read these stories in English and Martu Wangka.



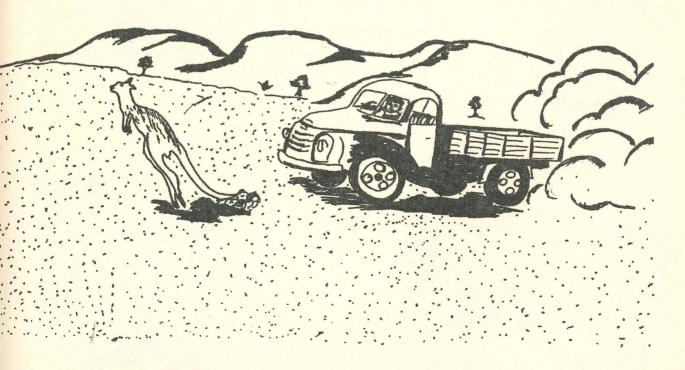
Martulu ngurlura wanarni marlu. The person is chasing the kangaroo.



Jarntulu ngurlura wanarni martu. The dog is chasing the person.



Martukajalu-ya ngurlura wanarni marlu mutukawintilu. The people are chasing the the kangaroo with the car.



Martulu ngurlura wanarni marlu parlkarrangka turakawintilu. The person is chasing the kangaroo on the flat with the truck.

Read the words in the boxes. Join them with a line to the right picture.

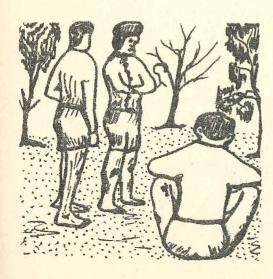


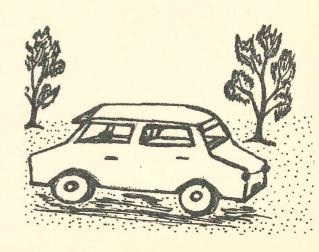




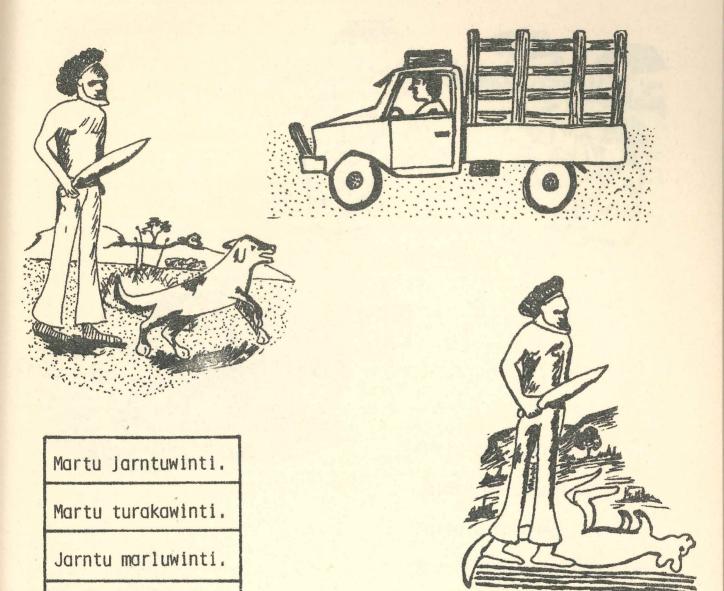








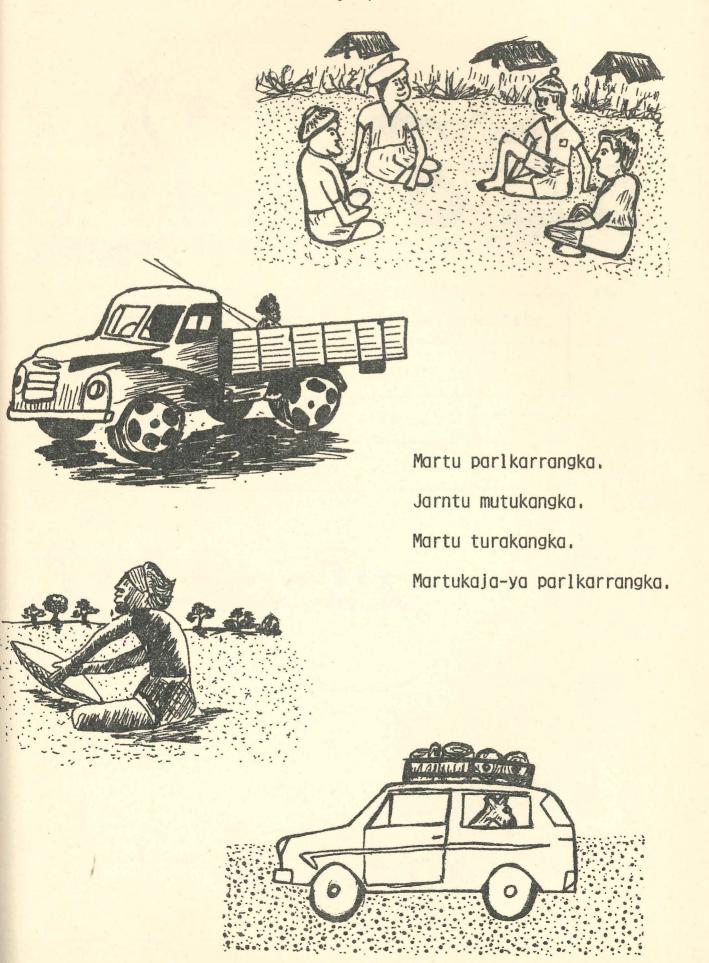
Read these words. Join them to the right picture with a line.





Martu marluwinti.

Now read these and join them to the right picture.



Read the stories in the boxes. Draw a line from the pictures to the right story.



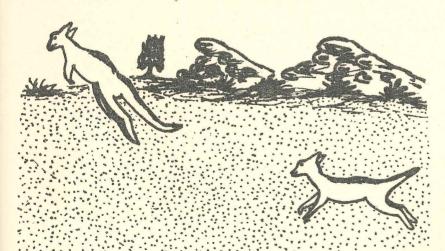


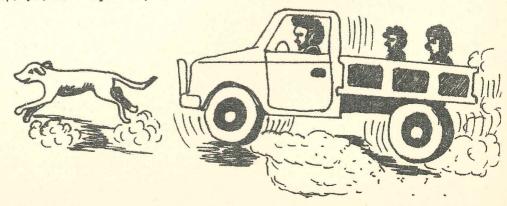
Martukajalu-ya ngurlura wanarni jarntu mutukawintilu.

Marlu parlkarrangka.

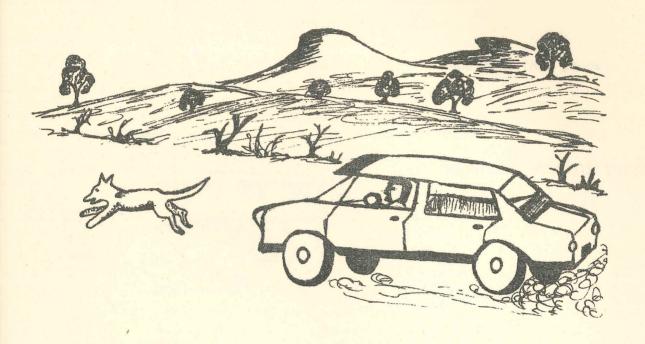
Jarntulu ngurlura wanarni marlu.

Martukaja-ya yankuni mutukangka.





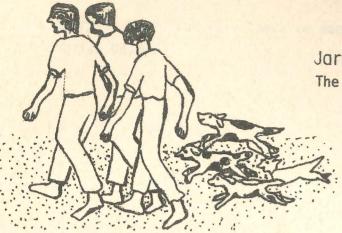
Read these different ways of writing the same story in Martu Wangka.



Martulu ngurlura wanarni jarntu mutukawintilu. The person is chasing the dog with a car.

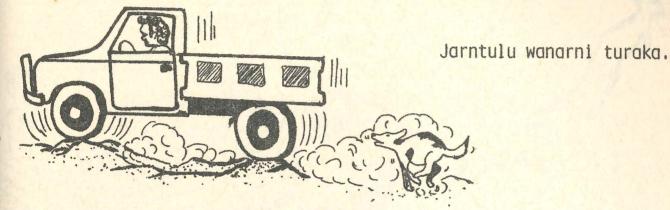
Ngurlura wanarni jarntu mutukawintilu He is chasing the dog with a car.

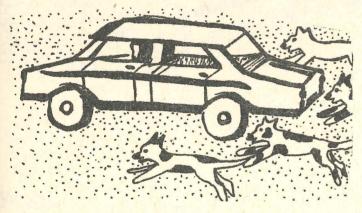
Ngurlura wanarni mutukawintilu jarntu. He is chasing the dog with a car.



Jarntukajalu-ya wanarni martukaja. The dogs are following the people.

Now read this wangka.



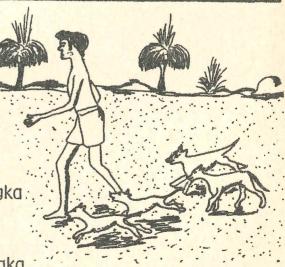


Jarntukajalu-ya wanarni mutuka.

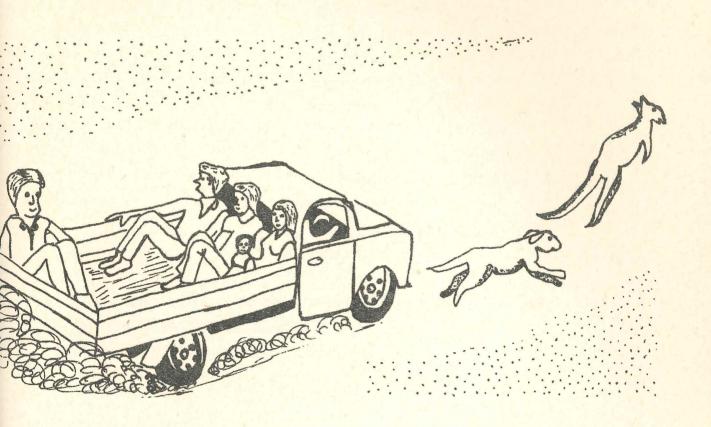
Look at these ways of writing one story in Martu Wangka.

Jarntukajalu-ya wanarni martu parlkarrangka:
The dogs are following the person on the flat.

Wanarni-ya jarntukajalu martu parlkarrangka.
The dogs are following the person on the flat.



Read this story in Martu Wangka. Check to see if you were right from the English below.



#### <u>Wangka</u>

Martukaja-ya yankuni turakangka. Ngurlura-ya wanarni marlu parlkarrangka turakawintilu. Jarntu pinirrini.

The people are travelling in a truck.

They are chasing a kangaroo on the flat
with the truck.

The dog is running.

Now you can read these words

martu
mutuka
Jarntu
turaka
yankuni
pinirrini

parlkarra marlu ngurlura wanarni wanarni

If you want to learn to read more read the next book called You Can Read Martu Wangka 4
Riitamula Martu Wangka 4

#### POSTFACE

You Can Read Martu Wangka 1-11 is a series of instructional books designed to help people who can read English and who are speakers of Martu Wangka to transfer their reading skills to the reading of Martu Wangka.

Martu Wangka is the language spoken by 500 or so Aboriginal people (Martu) who live in and around Jigalong. There are also speakers at other centres on the fringes of the Gibson and Great Sandy Deserts in Western Australia.

The illustrations in these books were prepared by Joshusa Booth, May Brooks, Sue Tinker and Brenda Sailor of Jigalong and by Judith Knowles of the Summer Institute of Linguistics (SIL), Darwin. The text was prepared by William Langlands of SIL with extensive editorial and creative help from Allen Charles, Joshua Booth, Larry Colley and Milton Chapman of Jigalong. James Marsh of SIL was the linguistic consultant. You Can Read Martu Wangka was published by Martu Wangka Publications with the approval of the Jigalong Managing Council.

Books 1-8 are intended to provide an easy start for readers who have struggled with earlier reading experiences. They introduce forty words and twenty or so grammatical features in a variety of combinations in the context of stories, sentences and activity pages. Readers are encouraged to use cues provided by English translations, illustrations and grammatical and syntactical context to work out how to read Martu Wangka. Some students will manage these books by themselves easily. Others will require help.

Books 9-10 are based on the original trial edition of You Can Read Martu Wangka prepared by James Marsh. The units in these books introduce the 23 symbols of the Martu Wangka alphabet through the syllables of the language. Some of the words learnt in earlier books are used as sight words, especially in the earlier units, to help create more interesting stories. Throughout the books special care has been taken to help students see that reading is a meaningful process and not just stringing sounds together in some kind of meaningless ritual. Many students will need help as they work through these books. They should be worked through with the aid of an instructor.

Book 11 has two basic purposes. It provides a number of short natural stories for more reading practice before readers try out totally ungraded text. It also includes a number of ideas and activities to help readers become writers. Encouragement from an instructor may be helpful for people working through this book.

The books of this series are not intended to be the entire content of a reading course. Two supplementary sets have been prepared to accompany the series. In addition, depending on the student's ability and the expertise of the teacher. other approaches will need to be taken if the reader is to become fluent. The You Can Read Martu Wangka Instructors Book gives some suggestions as to what these approaches might be.

STATES OF

for fan Agad Harry Wangto 1-11 is a series of instructional books designed to halp people who cast read English and who are speakers of Wartu Wangka to transfer their reading skills to the reading

Wartu) who live is and around diestong. There are also speakers at their contres on the friques of the dibook and Great Sandy Deserts in Mattern Australia.

The Illustrations in these books were prepared by Joshusa Booth, May Brooks, Sue Tinker and Brenda Safiur of Joshus and by Joshusa Booth, May of the Summer Institute of Linguistics (Sib), Carwin. The text was prepared by William Langlands of SIL with extensive adisorial and creative help from Allan Charles, Joshus Booth, Larry Calley and All ten Chapman of Jigalong, Jomes March of SIL was the linguistic consultant. You Car Read March was published by March Janguistic Publications with the approval of the Digalong Hansoing Council.

Hooks 1-3 are intended to provide an easy stant for resours who nove struggled with earlier reading experiences. They introduce forty words and twenty or so grammatical leatures in a variety of commant fons in the context of stories, sentences and activity pages, neither are encouraged to use cues provided by English translations, illustrations and grammatical and syntactical context to work out how to read Martu Mangia. Some students will manage these books by themselves

Books 9-10 are pased on the original trial edition of You Cam Read party Manaka prepared by James Marsh. The units in these books introduce the 23 symbols of the March Wangka alphabet through the syllables of the language. Some of the words learnt in earlier books are used as sight words, especially in the words learnt in earlier books oreste more interesting stories. Throughout the books special care has been taken to melp students see that reading is a meaningful process and not just stranging sounds together in some lind of meaningles of the stranging sounds together in some lind of meaningles of the stranging sounds together in some lind of meaningles.

Book 31 has two basic purposes. It provides a number of short natural stories for more reading practice before readers try on totally ungraded text. It also includes a number of ideas and a titles to help readers become writers. Encouragement from an inst

The books of this series are not intended to be the entire content of a reading course. Two supplementary sets have been prepared to accompany the series. In addition, depending on the student's abilitiand the expertise of the teacher, other approaches will need to be taken if the reader is to become fluent. The You Can Read Martu Mang Instructors Book gives some suggestions as to unat these approaches

Martu Wangka Publications Jigalong 200/3.84